



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, June 16, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Special Reports

1. Resolution 26-032, celebrating the Everett Silvertips' 2026 Western Hockey League Championship [2026-1489](#)

D. Public Comment

E. Introduction and Assignment of Legislation to Committees

1. Community Safety and Justice

- a. Ordinance 26-027, relating to charges for copying public records [2026-1485](#)

2. Finance, Budget and Administration

3. Health and Community Services

4. Planning and Community Development

- a. Emergency Ordinance 26-026, relating to Growth Management; adopting a moratorium on Data Centers within Unincorporated Snohomish County; adding New Sections to Chapter 30.28 SCC and Chapter 30.91d SCC; and declaring an emergency [2026-1510](#)
- b. Motion 26-238, referring a proposed discussion item relating to growth management and data centers to the Snohomish County Planning Commission [2026-1518](#)

5. Public Infrastructure and Conservation

- a. Ordinance 26-025, granting a non-exclusive franchise authorizing limited use of the Public Road Rights-of-Way in Snohomish County, Washington to SQF, LLC D/B/A Verta [2026-1422](#)
- b. Motion 26-234, accepting a donation of real property owned by John Heldridge and Margaret Davidson [2026-1405](#)
- c. Motion 26-236, authorizing the County Executive to sign the Agreement for Janitorial Services and Facility Cleaning between Snohomish County and CCS Facility Services [2026-1362](#)

6. Committee of the Whole

Item a: For re-assignment from Health and Community Services Committee to Committee of the Whole. Move to General Legislative Session June 17th for consideration

- a. Motion 26-231, approving the Snohomish County Urban County Consortium 2026 Annual Action Plan for HUD Housing and Community Development Programs [2026-1374](#)

Item b: For Assignment to Committee of the Whole. Move to General Legislative Session June 17th for consideration

- b. Motion 26-235, authorizing the County Executive to sign the agreement with the Washington State Office of Public Defense to provide indigent defense improvement funds to Snohomish County Office of Public Defense for the period from July 1, 2026, to June 30, 2027 [2026-1427](#)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:**1. Community Safety and Justice**

(Next meeting is scheduled for Tuesday, June 23, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, June 23, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, June 23, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, June 16, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, June 16, 2026, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole**

1. Motion 26-202, providing authorization to proceed with Jail Efficiency Study Request for Proposal [2026-1200](#)

L. Other Business

1. Motion 26-237, approving Administrative Matters presented at General Legislative Session on June 17, 2026 [2026-1507](#)
 - a. Approving the following Purchasing Award Recommendation:
 - 1) Piggyback Award Recommendation for the contract usage for the County purchase of Audio Visual Equipment & Consulting in the estimated award amount of \$600,000 over a six (6) year period [2026-1499](#)
 - b. Approving the following Minutes:
 - 1) Council's Official Proceedings for May 2026 [2026-1506](#)

M. Executive Session(s):

N. Adjourn