

Index of Records					
Project Name		2025 County-Initiated Comprehensive Plan Amendments			
Part 1 - DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES					
Exhibit #	Record Type	Date	Received From	Exhibit Description	# of Pages
1.0001	Project Administration	4/23/2025		County-Initiated Amendments PA Request	1
1.0002	Project Administration	6/24/2025		LU Map 1_FLUM	1
1.0003	Project Administration	4/14/2025		Proposed Comp Plan Amendments (2025) - 04.14.25	1
1.0004	Project Administration	4/23/2025	Public Works	PW County-Initiated Proposed Amendments	2
1.0005	Project Administration	4/9/2025	Public Works	4-9-25 PW Meeting Notes	2
<i>*Contact the Clerk of the Council for copies of Part 1 Exhibits - 425-388-3494 or contact.council@snoco.org</i>					