

⊠Yes

□No

□N/A

Public Infrastructure and Conservation

Deb Bell

	Council	Initiated:
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□Yes ⊠No

ECAF: 2024-1279 Ordinance: 24-053	Subject: Non-exclusive franchise authorizing limited use of County rights-of-way in portions of Unincorporated Snohomish County.								
Type:	- 1	The ordinance would approve a non-exclusive franchise authorizing limited use of the public road rights-of-way in Snohomish County, Washington to the city of Gold Bar, for the construction, operation, and maintenance of a water system. The franchise would encompass unincorporated rights-of-way in Snohomish County as specified in Section 1.3 of the Franchise and as depicted on Exhibit A of the Engineers Report.							
Requested Handling: ⊠ Normal	<u>Duration:</u> An initial term of ten (10) years and an automatic renewal for an additional term of ten (10) years.								
□Expedite	Fiscal Impact:	□Cu	rrent Year	⊠Multi-Ye	ar □N/	' A			
□Urgent	County expenses are for the preparation and processing of the Franchise. All costs are to be reimbursed by the applicant prior to acceptance of the Franchise.								
Fund Source:	Expenditures		Current Year	2025	2026	Total			
☐General Fund	Fund 102		\$1,000			\$1,000			
⊠Other	Revenue		Current Year	2025	2026	Total			
□N/A	Fund 102 Reimbur	sable Revenue	\$1,000			\$1,000			
Executive Rec: ⊠ Approve □ Do Not Approve	Authority Grar road rights-of-w Background:	ay in Snohom	ish County to th	ne city of Ai	lington, un	der SCC 13.80.0	030.		
□N/A	System, ID 283	System, ID 28300Y, which provides service to a population of 2,211 residents through							
	approximately						_		
Approved as to									
	connections in					d unincorpora			

The city of Gold Bar has applied to Snohomish County for a non-exclusive franchise to construct, operate, and maintain a water distribution facility to include water mains, fire hydrants, blow-off valves, sample stations, and customer water services. Facility access is needed for water main inspections and flushing, fire hydrants usage, valve exercising, water quality monitoring, meter reading, routine maintenance, and emergency repairs in, on, across, over, along, under and/or through public rights-of-way. An Engineer's Report has been prepared by the Department of Public works, which recommends that the subject franchise be granted, subject to the terms and conditions of the Franchise.

Water Association, Inc. and was purchased by the city in 1983.

Action Requested: To move the ordinance to GLS on July 10 to set time and date for a Public Hearing, with the suggested date and time of July 31, 2024, at 10:30 am.