SNOHOMISH COUNTY COUNCIL

EXHIBIT LIST

- Public Hearing: Adopting the 2025-2026 Biennial Budget Budget Ordinance No. 24-083 (ECAF 2024-2008)
- Date/Time: October 22, 2024; 10:30 a.m. and 6:00 p.m., continued to November 13, 2024 @ 10:30 a.m. continued to November 25, 202h @ 9:00 a.m. - Special Meeting
- All analysts & Heidi Beazizo Staff Person:
- DPA: George Marsh

Click on Exhibit Number Headers to view all exhibits

| Exhibit | Record Type | То | From | Date | Date In | Description | # of Pages | | |
|--|--|--------------------|------------|----------|----------|--|---------------|--|--|
| 1.0 ECA | F and Materials | | | | • | | | | |
| 1.1 | ECAF | Council | Executive | 09/04/24 | 09/04/24 | Transmitting Executive Recommended Budget | 1 | | |
| 1.2 | Ordinance | Council | Executive | 09/04/24 | 09/04/24 | Introduced Ordinance | 14 | | |
| 1.3 | Budget Detail | Council | Executive | 09/04/24 | 09/04/24 | Expenditure Detail | 664 | | |
| 1.4 | Introduction | Council | Jared Mead | 09/04/24 | 09/04/24 | Introduction Slip | 1 | | |
| 2.0 Coun | <u>icil Committee I</u> | <u>laterials</u> | | | | | | | |
| 2.1 Octob <u>2.1.A</u> 2.2 Octob <u>2.2.A</u> | Click on links below to view Part 2 Exhibits (Videos, Minutes, and Materials) 2.1 October 9, 2024, @ 6:00 p.m. Community Budget Forum Video and Minutes 2.1.A Presentation (ECAF 2024-2559) 2.2 October 9, 2024, General Legislative Session Reports on Revenues (Item K. 1 on the agenda) Video and Minutes 2.2.A Reports on Revenues handout – (also included in this hearing packet, click here) (ECAF 2024-2560) | | | | | | | | |
| Committe | e of the whole B | udget Deliberation | 6 | | | | | | |
| <u>2.3.A</u> | 2.3. October 8, 2024, Committee of the Whole – 2025-2026 Budget Deliberations - Department Presentations <u>Video</u> and <u>Minutes</u> <u>2.3.A Public Works-</u> Solid Waste (+CIP), Roads (+CIP) Presentation, Supplemental Questions, Supplemental FTE Information-Solid Waste, Supplemental FTE Information-Road Fund (ECAF 2024-2533) | | | | | | | | |

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| 2.3.C 2.3.D 2.3.E 2.3.F 2.3.G 2.4 Octob 2.4.A 2.4.A 2.4.A 2.4.B 2.4.C 2.4.D 2.4.E | Department of In (ECAF 2024-2535) Human Services Health Departme Emergency Mana Medical Examine Der 9, 2024, Com Sheriff (Law Enfo Supplemental FT District Court Pre Superior Court P Clerk Presentatio Office of Public D | Formation Technolog Presentation, Supplet and Presentation, Sup agement & E911 Pre- er Presentation, Sup mittee of the Whole presentation, Supplet resentation, Supplet presentation, Supplet on, Supplemental Qu Defense Presentation | gy (DoIT) (+CIP) Prese lemental Questions, Supplemental Questions, esentation, Supplemen plemental Questions, Supplemental Questions, Supplemental - 2025-2026 Budget D ns) Presentation, Supplemental Questions, Supplemental questions, Supplemental n, Supplemental Quest | entation, Sup upplemental Supplementa tal Question Supplemental eliberations olemental Qu 1) lemental FT lemental FT lemental FT I FTE Inform ions (ECAF 2 | FTE Informatal C FTE Informatal FTE Infor s, Suppleme al FTE Inforr - Departmer uestions, Sup E Information E Information Dation (ECAF 2024-2545) | mation (ECAF 2024-2538) ental FTE Information (ECAF 2024-2539) nation (ECAF 2024-2540) nt Presentations <u>Video</u> and <u>Minutes</u> pplemental FTE Information-Sheriff, n (ECAF 2024-2542) in (ECAF 2024-2543) 2024-2544) | |
| 2.4.G 2.5 Octob <u>2.5.A</u> <u>2.5.B</u> <u>2.5.C</u> <u>2.5.D</u> <u>2.5.E</u> | Council Presenta per 10, 2024, Con Executive (ORR, Supplemental FT Finance (Non-De Assessor Presenta Auditor Presenta Public Advocate | ation, Supplemental nmittee of the Whole <u>OSJ, Eco Devo)</u> Pr FE Information-Eco I partmental & Debt S nation, Supplemental tion, Supplemental (Presentation, Supple | Questions, Supplemer e 2025-2026 Budget De esentation, Supplemer Devo (ECAF 2024-2549) | ntal FTE Info eliberations ntal Question Supplementa ental FTE In tal FTE Info CAF 2024-2553 | ormation (EC) - Departmenns, Supplemo al Questions formation (ECA 3) | nt Presentations <u>Video</u> and <u>Minutes</u> ental FTE Information-ORR, , Supplemental FTE Information (ECA CAF 2024-2550) | \F 2024-2551) |
| <u>2.6.A</u> <u>2.6.B</u> <u>2.6.C</u> | Airport (+CIP) Properties of the second seco | esentation, Supplem <u>lopment Services</u> Pr <u>is Administration</u> Pre onservation & Natur | nental Questions, Supp esentation, Supplementesentation, Supplementesentation, Supplementesentation, Supplementes Surface | blemental FT ntal Question tal Question Water Mana | E Informations, Supplem s (ECAF 2024 agement (+C | ental FTE Information (ECAF 2024-255 | 56) ity, Parks & |

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| | | | le - 2025-2026 Budget tal Questions, Suppler | | • | ent Presentations - <u>Video</u> and <u>Minutes</u> ECAF 2024-2548) | |
| 3.0 Publi | ic Participation | | | | | | |
| 3.1 | Notice | Herald | Council Staff | 09/12/24 | 09/12/24 | Notice of Introduction and Public Hearing | 3 |
| 3.2 | Affidavit | Council | Herald | 10/08/24 | 10/08/24 | Affidavit of Publication – Notice of Introduction and Public Hearing | 3 |
| 3.3 | Notice | Herald | Council Staff | 12/16/24 | 12/16/24 | Notice of Enactment | 2 |
| 3.4 | Affidavit | Council | Herald | 12/18/24 | 12/18/24 | Affidavit of Publication – Notice of Enactment | 2 |
| 4.0 | Staff Reports | and Submissions | | | 1 | | |
| 5.0 Corre | espondence, Co | omments, Testimo | ny – <mark>Go to 2024-2003</mark> | /Ordinance : | 24-075 for p | roperty tax related testimony | |
| 5.1 | E-mail | Council | Ruth Brandal | 10/22/24 | 10/22/24 | Public Testimony – County Budget | 1 |
| 5.2 | E-mail | Council | Bryan Johnson | | | Public Testimony – funding Apprentice and Priority Hire Program | 2 |
| 5.3 | E-mail | Council | Wayne Petty | 10/22/24 | 10/22/24 | Public Testimony – funding Apprentice and Priority Hire Program | 3 |
| 5.4 | E-mail | Council | Ivan Meyen | 10/22/24 | 10/22/24 | Public Testimony – funding Apprentice and Priority Hire Program | 3 |
| 5.5 | E-mail | Council | Tiffany Caulfield | 10/22/24 | 10/22/24 | Public Testimony – funding Apprentice and Priority Hire Program | 2 |
| 5.6 | E-mail | Council | Sam Hem | 10/22/24 | 10/22/24 | Public Testimony – funding Apprentice and Priority Hire Program | 3 |
| 5.7 | E-Mail | Council | Charlie McMurrey | 10/27/24 | 10/27/24 | Public Testimony – County Budget | 1 |

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| 5.8 | E-Mail | Council | League of Women Voters | 11/01/24 | 11/01/24 | Public Testimony – Funding Auditor's Office | 2 |
| 5.9 | E-Mail | Council | Everett Mayor Franklin | 11/04/24 | 11/04/24 | Public Testimony – County Budget | 2 |
| 5.10 | E-Mail | Council | Wayne Connell | 11/15/24 | 11/15/24 | Public Testimony – DEM Staff | 2 |
| 5.11 | E-Mail | Council | David Stewart | 11/19/24 | 11/19/24 | Public Testimony – Amendment 14 | 1 |
| 5.12 | E-Mail | Council | Stephanie Fifield | 11/19/24 | 11/19/24 | Public Testimony – Prop Tax & Amendment 14 | 1 |
| 5.13 | E-Mail | Council | Ray Thomas | 11/19/24 | 11/19/24 | Public Testimony – OSJ | 1 |
| 5.14 | E-Mail | Council | Tom Singleton | 11/19/24 | 11/19/24 | Public Testimony – DEM | 1 |
| 5.15 | E-Mail | Council | Lori Vaaga | 11/19/24 | 11/19/24 | Public Testimony – Amendment 14 | 1 |
| 5.16 | E-Mail | Council | Connie Young | 11/19/24 | 11/19/24 | Public Testimony – Amendment 14 | 1 |
| 5.17 | E-Mail | Council | Kevin Martin | 11/19/24 | 11/19/24 | Public Testimony – Amendment 14 | 1 |
| 5.18 | E-Mail | Council | Gregory Oakes | 11/19/24 | 11/19/24 | Public Testimony – Amendment 14 | 1 |
| 5.19 | E-Mail | Council | Anonymous | 11/19/24 | 11/19/24 | Public Testimony – Amendment 14 | 1 |
| 5.20 | E-Mail | Council | Carrie Bossert | 11/19/24 | 11/19/24 | Public Testimony -Budget | 1 |
| 5.21 | E-Mail | Council | Tyler & Casey Cannon | 11/21/24 | 11/21/24 | Public Testimony – Amendment 14 | 1 |
| 5.22 | E-Mail | Council | Shannon Michael | 11/21/24 | 11/21/24 | Public Testimony – Prop Tax & Amendment 14 | 1 |
| 5.23 | Handout | Council | Ping Chow | 11/13/24 | 11/13/24 | Public Testimony – Distributed at public hearing | 2 |
| 5.24 | E-Mail | Council | Genny Smith | 11/17/24 | 11/17/24 | Public Testimony – Amendment 14 | 1 |
| 5.25 | E-Mail | Council | Colleen Brazil | 11/20/24 | 11/20/24 | Public Testimony – Amendment 14 | 1 |
| 5.26 | E-Mail | Council | Donna Vago | 11/20/24 | 11/20/24 | Public Testimony - Amendment 14 | 1 |
| 5.27 | E-Mail | Council | Irene Billa | 11/20/24 | 11/20/24 | Public Testimony - Amendment 14 | 1 |
| 5.28 | E-Mail | Council | Jeff & Lilly Huth | 11/20/24 | 11/20/24 | Public Testimony - Amendment 14 | 1 |
| 5.29 | E-Mail | Council | Bill Merrow | 11/20/24 | 11/20/24 | Public Testimony – Budget | 1 |
| 5.30 | E-Mail | Council | Lori Quinlan | 11/20/24 | 11/20/24 | Public Testimony - Amendment 14 | 1 |
| 5.31 | E-Mail | Council | Gerry Gibson | 11/20/24 | 11/20/24 | Public Testimony - Amendment 14 | 1 |
| 5.32 | E-Mail | Council | David Bly | 11/20/24 | 11/20/24 | Public Testimony - Amendment 14 | 1 |
| 5.33 | E-Mail | Council | Mike Clarke | 11/21/24 | 11/21/24 | Public Testimony – DEM | 1 |
| 5.34 | E-Mail | Council | Holly Urness | 11/21/24 | 11/21/24 | Public Testimony – DEM | 1 |

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| 5.35 | E-Mail | Council | Ruston Urness | 11/21/24 | 11/21/24 | Public Testimony – DEM | 1 |
| 5.36 | E-Mail | Council | Rebecca Brandis | 11/24/24 | 11/24/24 | Public Testimony – Amendment 14 | 1 |
| 5.37 | E-Mail | Council | Alvaro Guillen | 11/22/24 | 11/22/24 | Public Testimony – OSJ | 2 |
| 5.38 | E-Mail | Council | Tom Kleven | 11/21/24 | 11/21/24 | Public Testimony - Amendment 14 | 1 |
| 5.39 | E-Mail | Council | Andrew Lubresky | 11/22/24 | 11/22/24 | Public Testimony - Amendment 14 | 1 |
| 5.40 | E-Mail | Council | Eileen & Milton Swinford | 11/23/24 | 11/23/24 | Public Testimony - Amendment 14 | 1 |
| 5.41 | E-Mail | Council | John Allen | 11/24/24 | 11/24/24 | Public Testimony - Amendment 14 | 1 |
| 5.42 | E-Mail | Council | Susan Ward | 11/25/24 | 11/25/24 | Public Testimony – Budget | 1 |
| 5.43 | E-Mail | Council | Tony & Penny Merkley | 11/25/24 | 11/25/24 | Public Testimony - Amendment 14 | 1 |
| 5.44 | E-Mail | Council | Paula Townsell | 11/25/24 | 11/25/24 | Public Testimony – Budget & OSJ | 2 |
| 5.45 | E-Mail | Council | Janice Greene | 11/25/24 | 11/25/24 | Public Testimony - OSJ | 4 |
| 5.46 | Sign In Sheet | Council | Various | 10/22/24 | 10/22/24 | Sign In Sheet -Public Hearing 10:30 a.m. | 2 |
| 5.47 | Sign In Sheet | Council | Various | 10/22/24 | 10/22/24 | Sign In Sheet -Public Hearing 6:00 p.m. | 3 |
| 5.48 | Sign In Sheet | Council | Various | 11/13/24 | 11/13/24 | Sign In Sheet -Public Hearing 10:30 a.m. | 5 |
| 5.49 | Sign In Sheet | Council | Various | 11/25/24 | 11/25/24 | Sign In Sheet -Public Hearing 9:00 a.m. – Special Meeting | 2 |
| <u>6.0 Cou</u> | ncil Deliberation | s & AMENDMEN | <u>NTS</u> | | | | |
| 6.A | Public Hearing | Council | | 10/22/24 10:30 a.m. | 10/22/24 10:30 a.m. | Link to the 10:30 a.m. October 22 nd Council Public Hearing on the Executive's Proposed 2025-2026 Biennial Budget: <u>Minutes</u> and <u>Video</u> | 1 |
| 6.B | Public Hearing | Council | | 10/22/24 6:00 p.m. | 10/22/24 6:00 p.m. | Link to the 6:00 p.m. October 22 nd Council Public Hearing on the Executive's Proposed 2025-2026 Biennial Budget: <u>Minutes</u> and <u>Video</u> | 1 |

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| 6.C | Meeting | Council | | 10/23/24 | 10/23/24 | Link to October 23 rd General Legislative Session – Council Budget Amendment Discussion: <u>Minutes</u> and <u>Video</u> (2024-2737) | 1 |
| 6.D | Meeting | Council | | 10/30/24 | 10/30/24 | Link to October 30 th General Legislative Session – Continued Council Budget Amendment Discussion: <u>Minutes</u> and <u>Video</u> (2024-2737) | 1 |
| 6.E | Meeting | Council | | 11/06/24 | 11/06/24 | Link to November 6 th General Legislative Session – Continued Council Budget Amendment Discussion: (minutes pending) Video (2024-2737) | 1 |
| | | | AMEN | IDMENT | S | | |
| 6.1 | Amendment | Council | Councilmember Low | 09/04/24 | 09/04/24 | Amendment Sheet 1 Fund Priority Hire Project Costs <i>Withdrawn</i> | 1 |
| 6.1.A | Amendment | Council | Councilmember Low | 11/22/24 | 11/22/24 | Amendment Sheet 1A Fund Priority Hire Project Costs <i>Withdrawn</i> | 1 |
| 6.1.B | Slide | Council | Council Staff | 11/25/24 | 11/25/24 | Explanation for Proposed Amendment Sheet 1A | 1 |
| 6.2 | Amendment | Council | Chair Mead | 11/08/24 | 11/08/24 | Amendment Sheet 2 Council Consensus Amendment <i>Approved</i> | |
| 6.3 | Amendment | Council | Councilmember Dunn | 11/08/24 | 11/08/24 | Amendment Sheet 3 Fund Priority Hire Project Costs <i>Withdrawn</i> | 2 |
| 6.4 | Amendment | Council | Councilmember Dunn | 11/08/24 | 11/08/24 | Amendment Sheet 4 - Condition Funding Priority Hire <i>Withdrawn</i> | 1 |
| 6.5 | Amendment | Council | Vice-Chair Nehring | 11/08/24 | 11/08/24 | Amendment Sheet 5 Property Tax Cuts <i>Withdrawn</i> | 5 |

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| 6.5.A | Amendment | Council | Vice-Chair Nehring | 11/18/24 | 11/18/24 | Amendment Sheet 5A Property Tax Cuts Pulled 11/22/24 | 5 |
| 6.6 | Amendment | Council | Chair Mead | 11/08/24 | 11/08/24 | Amendment Sheet 6 Property Tax Reduction Approved | 1 |
| 6.7 | Amendment | Council | Chair Mead | 11/08/24 | 11/08/24 | Amendment Sheet 7 Unfunded Deputy Sheriff Positions <i>Withdrawn</i> | 1 |
| 6.8 | Amendment | Council | Councilmember Peterson | 11/08/24 | 11/08/24 | Amendment Sheet 8 Hate Crime Victim Witness Advo <i>Approved</i> | 1 |
| 6.9 | Amendment | Council | Councilmember Dunn | 11/08/24 | 11/08/24 | Amendment Sheet 9 Sheriff Funding Corrections <i>Withdrawn</i> | 2 |
| 6.9.A | Amendment | Council | Councilmember Dunn | 11/18/24 | 11/18/24 | Amendment Sheet 9A Sheriff Funding ERR Approved | 2 |
| 6.9.B | Amendment | Council | Councilmember Dunn | 11/18/24 | 11/18/24 | Amendment Sheet 9B Sheriff Funding Overtime Approved | 2 |
| 6.9.C | Amendment | Council | Councilmember Dunn | 11/18/24 | 11/18/24 | Amendment Sheet 9C Sheriff Funding Premium Pay <i>Approved</i> | 2 |
| 6.10 | Amendment | Council | Councilmembers Dunn & Mead | 11/08/24 | 11/08/24 | Amendment Sheet 10 – Condition Office of Social Justice Funding <i>Withdrawn</i> | 1 |
| 6.11 | Amendment | Council | Councilmembers Dunn & Mead | 11/08/24 | 11/08/24 | Amendment Sheet 11 – Note Office of Social Justice Evaluation <i>Withdrawn</i> | 1 |
| 6.12 | Amendment | Council | Councilmembers Dunn & Mead | 11/08/24 | 11/08/24 | Amendment Sheet 12 – Note Office of Recovery and Resilience Evaluation <i>Withdrawn</i> | 1 |
| 6.13 | Amendment | Council | Councilmembers Dunn & Mead | 11/08/24 | 11/08/24 | Amendment Sheet 13 – Note Economic Development Evaluation <i>Withdrawn</i> | 1 |

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| 6.14 | Amendment | Council | Chair Mead | 11/08/24 | 11/08/24 | Amendment Sheet 14 Performance Audit Recommend <i>Withdrawn</i> | 5 |
| 6.14.A | Amendment | Council | Chair Mead | 11/18/24 | 11/18/24 | Amendment Sheet 14A Performance Audit Recommend <i>Withdrawn</i> | 5 |
| 6.14.B | Amendment | Council | Chair Mead | 11/22/24 | 11/22/24 | Amendment Sheet 14B Performance Audit Recommend <i>Failed</i> | 2 |
| 6.14.C | Amendment | Council | Councilmember Low | 11/22/24 | 11/22/24 | Amendment Sheet 14C Performance Audit Recommend <i>Approved</i> | 2 |
| 6.15 | Amendment | Council | Councilmembers Dunn & Mead | 11/08/24 | 11/08/24 | Amended Amendment Sheet 15 – Note - Implementation of Perf. Audit Recommendations Approved | 1 |
| 6.16 | Amendment | Council | Councilmembers Mead & Nehring | 11/08/24 | 11/08/24 | Amendment Sheet 16 Secure Withdrawal Management Stabilization Funding <i>Approved</i> | 1 |
| 6.17 | Amendment | Council | Councilmembers Mead & Nehring | 11/08/24 | 11/08/24 | Amendment Sheet 17 - Condition Secure Withdrawal Management Stabilization Facility No Action – Replaced by Amendment Sheet 17A | 1 |
| 6.17.A | Amendment | Council | Councilmembers Mead & Nehring | 11/18/24 | 11/18/24 | Amendment Sheet 17A - Condition Secure Withdrawal Management Stabilization Facility <i>Approved</i> | 1 |
| 6.18 | Amendment | Council | Vice-Chair Nehring | 11/08/24 | 11/08/24 | Amendment Sheet 18 – Condition Testing for Housing Contamination No Action – Replaced by Amendment Sheet 18A | 1 |
| 6.18.A | Amendment | Council | Vice-Chair Nehring | 11/18/24 | 11/18/24 | Amendment Sheet 18 – Condition Testing for Housing Contamination <i>Approved</i> | 1 |

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| 6.19 | Amendment | Council | Councilmember Dunn | 11/08/24 | 11/08/24 | Amendment Sheet 19 Minimizing Housing Displacement <i>Failed</i> | 1 |
| 6.20 | Amendment | Council | Councilmember Dunn | 11/08/24 | 11/08/24 | Amendment Sheet 20 – Condition Minimizing Housing Displacement No Action – not considered | 1 |
| 6.21 | Amendment | Council | Vice-Chair Nehring & Councilmember Peterson | 11/13/24 | 11/13/24 | Amendment Sheet 21 – Lynnwood Behavioral Health Facility No Action – Replaced by Amendment Sheet 21A | 1 |
| 6.21.A | Amendment | Council | Vice-Chair Nehring & Councilmember Peterson | 11/22/24 | 11/22/24 | Amendment Sheet 21A – Lynnwood Behavioral Health Facility <i>Approved</i> | 1 |
| 6.22 | Amendment | Council | Vice-Chair Nehring & Councilmember Peterson | 11/13/24 | 11/13/24 | Amendment Sheet 22 – Condition Lynnwood Behavioral Health Facility No Action – Replaced by Amendment Sheet 22A | 1 |
| 6.22.A | Amendment | Council | Vice-Chair Nehring & Councilmember Peterson | 11/22/24 | 11/22/24 | Amendment Sheet 22A – Condition Lynnwood Behavioral Health Facility <i>Approved</i> | 2 |
| 6.23 | Amendment | Council | Councilmember Low | 11/13/24 | 11/13/24 | Amendment Sheet 23 – Note Priority Hire Approved | 1 |
| 6.24 | Amendment | Council | Vice-Chair Nehring | 11/22/24 | 11/22/24 | Amendment Sheet 24 – Finance Extra Help Approved | 1 |
| 6.25 | Amendment | Council | Councilmember Peterson | 11/22/24 | 11/22/24 | Amendment Sheet 25 – Condition Perf. Audit Recommendations No Action – not considered | 1 |
| 6.26 | Amendment | Council | Chair Mead | 11/25/24 | 11/25/24 | Amendment Sheet 26 – Condition Social Justice Initiative Funds <i>Failed</i> | 1 |
| 6.27 | Amendment | Council | Councilmember Low | 11/25/24 | 11/25/24 | Amended Amendment Sheet 27 – Overlapping Cuts Approved | 1 |

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| | umonts included | l in Executive's R | ecommended Annual | Budget - Ti | ansmitted t | 6 Council 09/04/24 | Pages |
| 7.1 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Position Allocation Report | 328 |
| 7.2 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | BDT Expenditure Detail | 664 |
| 7.3 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | BDT Revenue Detail | 315 |
| 7.4 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Department Change Requests | 884 |
| 7.5 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Executive Recommended Change Requests | 788 |
| 7.6 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Executive Recommended Budget Book - Summary | 98 |
| 7.7 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Exec Recommended CIP Book | 141 |
| 7.8 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Department Budget Summary | 58 |
| 7.9 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | All Program Detail Reports | 343 |
| 7.10 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Vacant Position Report as of August 2024 | 6 |
| 7.11 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Rate Models for Internal Services | 61 |
| 7.12 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Transmittal Letter | 6 |
| 7.13 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Work Plan Summaries | 52 |
| 7.14 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | 6 Year Plans | 26 |
| 7.15 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Operating Transfer Report | 10 |
| 7.16 | | Council | Finance/Executive | 09/04/24 | 09/04/24 | Organization Charts | 24 |