

Index of Records					
Project Name		Density Fringe			
Part 2 - PLANNING COMMISSION					
Exhibit #	Record Type	Date	Received From	Exhibit Description	# of Pages
2.0001	Public Outreach	12/12/2023	Planning Commission	Planning Commission Agenda (Briefing)	3
2.0002	Public Outreach	12/13/2023	The Herald	Affidavit of Agenda publication in The Herald (Briefing)	3
2.0003	Legislative Documents	11/28/2022	PDS Staff	Staff Report (Briefing)	8
2.0004	Public Outreach	12/6/2022	PDS Staff	Presentation (Briefing)	19
2.0005	Public Outreach	1/25/2023	Planning Commission	Planning Commission Written Meeting Minutes (Briefing)	4
2.0006	Public Outreach	12/14/2022	Planning Commission	Planning Commission Recording of Meeting (Briefing)	N/A
2.0007	Public Outreach	1/10/2023	Planning Commission	Planning Commission Agenda (Hearing)	3
2.0008	Public Outreach	1/24/2023	The Herald	Affidavit of Agenda publication in The Herald (Hearing)	3
2.0009	Legislative Documents	1/10/2023	PDS Staff	Staff Report (Hearing)	3
2.0010	Public Outreach	1/19/2023	PDS Staff	Presentation (Hearing)	10
2.0011	Public Outreach	3/1/2023	Planning Commission	Planning Commission Written Meeting Minutes (Hearing)	3
2.0012	Public Outreach	1/25/2023	Planning Commission	Planning Commission Meeting Recording (Hearing)	N/A
2.0014	Public Outreach	3/17/2023	Planning Commission	Recommendation Letter to Council	3
2.0015	Public Testimony	1/12/2023	Reiersgard, Gary	Letter of Public Testimony	7
2.0016	Public Testimony	1/20/2023	Reiersgard, Gary	Letter of Public Testimony	2
2.0017	Public Outreach	2/23/2023	Planning Commission	Planning Commission Agenda(Hearing Continued)	3
2.0018	Public Outreach	2/28/2023	Planning Commission	Affidavit of Agenda publication in the Herald (Hearing Continued)	3
2.0019	Legislative Documents	2/14/2023	PDS Staff	Staff Report (Hearing Continued)	4
2.0020	Public Outreach	2/22/2023	PDS Staff	Presentation (Hearing Continued)	13
2.0021	Public Outreach	3/29/2023	Planning Commission	Planning Commission Written Meeting Minutes (Hearing Continued)	6
2.0022	Public Outreach	3/1/2023	Planning Commission	Planning Commission Recording of Meeting (Hearing Continued)	N/A
<b>*Contact the Clerk of the Council for copies of part 2 Exhibits - 425-388-3494 or contact.council@snoco.org</b>					