

**BID AWARD RECOMMENDATION**

To: Council Chair  
Through: Dave Somers, County Executive  
From: Purchasing Division

Date: September 13, 2023

Bid No: PW-23-025SB

General Legislative Session: September 20, 2023

Engineer's Estimate:

Product/Service: SWRTS Tipping Floor Resurfacing, Re-Bid

\$1,273,318.00

Owner/User Department:  
Public Works

Contract Award Amount:  
The recommended amount is  
1% higher than the estimate.

**BRIEF DESCRIPTION:**

The work to be performed under this Bid includes, but is not limited to, Tipping Floor Resurfacing work, including pressure washing, polymer concrete mix, and all work in accordance with the requirements set forth in the specifications, drawings, and contract documents.

Apprenticeship: 15%  
Funding: County funds

**BIDDERS:**

- |                          |                       |
|--------------------------|-----------------------|
| 1. Concrete Restorations | <b>\$1,286,324.61</b> |
| 2. HITI Polymer Inc.     | \$1,349,000.00        |
| 3. Combined Construction | \$1,980,870.00        |

The lowest responsible bidder is **Concrete Restorations** in the amount of **\$1,286,384.61** plus applicable Washington State Sales Tax.

**AWARD AUTHORITY:**

This Bid award recommendation is before the County Council for approval to award in accordance with Snohomish County Code section 3.04.120, "Competitive bidding," and section 3.04.140(3) and (8), "Award, execution, by whom," which establish the County Council as the award authority for contracts subject to bidding requirements greater than \$250,000. The County Council approves this Bid Award and authorizes the County Executive to execute an Agreement for the products and services defined in the Bid.

**AWARD RECOMMENDATION:**

The Public Works Director endorses this award recommendation.  
The Purchasing Manager, or designee, has electronically recommended this Bid Award on ECAF 2023-1114.  
The County Executive, or designee, has electronically recommended this Bid Award on ECAF 2023-1114.

**APPROVED:**

<u>Jared Mead</u>	<u>9/20/2023</u>
Council Chair	Date