

For location of Part of Dublin Ave
 West's Clarence Ave See CSM
 Records Vol. 89 Page 32
 See By G. W. Hester, Deputy

Exhibit 1 Plat map
 Page 2

QUARTER SW	SECTION 18	TOWNSHIP N W B L 31	RANGE E W M 4
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Centerline --- Lot --- Block --- Section --- City Limits [Red Box] ---
 Gov Lot --- Subdiv --- ROW --- Quarter --- Tax Acct ---
 Major Water --- Other Lot --- Vac ROW --- 16th --- Easement ---
 Minor Water --- Other Subdiv --- Vac Lot ---

1 inch = 200 feet
 Map produced on August 26, 2019

A product of the Assessor's Office
 Snohomish County, Washington

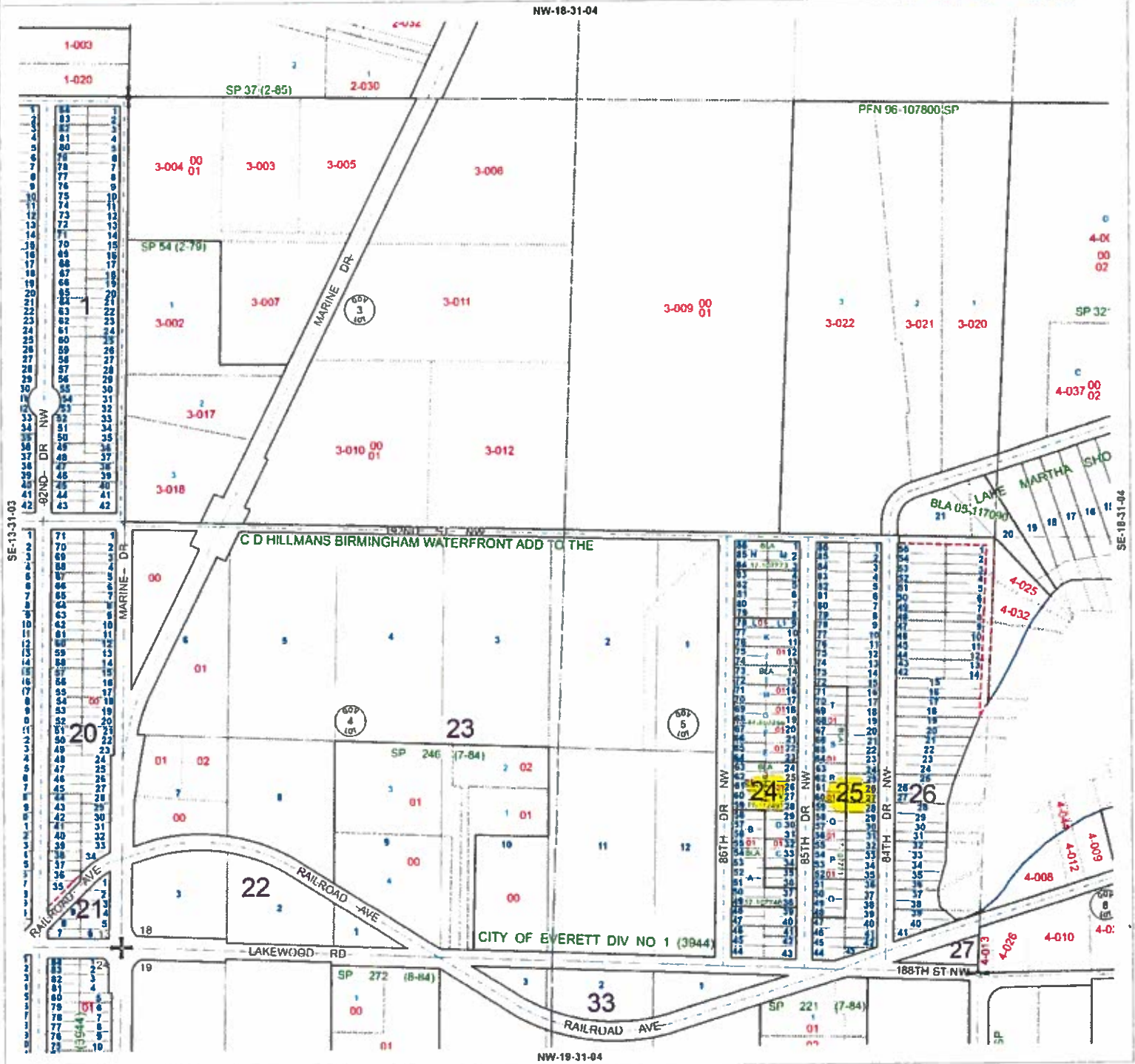


EXHIBIT 2 Pg 1

oration has caused its name to be subscribed and
sident and its secretary respetively this 17th day of

C.D. Hillman's Snohomish County
Land and Railroad Company

LT 46, 47, 48, 49
2087
Russell

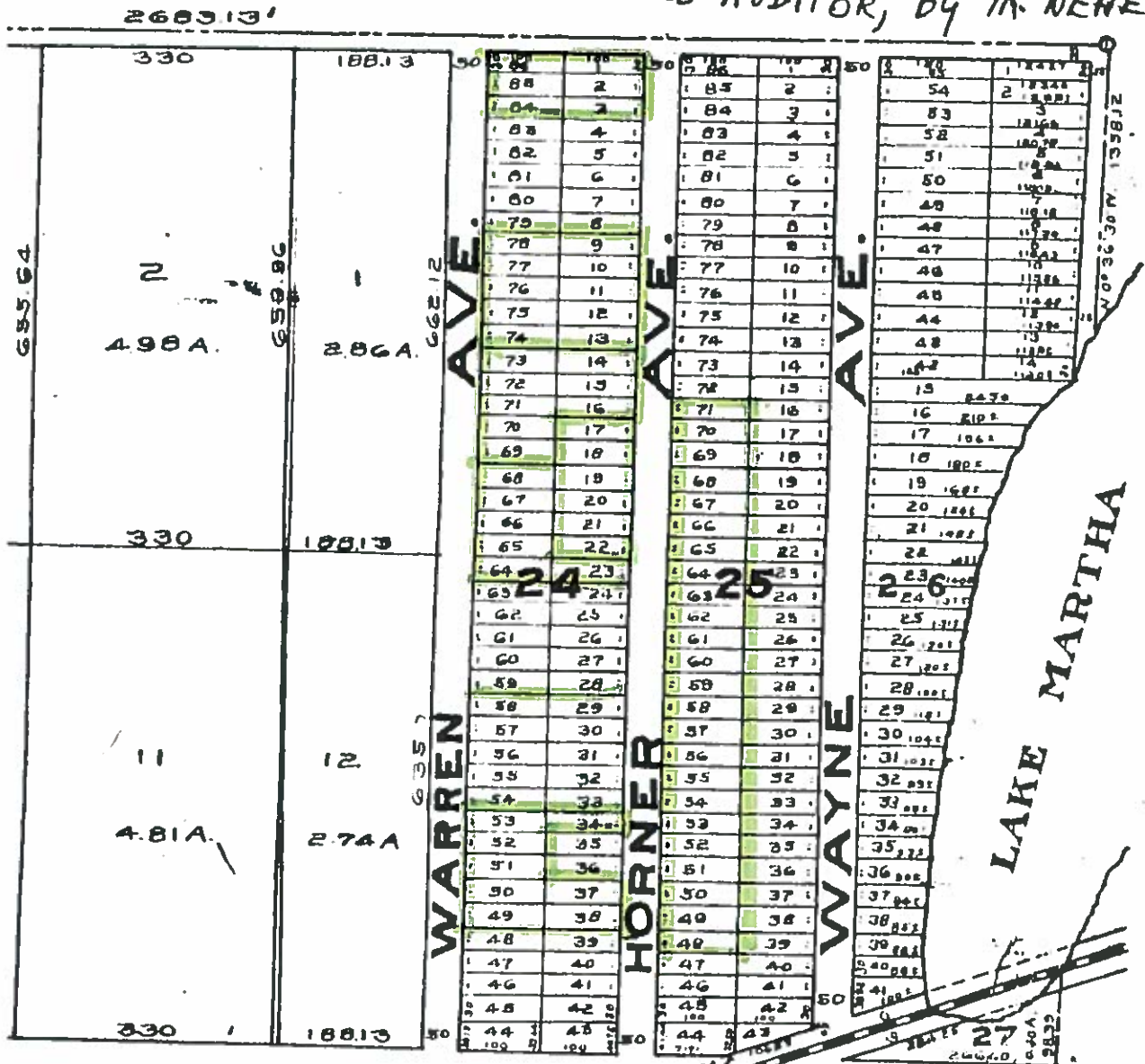
by C. Dayton Hillman
President
Attest Leonard C. Hargiss
Secretary



Ord # 88-C
vacation of 7th
Volume 2182

ENT TO lots 34-37,
MISSIONERS RECORDS,
AUDITOR,
PUTY

FOR VACATION OF EXTENSION
OF 12th AVE LYING EAST OF
Block 26, SEE VOL 38 COMM REC.
PG 593. HENRY B. WHALEN
CO AUDITOR, BY M. NEMER



for correction of foregoing.
See Vol 38, Page 593.
Snohomish County Auditor
27 Page 76
Snohomish County Auditor

EXHIBIT 2 Pg 2

Lots acquired by
Lake Martha Development LLC
in April and May of 2017
(Engineer's Report Facts/Background #1)

4.81A.

7. Information has caused its name to be subscribed and President and its secretary respectively this 17th day of

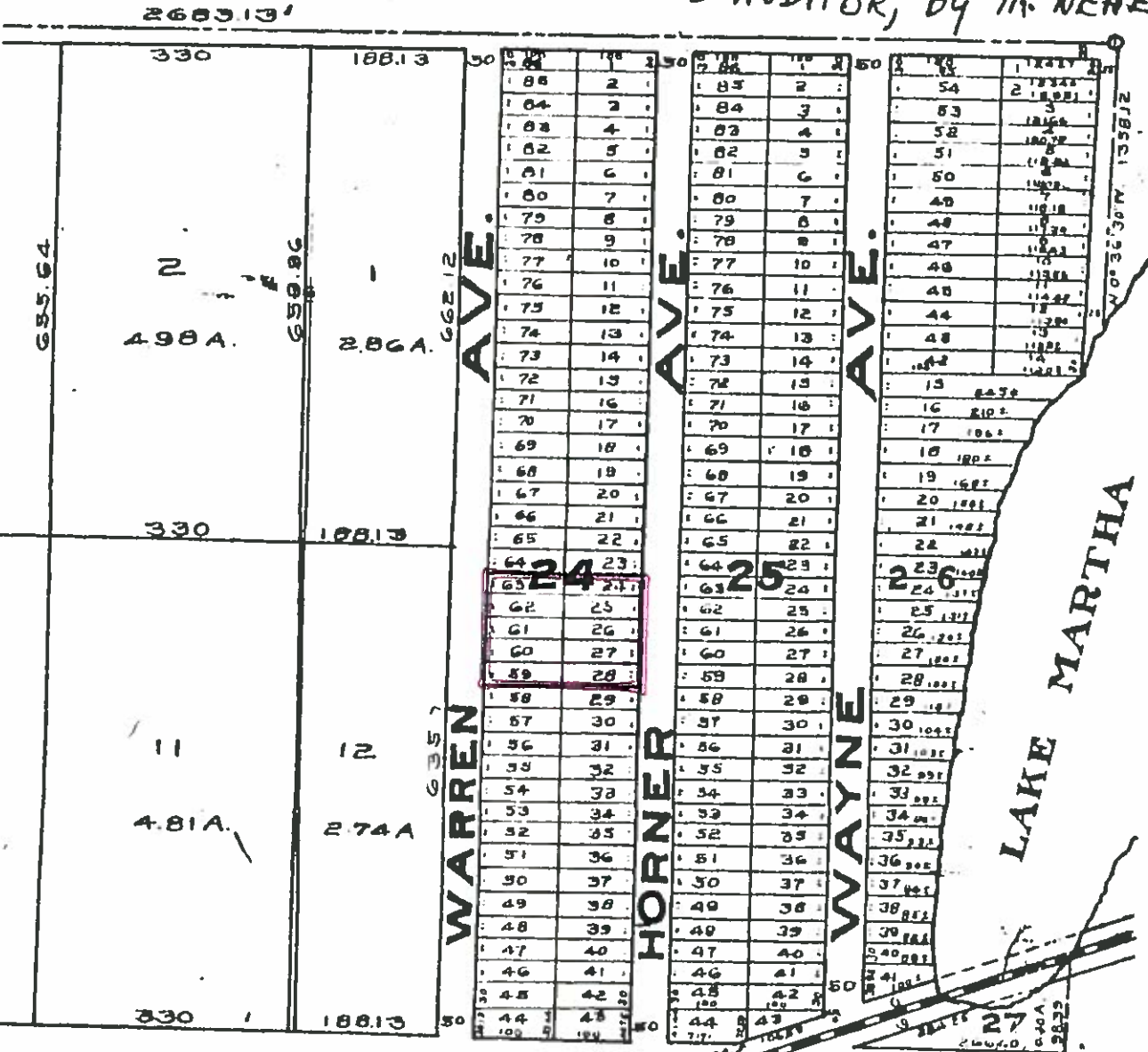
C.D. Hillman's Snohomish County
Land and Railroad Company
4 LT 46, 47, 48, 49
2087
by C. Dayton Hillman
President
Attest Leonard C. Hargiss
Secretary



Ord # 88-C
Vacation of 4th A

SENT TO LOTS 34-37,
MISSIONERS RECORDS,
AUDITOR,
DEPUTY

FOR VACATION OF EXTENSION
OF 12th AVE LYING EAST OF
Block 26, SEE VOL 38 COMM REC.
Pg 593. HENRY B. WHALEN
CO AUDITOR, BY M. NEMER



for correction of foregoing
see vol 38, page 189

EXHIBIT 3

Lots own by
Rona Anderson - Loth
(Engineer's Report Facts/Background #3)

115 + 115
Page 16
San Francisco

M.

oration has caused its name to be subscribed and
resident and its secretary respectively this 17th day of

C.D. Hillman's Snohomish County
Land and Railroad Company

4 LT 46, 47, 48, 49
2087

by C. Dayton Hillman
I. Kussell

President

Attest Leonard C. Hargiss

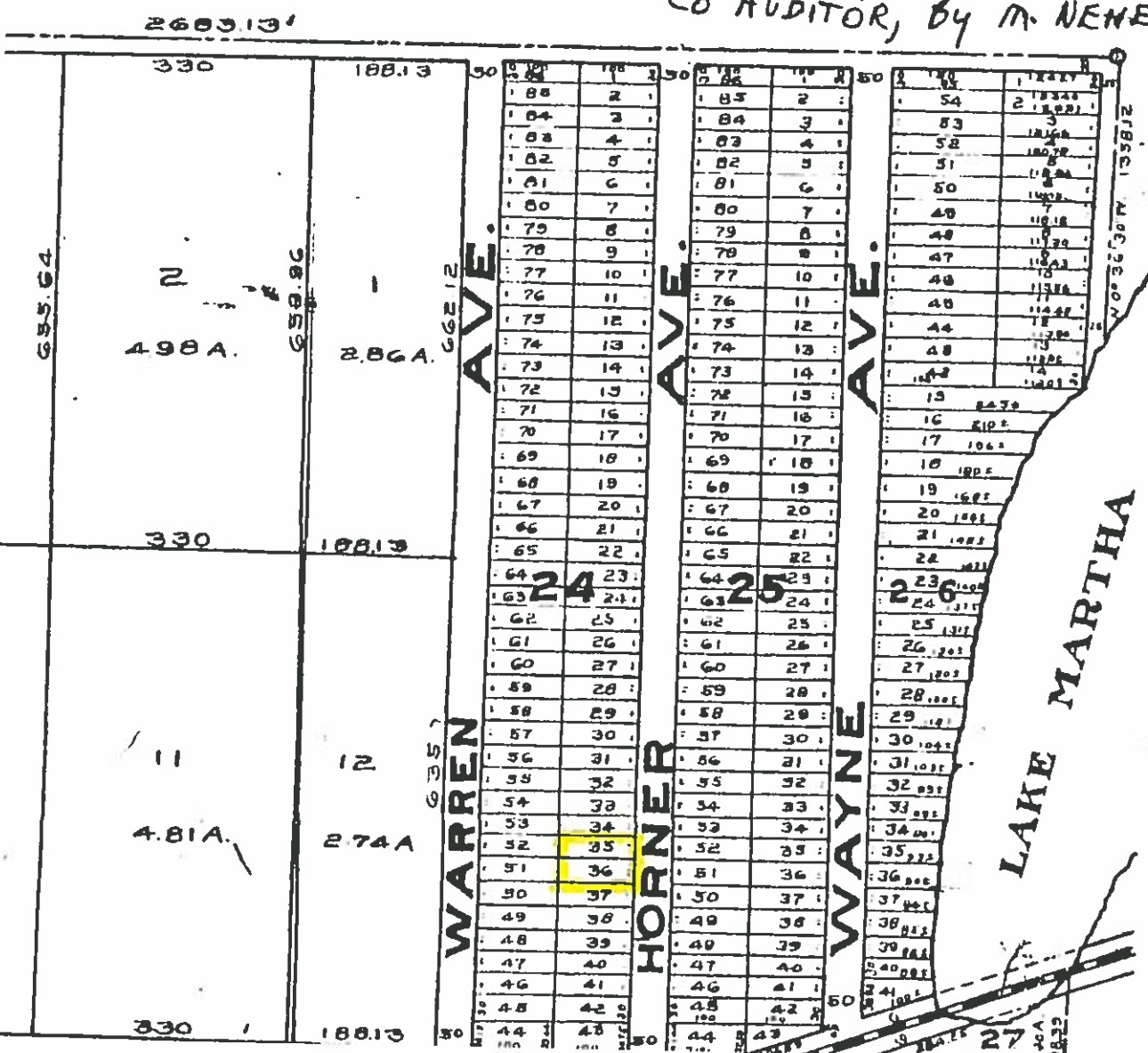
Secretary



Ord # 88-C
vacation of 7th

SENT TO LOTS 34-37,
MISSIONERS RECORDS,
AUDITOR,
EPUTY

FOR VACATION OF EXTENSION
OF 12th AVE LYING EAST OF
Block 26, SEE VOL 38 COMM REC.
PG 593. HENRY B. WHALEN
CO AUDITOR, BY M. NENER



for correction of foregoing.
See vol 38, page 593.

EXHIBIT 4

Lots own by
Donald & Cheryl Brown
(Engineer's Report Facts/Background #4)

Lot 35
of page 76
Snohomish County



20170906096 2 PGS
 09/06/2017 9 18am \$75.00
 SNOHOMISH COUNTY, WASHINGTON

AFTER RECORDING MAIL TO.

LAW OFFICE OF COLE & GILDAY, P C
 10101 - 270th St NW
 Stanwood, WA 98292

**NO EXCISE TAX
 REQUIRED**

SEP 06 2017

KIRKE SIEVERS, Snohomish County Treasurer

By KIRKE SIEVERS

EASEMENT

GRANTOR	LAKE MARTHA DEVELOPMENT, LLC, a Washington limited liability company
GRANTEE	LAKE MARTHA DEVELOPMENT, LLC, a Washington limited liability company
LEGAL DESCRIPTION	BLS 24 & 25, C D HILLMAN'S BIRMINGHAM WATER FRONT ADDITION TO CITY OF EVERETT, DIV 1
TPN	003944-024-009-00, 010, 014, 017, 019, 023, 024, 029, 034; 037, 049, 054, 059, 064, 069, 074, 003944-025-048-00, 057, 061, 063, 065

GRANTOR LAKE MARTHA DEVELOPMENT, LLC, a Washington limited liability company, as owner of the following

Lots 37, 38, 49 and 50, Block 24, C D Hillman's Birmingham Water Front Addition to the City of Everett, Division No. 1, according to the plat thereof recorded in Volume 8 of Plats at pages 21, 22 and 23, in Snohomish County, Washington

for no consideration, hereby Grants and Conveys an easement over, under and across said Lots, for ingress, egress and utilities to and for the exclusive benefit of the following

Lots 9 through 34, Lots 37 and 38, and Lots 49 through 78, Block 24, C D Hillman's Birmingham Water Front Addition to the City of Everett, Division No 1, according to the plat thereof recorded in Volume 8 of Plats at pages 21, 22 and 23, in Snohomish County Washington

Lots 48 through 71, Block 25, C D Hillman's Birmingham Water Front Addition to the City of Everett, Division No 1, according to the plat thereof recorded in Volume 8 of Plats at pages 21, 22 and 23, in Snohomish County, Washington

upon the following terms and conditions.

EXHIBIT 5 Pg 1

...ation has caused its name to be subscribed and
 sident and its secretary respectively this 17th day of

C.D. Hillman's Snohomish County
 Land and Railroad Company

LT 46, 47, 48, 49
 2087
 Russell C. Dayton Hillman

President

Attest Leonard C. Hargiss

Secretary



Ord # 88-C
 Vacation of 4th A
 Volume 2, 182 of

ENT TO lots 34-37,
 ISSIONERS RECORDS,
 UDITOR,
 OUTY

FOR VACATION OF EXTENSION
 OF 12th AVE LYING EAST OF
 BLOCK 26, SEE VOL 38 COMM REC.
 PG 593. HENRY B. WHALEN
 CO AUDITOR, BY M. NENER

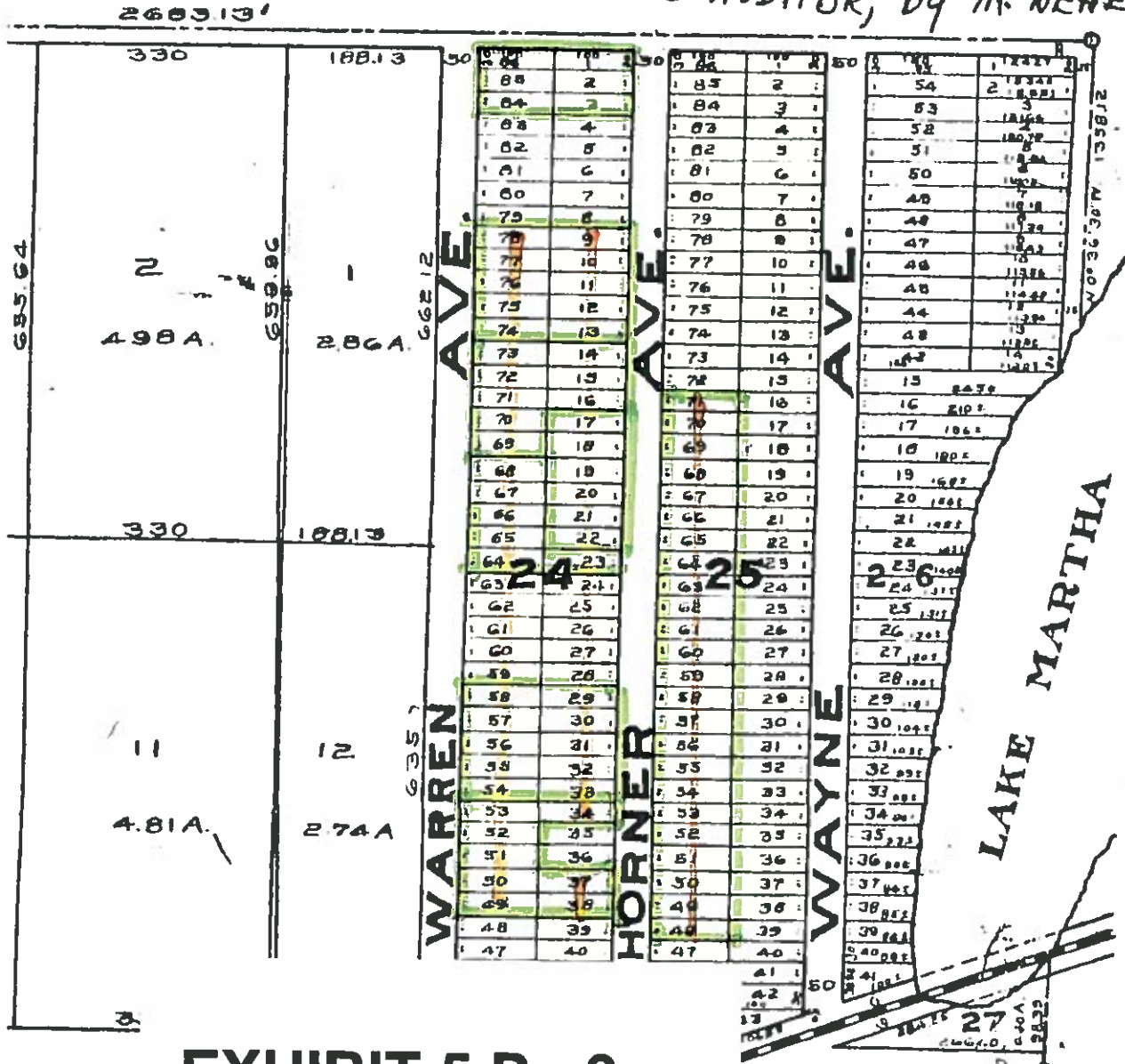
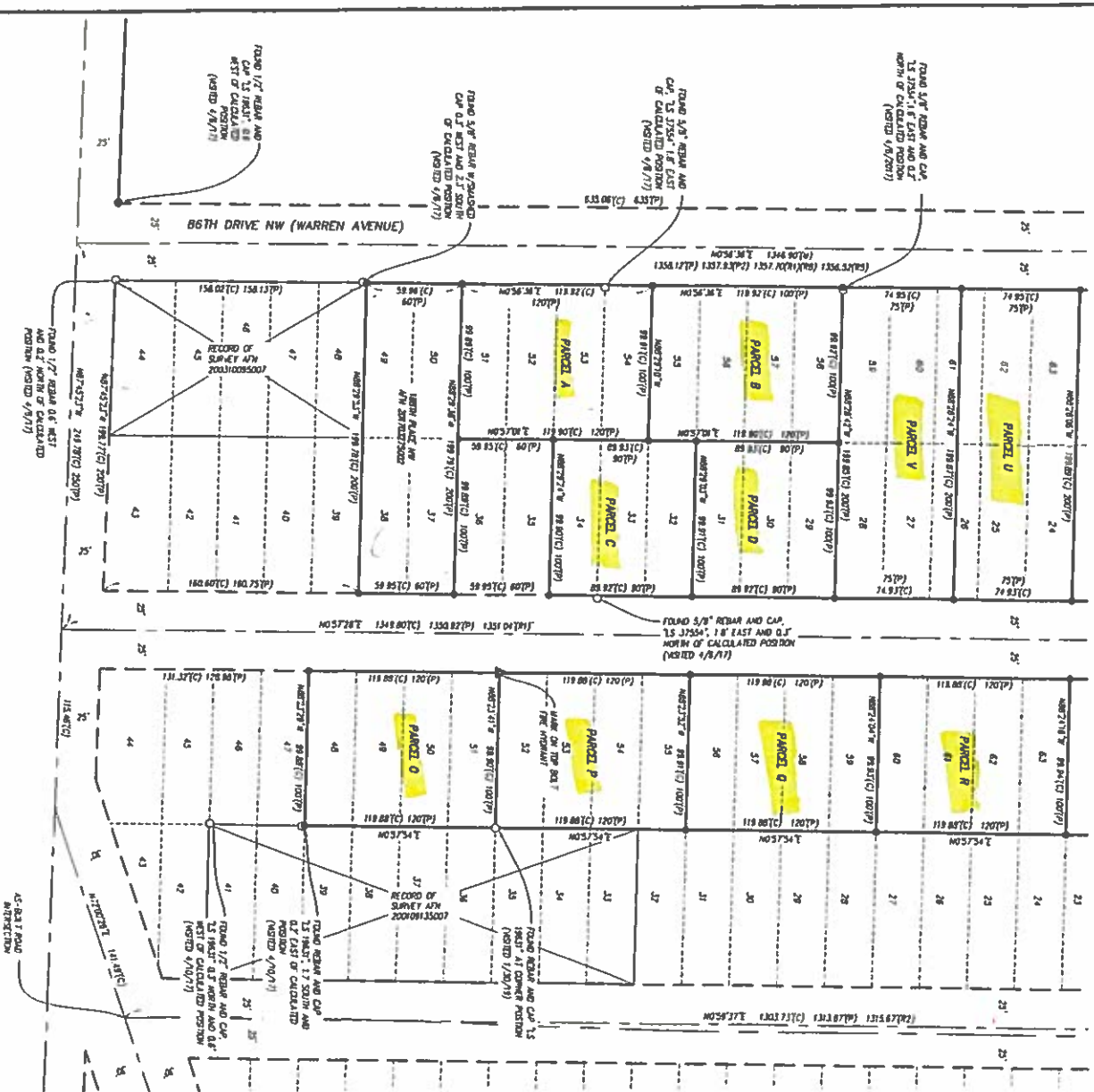


EXHIBIT 5 Pg 3

Easement granting Lots 9-34 and Lots
 37,38,49 through 78 Blk 24
 and
 Lots 48-71 Blk 25

For correction of foregoing.
 See Vol 38, Page 189.
 117 115
 27 Page 76
 San Francisco

A PORTION OF THE SE 1/4 OF THE SW 1/4 SECTION 18, T.31N., R.4E., W.4.



LEGEND

- ST 1/2" IR REBAR W/ CAP TACK MARK
- 1/2" REBAR W/ CAP AS NOTED
- ▲ MARK ON TOP OF THE MONUMENT IDENTIFYING LOT CORNER

NOTES:

1. THE SURVEY WAS PERFORMED WITHOUT THE ASSISTANCE OF A REAL ESTATE AGENT AND DOES NOT CONSTITUTE AN OFFER OF REAL ESTATE. THE SURVEYOR ASSUMES NO LIABILITY FOR THE ACCURACY OF THE SURVEY. THE SURVEYOR ASSUMES NO LIABILITY FOR THE ACCURACY OF THE SURVEY. THE SURVEYOR ASSUMES NO LIABILITY FOR THE ACCURACY OF THE SURVEY.

A.F. NO 201904125001

LEGAL DESCRIPTION

PARCELS A AND V, SPOKANE COUNTY BOUNDARY LINE ADJUSTMENT 17-10774-8A, AS RECORDED UNDER RECORD NUMBER 201701014 AND SHOWN ON RECORD OF SURVEY RECORD NUMBER 201701014, AND AMENDED BY RECORD OF SURVEY RECORD NUMBER 201701014, RECORDS OF SPOKANE COUNTY, WASHINGTON.

PARCELS A AND B, SPOKANE COUNTY BOUNDARY LINE ADJUSTMENT 17-10774-8A, AS RECORDED UNDER RECORD NUMBER 201701014 AND SHOWN ON RECORD OF SURVEY RECORD NUMBER 201701014, AND AMENDED BY RECORD OF SURVEY RECORD NUMBER 201701014, RECORDS OF SPOKANE COUNTY, WASHINGTON.

PARCELS C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, AND V, SPOKANE COUNTY BOUNDARY LINE ADJUSTMENT 17-10774-8A, AS RECORDED UNDER RECORD NUMBER 201701014 AND SHOWN ON RECORD OF SURVEY RECORD NUMBER 201701014, AND AMENDED BY RECORD OF SURVEY RECORD NUMBER 201701014, RECORDS OF SPOKANE COUNTY, WASHINGTON.



GRAPHIC SCALE



EQUIPMENT & PROCEDURES

- ASTRIMETER:** LEICA TOTAL STATION
- METHOD OF SURVEY:** FIELD MEASUREMENT OF DISTANCE/ANGLE/HEIGHT
- BASE OF TRIANGLE:** THE TRIANGULAR POINTS OF THE SURVEY WERE LOCATED AT THE INTERSECTION OF THE NORTH, SOUTH & EAST EAS. THE TRIANGULAR POINTS WERE LOCATED AT THE INTERSECTION OF THE NORTH, SOUTH & EAST EAS. THE TRIANGULAR POINTS WERE LOCATED AT THE INTERSECTION OF THE NORTH, SOUTH & EAST EAS.
- REFERENCES:** THE FOLLOWING RECORD DOCUMENTS WERE UTILIZED IN DETERMINING THE ACCURACY OF THIS SURVEY:
- (1) RECORD OF SURVEY FOR 201701014
 - (2) RECORD OF SURVEY FOR 201701014
 - (3) RECORD OF SURVEY FOR 201701014
 - (4) RECORD OF SURVEY FOR 201701014
 - (5) RECORD OF SURVEY FOR 201701014
 - (6) RECORD OF SURVEY FOR 201701014
 - (7) RECORD OF SURVEY FOR 201701014
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 - (12) RECORD OF SURVEY FOR 201701014
 - (13) RECORD OF SURVEY FOR 201701014
 - (14) RECORD OF SURVEY FOR 201701014
 - (15) RECORD OF SURVEY FOR 201701014
 - (16) RECORD OF SURVEY FOR 201701014
 - (17) RECORD OF SURVEY FOR 201701014
 - (18) RECORD OF SURVEY FOR 201701014
 - (19) RECORD OF SURVEY FOR 201701014
 - (20) RECORD OF SURVEY FOR 201701014



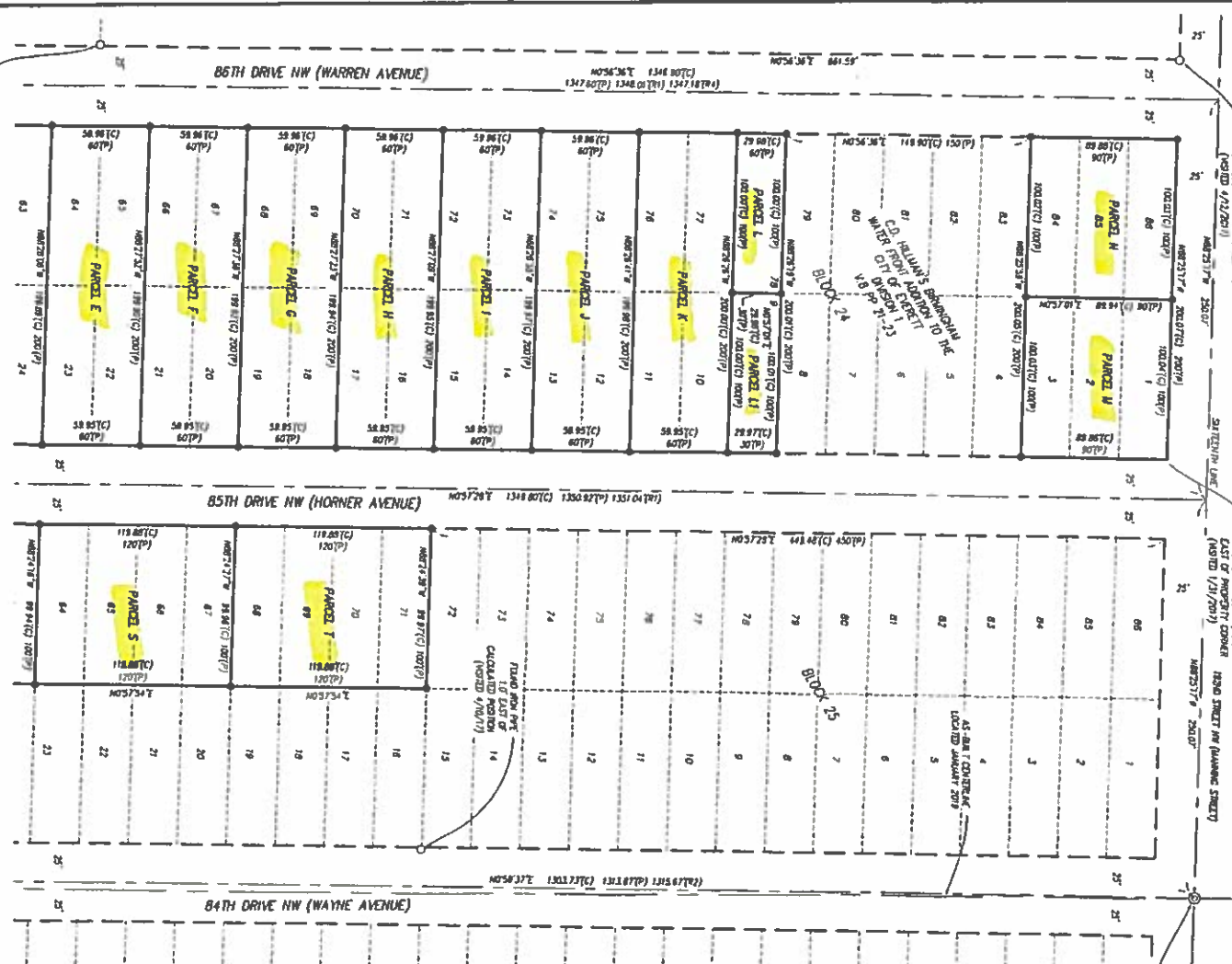
AMENDED RECORD OF SURVEY FOR LAKE MARTHA DEVELOPMENT, LLC
IN THE SE 1/4 OF THE SW 1/4 SECTION 18, T.31N., R.4E., W.4.
SPOKANE COUNTY, WASHINGTON

ORCA Land Surveying
3800 CALLE AVENUE, EVERETT, WA 98201
425.254.0000 FAX 425.254.6188

JOB NO. 2017-014
DATE: 4/17/2019
PAGE: 1 OF 2
SHEET 1 OF 1

EXHIBIT 6 Pg 1

A PORTION OF THE SE 1/4, OF THE SW 1/4, SECTION 18, T.31N., R.4E., W.14.



ROAD 5.0' WIDE AND EAST END OF SECTION 20, T.31 N. EAST OF PROPERTY CORNER (NOTED 4/2/2011)
 ROAD 5.0' WIDE AND EAST END OF PROPERTY CORNER (NOTED 4/2/2011)
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 ROAD 5.0' WIDE AND EAST END OF PROPERTY CORNER (NOTED 4/2/2011)

EQUIPMENT & PROCEDURES
 INSTRUMENT: LEICA TCR1100 TOTAL STATION
 METHOD OF SURVEY: FIELD MONUMENT BY DISTANCE MONUMENTATION
 MEASURED ANGLES OR DISTANCES: N/A
 BASIS OF SURVEY: THE QUARTERS QUARTER OF SECTION 18, TOWNSHIP 31 NORTH, RANGE 4 EAST, MERIDIAN OF NORTH 87°12' WEST FOR THE 600 SURVEY CONTROL POINTS AND (1000) AND (1000) TO 2000.

REFERENCES: THE FOLLOWING RECORD DOCUMENTS WERE UTILIZED IN DETERMINING THE BOUNDARY OF PARCELS 21, 22, 23 AND 24 OF OLD TOWN'S SOUTH FRONT ADDITION TO THE CITY OF FORTY:

- (1) RECORD OF SURVEY AN 2008120000
- (2) RECORD OF SURVEY AN 2008120000
- (3) RECORD OF SURVEY AN 2008120000
- (4) RECORD OF SURVEY AN 2008120000
- (5) RECORD OF SURVEY AN 2008120000
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- (97) RECORD OF SURVEY AN 2008120000
- (98) RECORD OF SURVEY AN 2008120000
- (99) RECORD OF SURVEY AN 2008120000
- (100) RECORD OF SURVEY AN 2008120000

LEGEND
 ● SET 1/2" x 3/4" REBAR W/ CAP OVER SURVEY
 ○ 1/2" REBAR W/ CAP AS MONUMENT

NOTES:
 1. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A FIELD REPORT AND DOES NOT PURPORT TO SHOW ALL EVIDENT RESTRICTIONS, ENCUMBRANCES AND/OR OCCUPATION WHICH MAY AFFECT THE RIGHTS OF THE SURVEYED PROPERTY. LEGAL ADVICE SHOULD BE OBTAINED PRIOR TO ANY CONVEYANCE OF THE SURVEYED PROPERTY. RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

GRAPHIC SCALE
 SCALE 1" = 50'

ORCA Land Surveying
 3000 COLLEGE AVENUE, EVERETT, WA 98203
 425-255-1111 FAX: 425-255-1111

AMENDED RECORD OF SURVEY FOR LAKE MARTHA DEVELOPMENT, LLC
 IN THE SE 1/4, OF THE SW 1/4, SECTION 18, T.31N., R.4E., W.14.
 SNOHOMISH COUNTY, WASHINGTON

DATE: 08/11/2015
 DATE BY: JAG/JAS
 SHEET 2 OF 3

A.F. NO. 201904125001

EXHIBIT 6 Pg 2

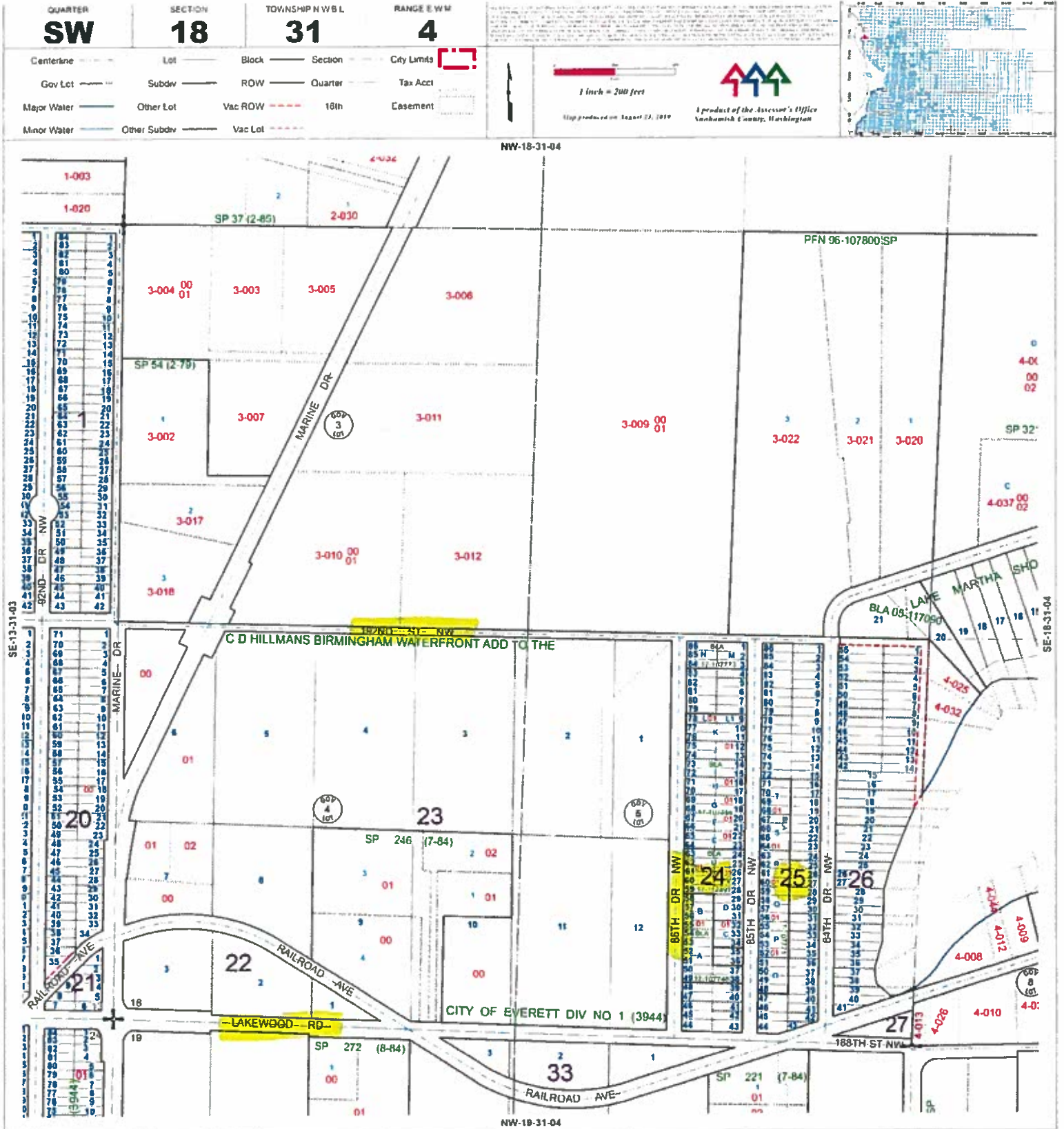
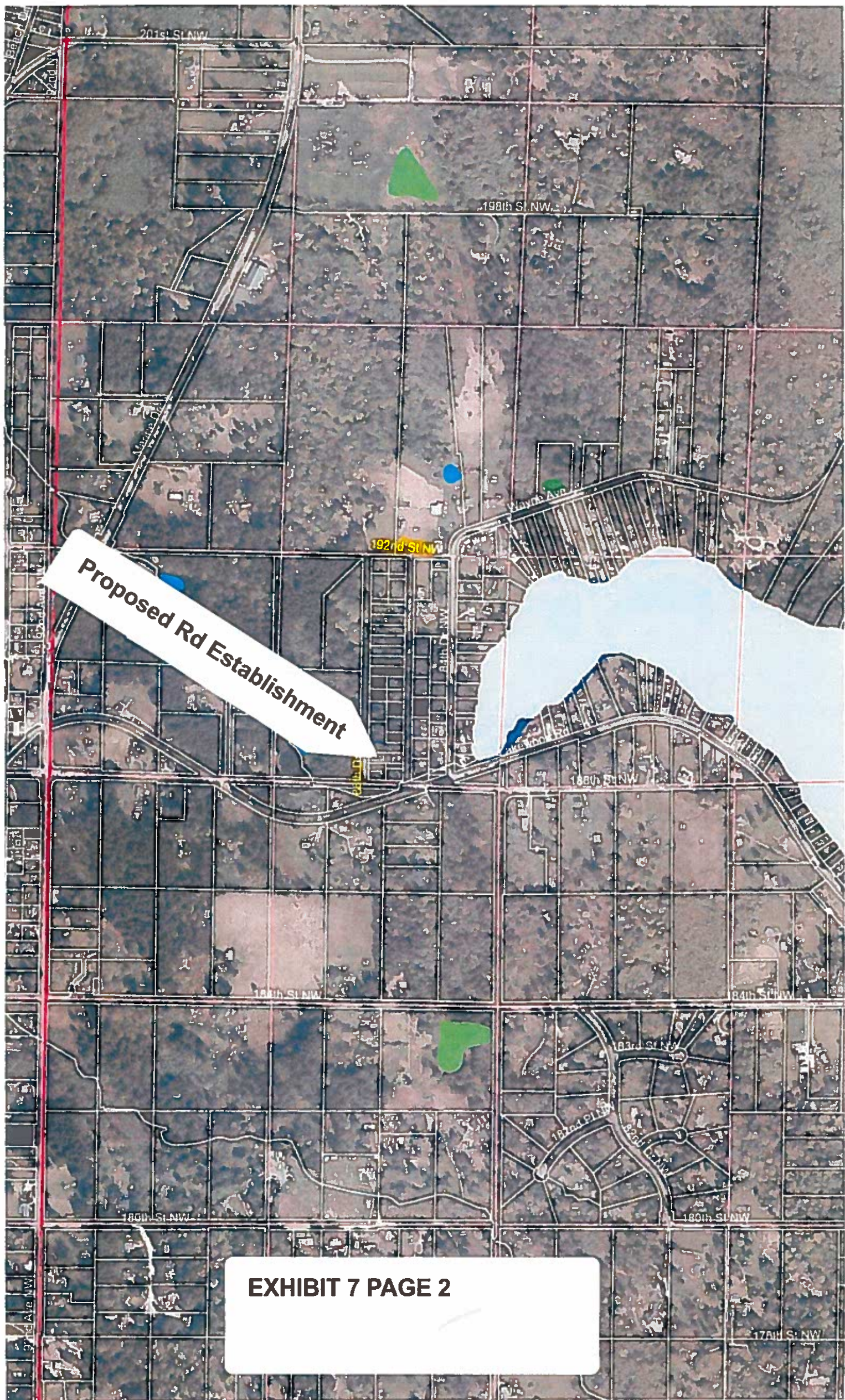


EXHIBIT 7 Pg 1



Proposed Rd Establishment

EXHIBIT 7 PAGE 2

**NO EXCISE TAX
REQUIRED**

APR 18 2018

KIRKE SIEVERS, Snohomish County Treasurer

By KIRKE SIEVERS



201804180187 5 PGS
04/18/2018 11:08am \$78.00
SNOHOMISH COUNTY, WASHINGTON

After Recording Return to:

LAKE MARTHA DEVELOPMENT, LLC
P.O. Box 870
Granite Falls, WA 98252

EASEMENT AMENDMENT AGREEMENT

Grantor: KELP CONSTRUCTION, INC.
Grantee: LAKE MARTHA DEVELOPMENT LLC
Legal Description: Lots 37, 38, 49 and 50, Block 24,
C D. Hillman's Birmingham Water Front Add, Div. 1,
V 8, p 21-23, Snohomish County, WA Add'l on P. 1-2
Tax Parcel. 003944-024-037-00 and Ptn 003944-024-049-00
Ref. No. 201709060096

This Agreement is made by and between KELP CONSTRUCTION, INC, a Washington corporation, and LAKE MARTHA DEVELOPMENT LLC, a Washington limited liability company.

KELP CONSTRUCTION, INC. ("Kelp") is the owner of the following-described real estate situated in the County of Snohomish, State of Washington:

Parcel A:

Lots 37 and 38 and Lots 49 through 54, Block 24, C.D. Hillman's Birmingham Water Front Addition to the City of Everett, Division No 1, according to the plat thereof, recorded in Volume 8 of Plats, pages 21 through 23, records of Snohomish County, Washington.

Parcel B:

Lots 55 through 58, Block 24, C.D. Hillman's Birmingham Water Front Addition to the City of Everett, Division No. 1, according to the plat thereof, recorded in Volume 8 of Plats, pages 21 through 23, records of Snohomish County, Washington.

hereinafter the "Kelp Property."

EXHIBIT 8 Pg 1

LAKE MARTHA DEVELOPMENT, LLC ("Lake Martha") is the owner of the following-described real estate situated in the County of Snohomish, State of Washington:

Parcel 1:

Lots 9 through 23, Lots 29 through 34, Lots 64 through 78, Block 24, C.D. Hillman's Birmingham Water Front Addition to the City of Everett, Division No. 1, according to the plat thereof, recorded in Volume 8 of Plats, pages 21 through 23, records of Snohomish County, Washington.

Parcel 2:

Lots 48 through 71, Block 25, C.D. Hillman's Birmingham Water Front Addition to the City of Everett, Division No. 1, according to the plat thereof, recorded in Volume 8 of Plats, pages 21 through 23, records of Snohomish County, Washington.

hereinafter the "Lake Martha Property."

FOR AND IN CONSIDERATION OF the mutual benefits to the parties and other good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned hereby covenant and agree as follows:

PRIOR EASEMENT RATIFIED: Kelp and Lake Martha hereby ratify and confirm that certain Easement and all terms and conditions thereof recorded at Snohomish County Auditor's file no. 2301709060096, and hereby bind the Kelp Property and the Lake Martha Property to all terms and conditions thereof, subject to the following amendments thereto:

1. **Dedication for Public Right of Way** While retaining the right itself to dedicate, Kelp and Lake Martha hereby agree that at any time Lake Martha, its manager or designated agent, or any successor designated by Lake Martha elects, in its sole subjective discretion, the following-described property shall be dedicated to Snohomish County or other applicable governmental authority for public right of way:

Lots 37, 38, 49 and 50, Block 24, C.D. Hillman's Birmingham Water Front Addition to the City of Everett, Division No. 1, according to the plat thereof, recorded in Volume 8 of Plats, pages 21 through 23, records of Snohomish County, Washington.

hereinafter the "Right of Way."

2. Kelp hereby grants LAKE MARTHA DEVELOPMENT, LLC, its manager or designated agent, or any successor designated by Lake Martha, the nonexclusive authority, on Kelp's behalf and on behalf of Kelp's successors and assigns, to execute and deliver the deed dedicating the Right of Way to Snohomish County or other applicable governmental authority for public right of way.

3. Kelp, for itself and its successors and assigns, hereby appoints LAKE MARTHA DEVELOPMENT LLC, its manager or designated agent, or any successor designated by Lake Martha, as its true and lawful, but not exclusive attorney and authorized agent for itself and in its name and stead, to execute and deliver a deed dedicating the Right of Way to Snohomish County or other applicable governmental authority for public right of way, and giving and granting unto said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby, as fully to all intents and purposes as Kelp, or its successors and assigns might or could do personally. This power of attorney shall continue in effect until such time as the Right of Way has been dedicated to and accepted by Snohomish County or other applicable governmental authority.

4. Kelp, for itself retains the right to execute and deliver a deed dedicating the Right of Way to Snohomish County or other applicable governmental authority for public right of way, if LAKE MARTHA DEVELOPMENT LLC, its manager or designated agent of any successor designated by Lake Martha fails to or is unable to make the dedication and to timely execute and deliver a deed to dedicate the right of way.

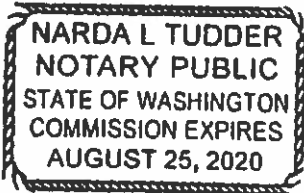
5. Upon acceptance of the Right of Way by Snohomish County or other applicable governmental authority for public right of way, the Easement recorded at Snohomish County Auditor's file no. 201709060096 shall terminate and be of no further force or effect.

6. This agreement shall be a covenant running with the land, binding upon and inuring to the benefit of the parties hereto, and their heirs, successors and assigns.

STATE OF WASHINGTON)
) ss.
COUNTY OF SNOHOMISH)

I certify that I know or have satisfactory evidence that JAMES R. BAKER and TANYA K. BAKER are the persons who appeared before me, and said persons acknowledged that they signed this instrument, on oath stated that they were authorized to execute the instrument and acknowledged it as the Managers of LAKE MARTHA DEVELOPMENT LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED this 17th day of April, 2018.



Narda L. Tudder
Narda L. Tudder
(Legibly print name of notary)
NOTARY PUBLIC in and for the State of
Washington, residing at Marysville
My commission expires 08-25-2020



202006260316
 QUIT CLAIM DEED
 Rec: \$104.50
 6/26/2020 11:00 AM 1 of 2
 SNOHOMISH COUNTY, WA

1224727

After Recording Return to:

THOM H. GRAAFSTRA
 110 Cedar Avenue, Suite 102
 Snohomish, WA 98290

No. 11150282 6/24/2020 3:43 PM 10.00
 Thank you for your payment.
 PHYLLIS

QUIT CLAIM DEED

Grantor: BRANDON RICHIE and MICHELLE RICHIE
 Grantee: LAKE MARTHA DEVELOPMENT, LLC
 Legal Description: PTN Block 24, C.D. Hillman's Birmingham Water Front Addition to the
 City of Everett, Division No. 1 Add'l on p. 1
 Tax Parcel ID#: ptn of 003944-024-037-00

THE GRANTOR, BRANDON RICHIE and MICHELLE RICHIE, husband and wife, for and in consideration clearing and exiting title to an established roadway, conveys and quit claims to LAKE MARTHA DEVELOPMENT, LLC, a Washington Limited Liability Company, the following-described real estate, situated in the County of Snohomish, State of Washington, including any interest therein which Grantor may hereafter acquire:

All that portion as shown on Record of Survey AFN 201903275002, recorded with the Snohomish County Auditor, identified as area for road establishment and legally described as follows:

Lots 37, 38, 49, and 50 of Block 24, C.D. Hillman's Birmingham Water Front Addition to the City of Everett, Division No. 1, according to the plat thereof, recorded in Volume 8 of Plats, pages 21 through 23, records of Snohomish County, Washington.

Being a portion of Snohomish County Tax Parcel 003944-024-037-00

DATED this 18th day of June, 2020.


BRANDON RICHIE, Grantor


MICHELLE RICHIE, Grantor

STATE OF WASHINGTON)
)ss.
COUNTY OF SNOHOMISH)

I certify that I know or have satisfactory evidence that BRANDON RICHIE and MICHELLE RICHIE are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

DATED this 18th day of June, 2020.

JOHN W. RUSSELL
NOTARY PUBLIC
STATE OF WASHINGTON
MY COMMISSION EXPIRES
04/29/2024
LICENSE # 100242

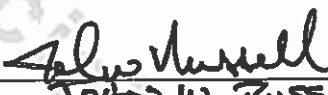
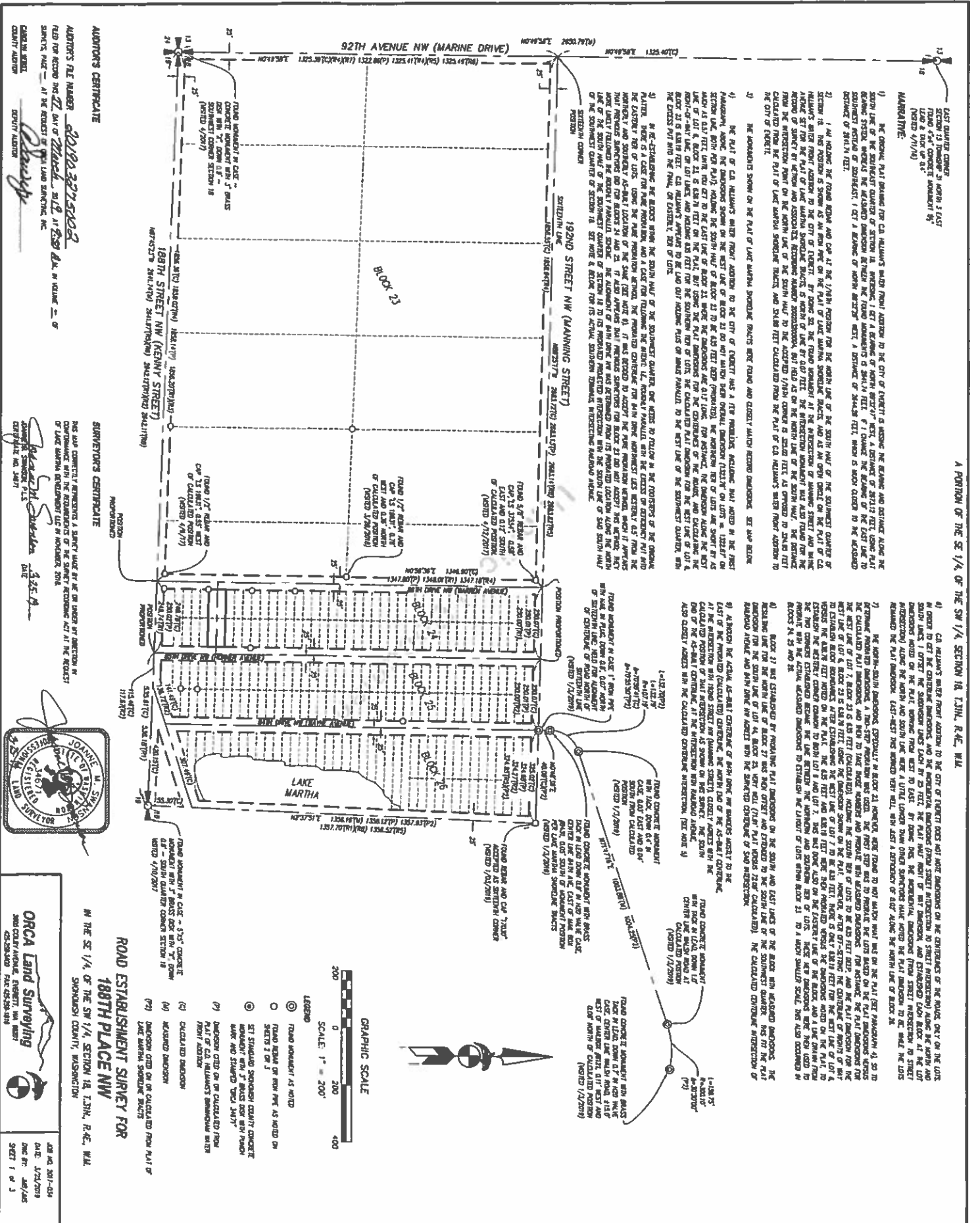

JOHN W. RUSSELL
(Legibly print name of notary)
NOTARY PUBLIC in and for the State of
Washington, residing at STANWOOD, WA
My commission expires 4-29-2024

EXHIBIT 10 Pg 1



AUDITOR'S CERTIFICATE

AUDITOR'S FILE NUMBER: 2018032755028

FILED FOR RECORDING DAY OF March 2018 AT 3:50 P.M. IN VOLUME 2 OF

SURVEY'S PAGE 1 AT BE REQUEST OF ORCA LAND SURVEYING, INC.

CLERK: Shelby

COUNTY ADMINISTRATOR: Scotty Adams

SURVEYOR'S CERTIFICATE

I HAVE CORRECTLY REVIEWED A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ORCA LAND SURVEYING, INC. IN BOOKER 2018.

DATE: 3/25/18

SURVEYOR: Joanne M. Smith

PROFESSIONAL SURVEYOR LICENSE NO. 2981

1) THE ORIGINAL PLAT DRAWING FOR CAL HELLMUTH'S MAPS FROM APPROX TO THE CITY OF ENOKET IS MISSING THE BOUNDARY AND DISTANCE ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 18, T39N, R4E, W18. THE DISTANCE OF 3011.2 FEET ALONG THE SOUTH LINE OF SECTION 18, T39N, R4E, W18, AS SHOWN ON THE ORIGINAL PLAT DRAWING, IS 3011.2 FEET. THE DISTANCE OF THE SOUTH LINE TO THE WEST CORNER OF SECTION 18, T39N, R4E, W18, IS 3011.2 FEET. THE DISTANCE OF THE SOUTH LINE TO THE WEST CORNER OF SECTION 18, T39N, R4E, W18, IS 3011.2 FEET.

2) I AM HOLDING THE FOUND MONUMENT AND CAP AT THE 1/4 CORNER POINT FOR THE SOUTH QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, T39N, R4E, W18. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END.

3) THE MONUMENTS SHOWN ON THE PLAT OF LANE WATSON SURVEYING MONUMENTS WERE FOUND AND EXACTLY MATCH RECORD DIMENSIONS. SEE MAP BELOW.

4) THE PLAT OF CAL HELLMUTH'S MAPS FROM APPROX TO THE CITY OF ENOKET HAS A FIVE PARALLELS INCLUDING THAT MONUMENT IN THE FIRST PARALLELS, ALONG THE BOUNDARY SHOWN ON THE WEST LINE OF BLOCK 23 DO NOT MATCH FROM ORIGINAL DIMENSIONS. THE DISTANCE FROM THE WEST LINE OF BLOCK 23 TO THE EAST LINE OF BLOCK 23 IS 400 FEET. THE DISTANCE FROM THE WEST LINE OF BLOCK 23 TO THE EAST LINE OF BLOCK 23 IS 400 FEET. THE DISTANCE FROM THE WEST LINE OF BLOCK 23 TO THE EAST LINE OF BLOCK 23 IS 400 FEET. THE DISTANCE FROM THE WEST LINE OF BLOCK 23 TO THE EAST LINE OF BLOCK 23 IS 400 FEET.

5) I AM HOLDING THE ACTUAL 45-DEGREE CORNER OF AN IRON BARR WITH MONUMENT TO THE EAST CORNER OF BLOCK 23. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END.

6) BLOCK 23 WAS ESTABLISHED BY PROVISIONAL PLAT DIMENSIONS BY THE SOUTH AND EAST LINES OF THE BLOCK WITH RECORDED DIMENSIONS. THE DISTANCE FROM THE NORTH LINE OF BLOCK 23 TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 18, T39N, R4E, W18, IS 400 FEET. THE DISTANCE FROM THE NORTH LINE OF BLOCK 23 TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 18, T39N, R4E, W18, IS 400 FEET. THE DISTANCE FROM THE NORTH LINE OF BLOCK 23 TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 18, T39N, R4E, W18, IS 400 FEET.

7) THE NORTH-SOUTH DIMENSIONS EXISTENTIALLY IN BLOCK 23 WERE FOUND TO NOT MATCH WHAT WAS ON THE PLAT (SEE PARALLELS 4), SO TO BE CORRECTED. THE DISTANCE FROM THE NORTH LINE OF BLOCK 23 TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 18, T39N, R4E, W18, IS 400 FEET. THE DISTANCE FROM THE NORTH LINE OF BLOCK 23 TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 18, T39N, R4E, W18, IS 400 FEET. THE DISTANCE FROM THE NORTH LINE OF BLOCK 23 TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 18, T39N, R4E, W18, IS 400 FEET.

8) FOUND CONCRETE MONUMENT WITH IRON BARR WITH MONUMENT TO THE EAST CORNER OF BLOCK 23. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END.

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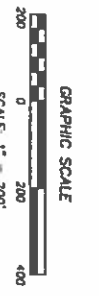
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25) FOUND CONCRETE MONUMENT WITH IRON BARR WITH MONUMENT TO THE EAST CORNER OF BLOCK 23. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END. THE FOUND MONUMENT AND CAP ARE AN IRON ROD WITH AN IRON WEDGE AT THE END.



ROAD ESTABLISHMENT SURVEY FOR 1887TH PLACE NW

IN THE SE 1/4 OF THE SW 1/4 SECTION 18, T39N, R4E, W18.

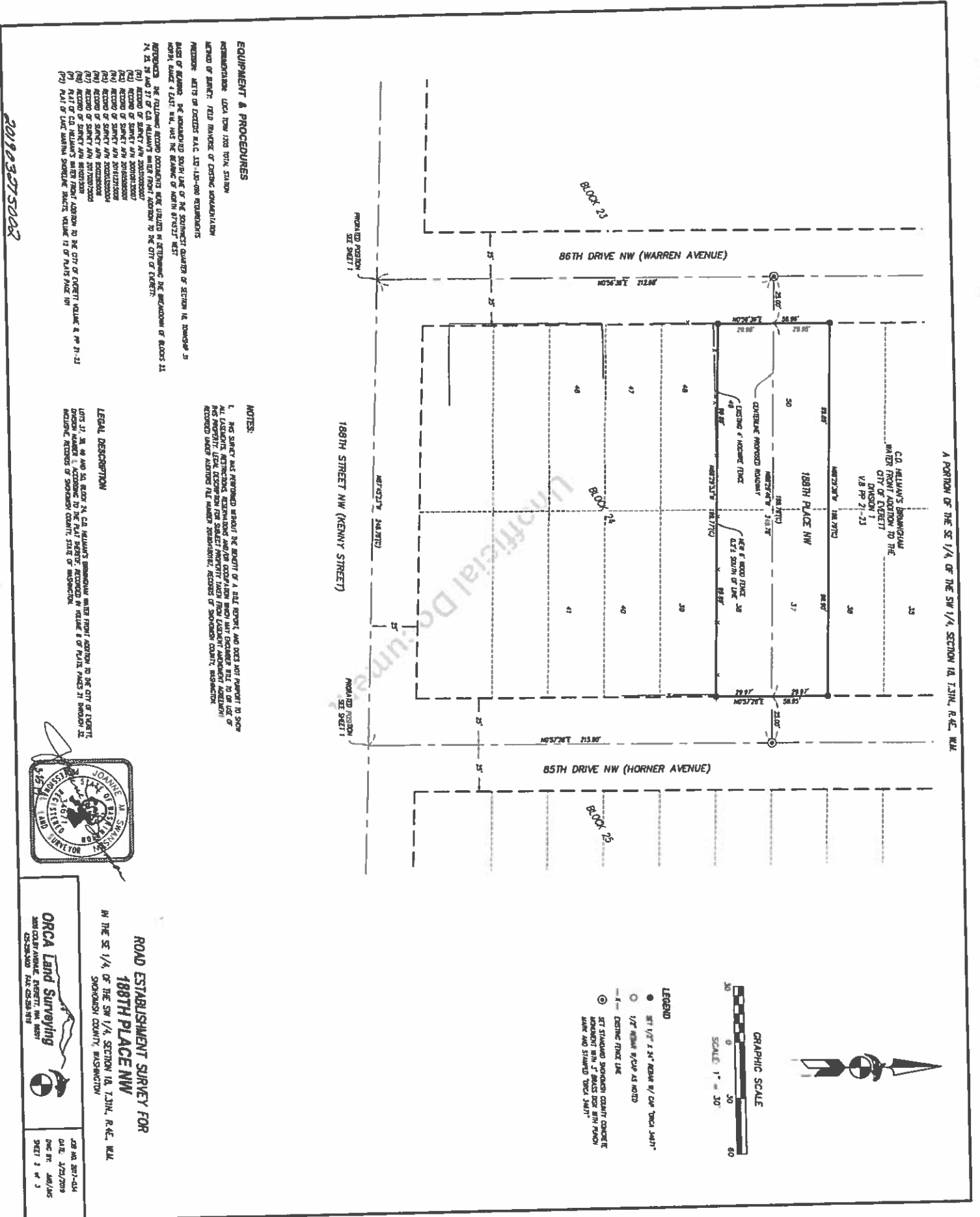
SNOHOMISH COUNTY, WASHINGTON

ORCA Land Surveying

3800 COLBY AVENUE, BENTLEY HILL WEST
 42500-3000 FAX: 656-595-8111

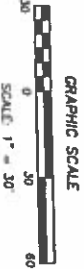
JOB NO. 2017-039
 DATE: 5/23/2018
 SHEET: 06/06
 SHEET 1 OF 3

EXHIBIT 10 Pg 2



A PORTION OF THE SE 1/4, OF THE SW 1/4, SECTION 18, T31N, R4E, W4E

C.O. WILLIAMS BROWNSHAW
 WHEN FROM OF DEEDS TO THE
 CITY OF SPOKANE
 DIVISION 1
 V.B. PP 21-23



85TH DRIVE NW (HORNER AVENUE)

86TH DRIVE NW (WARREN AVENUE)

188TH STREET NW (KENNY STREET)

BLOCK 23

BLOCK 24

BLOCK 25

PROPOSED POSITION
 SEE SHEET 1

PROPOSED POSITION
 SEE SHEET 1

NOTES:

1. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A BOLD REPORT, AND DOES NOT PURPORT TO SHOW THE LOCATION OF ANY UNRECORDED EASEMENTS AND/OR ENCUMBRANCES WHICH MAY EXIST OR BE IN USE OR RECORD. THE LOCAL JURISDICTION FOR SURVEY INSTRUMENTS IS WITH SNOOKSHAW COUNTY, WASHINGTON. RECORDS MAINTAINED BY SNOOKSHAW COUNTY, WASHINGTON.

EQUIPMENT & PROCEDURES

- RECONSTRUCTION: LOCAL TOWN 1000 TOTAL STATION
- METHOD OF SURVEY: FIELD MEASUREMENT OF EXISTING DEMONSTRATION
- PRECISION: METERS OR DECIMALS S.A.C. 100-150-000 EQUIVALENCE
- BASES OF MEASUREMENT: THE ADJACENT QUARTERS OF SECTION 18, DIVISION 1, V.B. PP 21-23
- ADJUSTMENT: LEAST SQUARES METHOD
- REFERENCES: THE FOLLOWING RECORD DOCUMENTS WERE CONSULTED IN DETERMINING THE ACCURACY OF BLOCKS 21, 24, 25, 26 AND 27 OF C.O. WILLIAMS BROWNSHAW WHEN FROM OF DEEDS TO THE CITY OF SPOKANE, DIVISION 1, V.B. PP 21-23:
 - (1) RECORD OF SURVEY 2001-01-0001
 - (2) RECORD OF SURVEY 2001-01-0002
 - (3) RECORD OF SURVEY 2001-01-0003
 - (4) RECORD OF SURVEY 2001-01-0004
 - (5) RECORD OF SURVEY 2001-01-0005
 - (6) RECORD OF SURVEY 2001-01-0006
 - (7) RECORD OF SURVEY 2001-01-0007
 - (8) RECORD OF SURVEY 2001-01-0008
 - (9) RECORD OF SURVEY 2001-01-0009
 - (10) RECORD OF SURVEY 2001-01-0010
 - (11) RECORD OF SURVEY 2001-01-0011
 - (12) RECORD OF SURVEY 2001-01-0012
 - (13) RECORD OF SURVEY 2001-01-0013
 - (14) RECORD OF SURVEY 2001-01-0014
 - (15) RECORD OF SURVEY 2001-01-0015
 - (16) RECORD OF SURVEY 2001-01-0016
 - (17) RECORD OF SURVEY 2001-01-0017
 - (18) RECORD OF SURVEY 2001-01-0018
 - (19) RECORD OF SURVEY 2001-01-0019
 - (20) RECORD OF SURVEY 2001-01-0020
 - (21) RECORD OF SURVEY 2001-01-0021
 - (22) RECORD OF SURVEY 2001-01-0022
 - (23) RECORD OF SURVEY 2001-01-0023
 - (24) RECORD OF SURVEY 2001-01-0024
 - (25) RECORD OF SURVEY 2001-01-0025
 - (26) RECORD OF SURVEY 2001-01-0026
 - (27) RECORD OF SURVEY 2001-01-0027
 - (28) RECORD OF SURVEY 2001-01-0028
 - (29) RECORD OF SURVEY 2001-01-0029
 - (30) RECORD OF SURVEY 2001-01-0030
 - (31) RECORD OF SURVEY 2001-01-0031
 - (32) RECORD OF SURVEY 2001-01-0032
 - (33) RECORD OF SURVEY 2001-01-0033
 - (34) RECORD OF SURVEY 2001-01-0034
 - (35) RECORD OF SURVEY 2001-01-0035
 - (36) RECORD OF SURVEY 2001-01-0036
 - (37) RECORD OF SURVEY 2001-01-0037
 - (38) RECORD OF SURVEY 2001-01-0038
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 - (48) RECORD OF SURVEY 2001-01-0048
 - (49) RECORD OF SURVEY 2001-01-0049
 - (50) RECORD OF SURVEY 2001-01-0050
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 - (58) RECORD OF SURVEY 2001-01-0058
 - (59) RECORD OF SURVEY 2001-01-0059
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 - (91) RECORD OF SURVEY 2001-01-0091
 - (92) RECORD OF SURVEY 2001-01-0092
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 - (94) RECORD OF SURVEY 2001-01-0094
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 - (97) RECORD OF SURVEY 2001-01-0097
 - (98) RECORD OF SURVEY 2001-01-0098
 - (99) RECORD OF SURVEY 2001-01-0099
 - (100) RECORD OF SURVEY 2001-01-0100

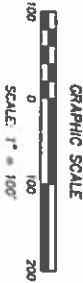
201903075002

EXHIBIT 10 Pg 3

2019032755002



A PORTION OF THE SE 1/4 OF THE SW 1/4, SECTION 18, T.31N., R.4E., W.11.



ROAD ESTABLISHMENT SURVEY FOR
188TH PLACE NW
 IN THE SE 1/4 OF THE SW 1/4, SECTION 18, T.31N., R.4E., W.11.
 SNOHOMISH COUNTY, WASHINGTON

ORCA Land Surveying
 5800 CENTER AVENUE, PUEBLO, WA 98001
 360-236-1808 FAX: 360-236-1818

JOB NO. 2017-034
 DATE: 3/25/2018
 DRC BY: JML/AS
 SHEET 3 OF 3