

After recording return document to:
Snohomish County Public Works
TES - M/S 607
3000 Rockefeller Ave
Everett WA 98201-4046

STATUTORY WARRANTY DEED

Reference Number: 20 105955 LS
Reference Record of Survey; AFN _____
Grantor: Mark Belles, as his separate estate
Grantee: Snohomish County, a political subdivision of the State of Washington
Abbreviated Legal Description: Ptn. SE ¼, SE ¼ Section 10. Township 32 N, Range 6 E. W.M.

Add'l on Page _____

Assessor's Tax Parcel ID Number(s): Ptn 32061000401000

The Grantor(s), Mark Belles, as his separate estate, for and in consideration of the mutual benefits to be derived, do hereby convey and warrant to the **Snohomish County, a political subdivision of the State of Washington**, Grantee, fee simple title, in and to the following described real estate and any after acquired interest therein, situated in Snohomish County, in the State of Washington:

See Attached Exhibits A & B for deeding of right of way

It is understood and agreed that delivery of this deed is hereby tendered and that the terms and obligations hereof shall not become binding upon Snohomish County, a political subdivision of the State of Washington unless and until accepted and approved in writing by the Snohomish County Director of Public Works or County Engineer.

The covenants shall run with the land and bond the Grantor and Grantor's heirs.

Dated this 7th day of February 2023

Mark Belles, as his separate estate
Grantor

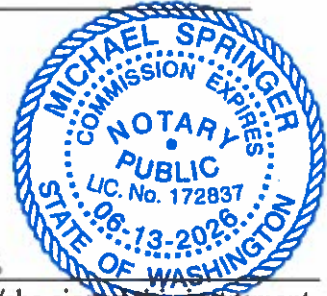
Mark Belles, scif
Print Name & Title

Mark Belles, scif
Signature & Title

STATE OF WASHINGTON)
: §
COUNTY OF SNOHOMISH)

I certify that I know or have satisfactory evidence that _____
is the person who appeared before me and said person acknowledged that he/she signed this instrument
and acknowledges, on oath that he/she was authorized to execute the instrument and acknowledged it as
the _____
of _____
to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED _____ Notary Signature _____
Print name _____
Notary Public in and for the State of Washington,
Residing at _____
My commission expires _____



STATE OF WASHINGTON)
: §
COUNTY OF SNOHOMISH)

I certify that I know or have satisfactory evidence that Mark Belles
is the person who appeared before me and said person acknowledged that he/she signed this instrument
and acknowledged it to be the free and voluntary act of such party for the uses and purposes mentioned in
the instrument.

DATED 02/07/2023 Notary Signature [Signature]
Print name Michael Springer
Notary Public in and for the State of Washington,
Residing at Edmonds
My commission expires 06-13-2026

STATUTORY WARRANTY DEED
TO
THE COUNTY OF SNOHOMISH COUNTY

Dated
_____ 20____

FILE FOR RECORD AT REQUEST OF
Department of Public Works

SNOHOMISH COUNTY PUBLIC WORKS
TRANSPORTATION & ENVIRONMENTAL
SERVICES

DOUGLAS W. McCormick, P.E.
SNOHOMISH COUNTY ENGINEER

Real Property Administrator
Checked by

EXHIBIT A

EXHIBIT "A"

Hillis Road Right of Way To Be Deeded To Snohomish County- Legal Description

A PORTION OF GOVERNMENT LOT 8, SECTION 10, TOWNSHIP 32 NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN BEING MORE PARTICULARLY DESCRIBED TO WIT: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 10; THENCE NORTH 00°20'11" WEST, ALONG THE EAST LINE OF GOVERNMENT LOT 8, A DISTANCE OF 131.05 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROUTE 530 AS SHOWN ON RIGHT-OF-WAY MAP FOR SECONDARY STATE HIGHWAY 1-E, SIGN ROUTE No. 530 CICERO TO McGOVERN ROAD, DATED MARCH 17, 1964; THENCE SOUTH 62°40'19" WEST, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 61.57 FEET TO THE EASTERNMOST CORNER OF A TRACT OF LAND DESCRIBED IN DEED TO SNOHOMISH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF WASHINGTON AS RECORDED UNDER AUDITOR'S FILE NO. 7608050201, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; THENCE NORTH 54°08'41" WEST, ALONG THE NORTHEASTERLY LINE OF SAID SNOHOMISH COUNTY TRACT, A DISTANCE OF 469.25 FEET TO THE NORTHERN MOST CORNER OF SAID SNOHOMISH COUNTY TRACT; THENCE SOUTH 35°51'19" WEST ALONG THE MOST NORTHWESTERLY SIDE OF SAID SNOHOMISH COUNTY TRACT 20.00 FEET TO THE POINT OF BEGINNING OF HILLS ROAD RIGHT-OF-WAY; THENCE NORTH 53° 40' 22" WEST, ALONG THE MOST NORTHEASTERLY RIGHT-OF-WAY OF SAID HILLIS ROAD, A DISTANCE OF 1006.17 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE TO THE RIGHT, WHOSE RADIUS IS 135.00 FEET AND THROUGH A CENTRAL ANGLE OF 53°05'34", AN ARC DISTANCE OF 125.10 FEET; THENCE NORTH 00°34'48" WEST, ALONG A LINE 30 FOOT EAST AND PARALLEL WITH THE WEST LINE OF SAID GOVERNMENT LOT 8, A DISTANCE OF 265.70 FEET TO THE NORTH LINE OF SAID GOVERNMENT LOT 8; THENCE NORTH 89°53'17" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 30.00 FEET TO THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 8; THENCE SOUTH 00°34'48" EAST, ALONG THE WEST LINE OF SAID GOVERNMENT LOT 8, A DISTANCE OF 369.98 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT; THENCE DEPARTING SAID WEST LINE AND ALONG SAID NON-TANGENT CURVE TO THE LEFT, WHOSE RADIUS BEARS NORTH 57°12'57" EAST, A DISTANCE OF 195.00 FEET AND THROUGH A CENTRAL ANGLE OF 20°53'19", AN ARC DISTANCE OF 71.09 FEET TO THE END OF SAID NON-TANGENT CURVE TO THE LEFT; THENCE SOUTH 53°40'22" EAST, ALONG THE SOUTHWESTERNLY R.O.W, A DISTANCE OF 1190.80 TO THE SOUTHERLY LINE OF A TRACT OF LAND RECORDED BY STATUTORY WARRANTY DEED UNDER A.F. #201411120557 RECORDS OF SNOHOMISH COUNTY WA; THENCE NORTH 63°06'19" EAST, ALONG SAID TRACT A DISTANCE OF 24.20 FEET TO THE PREVIOUSLY REFERENCED DEED A.F. #7608050201 BEING STATE HIGHWAY 530; THENCE NORTH 54°08'41" WEST, ALONG SAID RIGHT-OF-WAY A DISTANCE OF 195.21 FEET; THENCE NORTH 35°51'19" EAST, ALONG SAID HWY 530, 40.00 FEET TO THE TRUE POINT OF BEGINNING.

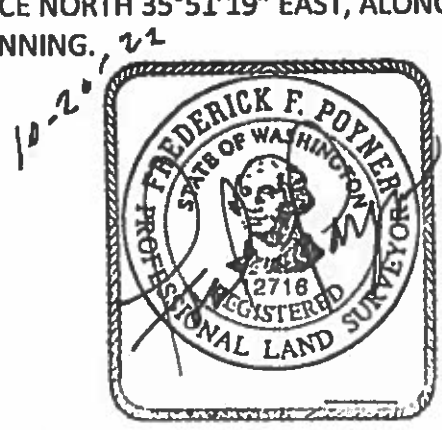


EXHIBIT B

EXHIBIT "B"

Line Table		
Line #	Length	Direction
L1	74.94	N00° 20' 11"W
L2	227.16	S62° 40' 19"W
L3	50.00	N27° 19' 41"W
L4	70.00	N62° 40' 19"E
L5	61.48	N27° 00' 47"W
L6	131.05	N00° 20' 11"W
L7	61.57	S62° 40' 19"W
L8	469.25	N54° 08' 41"W
L9	20.00	N35° 51' 19"E
L10	265.70	N00° 34' 48"W
L11	30.00	S89° 53' 17"E
L12	369.98	N00° 34' 48"W
L13	24.20	N63° 06' 19"E

Line Table		
Line #	Length	Direction
L14	195.21	N54° 08' 41"W
L15	40.00	N35° 51' 19"E
L16	60.00	N35° 51' 19"E
L17	475.24	S63° 06' 19"W
L18	97.34	N89° 58' 35"E
L19	109.96	N32° 02' 59"W
L20	185.22	N29° 22' 06"W
L21	173.75	N28° 20' 41"W
L22	249.07	N23° 31' 58"W
L23	180.04	N31° 53' 00"W
L24	70.97	N33° 34' 44"W
L25	67.95	N38° 18' 27"W
L26	59.80	N00° 34' 48"W

Curve Table			
Curve #	Length	Radius	Delta
C1	125.10	135.00	53°05'34"
C2	71.09	195.00	20°53'19"



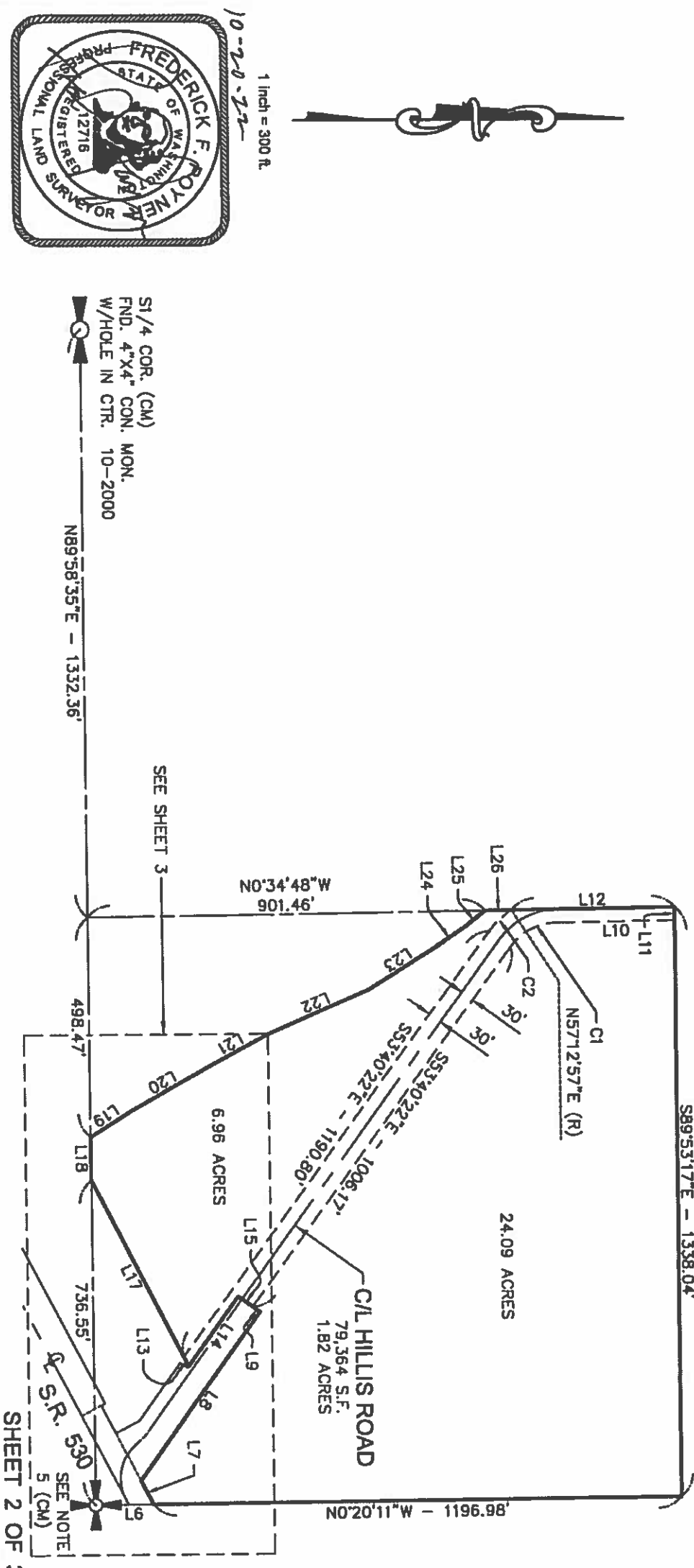
CASCADE SURVEYING & ENGINEERING, INC.
 P.O. BOX 326, ARLINGTON,
 WA (360) 435-5551
 X:\22452\DWG\22452-SK5.DWG (SHEET 1)
 10/20/22

RIGHT-OF-WAY TO BE DEDEDDED TO:
SNOHOMISH COUNTY

SHEET 1 OF 3

JOB NO.: 22452
 DATE: 08/25/2022
 DWN. BY: LAF/TAA


EXHIBIT "B"



1 inch = 300 ft.

10--20--22




 S1/4 COR. (CM)
 FND. 4"X4" CON. MON.
 W/HOLE IN CTR. 10-2000

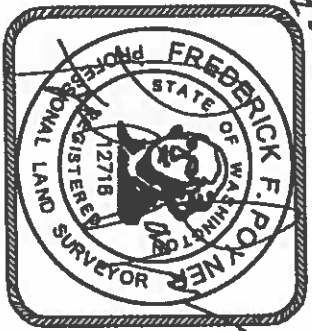
CASCADE SURVEYING & ENGINEERING, INC.
 P.O. BOX 326: ARLINGTON,
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 X: \22452\DWG\22452-SK5.DWG (SHEET 2)

RIGHT-OF-WAY TO BE DEEDED TO:
SNOHOMISH COUNTY

JOB NO.: 22452
DATE: 08/25/2022
DWN. BY: LAF/TAA

SHEET 2 OF 3

EXHIBIT "B"



10-22-22

NORTH FORK
STILLGAMISH RIVER
S29°22'06"E
185.22'

S32°02'59"E
109.96'

N89°58'35"E
97.34'

STATUTORY WARRANTY DEED
AFN 20141120557
N63°06'19"E -- 475.24'

HILLIS ROAD

P.O.B.

S54°08'41"E
175.00'

S54°08'41"E -- 489.25'

S.R. 530

1 inch = 100 ft.



CASCADE SURVEYING & ENGINEERING, INC.

10/20/22

P.O. BOX 326, ARLINGTON,
WA (360) 435-5551
X:\22452\DWG\22452-SKS.DWG (SHEET 3)

RIGHT-OF-WAY TO BE DEEDED TO:

SNOHOMISH COUNTY

SHEET 3 OF 3

JOB NO.:	22452
DATE:	08/25/2022
DWN. BY:	LAF/TAA