

1 SNOHOMISH COUNTY COUNCIL
2 SNOHOMISH COUNTY, WASHINGTON

3
4 ORDINANCE NO. 24-051

5
6 APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE
7 AFFORDABLE HOUSING AND BEHAVIORAL HEALTH CAPITAL FUND INTERLOCAL
8 AGREEMENT WITH THE LOCAL AGENCIES OF ARLINGTON, BRIER, BOTHELL,
9 DARINGTON, EDMONDS, EVERETT, GOLD BAR, GRANITE FALLS, INDEX, LAKE
10 STEVENS, LYNNWOOD, MARYSVILLE, MILL CREEK, MONROE, MOUNTLAKE
11 TERRACE, MUKILTEO, SNOHOMISH, STANWOOD, SULTAN AND WOODWAY

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13 WHEREAS, SCC 2.400.030 authorizes the Human Services Department to
14 administer and coordinate County programs and projects relating to human services in
15 accordance with County, State and Federal laws and regulations; and

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17 WHEREAS, the County Council approved the Housing and Behavioral Health
18 Capital Fund Investment Plan by Motion No. 23-492; and

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20 WHEREAS, this Affordable Housing and Behavioral Health Capital Fund
21 Interlocal Agreement will establish use of the Technical Advisory Committee and Policy
22 Advisory Board to advise the County Executive and County Council on the planning,
23 administration, and expenditure of funds from the taxes in chapters 4.122 and 4.126
24 Snohomish County Code; and

25
26 WHEREAS, Chapter 39.34 RCW, the Interlocal Cooperation Act, authorizes
27 public agencies, including the County and the cities and towns within Snohomish
28 County, to enter into cooperative agreements with one another to make the most
29 efficient use of their respective resources; and

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31 NOW, THEREFORE, BE IT ORDAINED:

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33 Section 1. The Snohomish County Council approves the Affordable Housing and
34 Behavioral Health Capital Fund Interlocal Agreement and authorizes the County
35 Executive to sign the Agreement.

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ORDINANCE NO. 24-051

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE AFFORDABLE
HOUSING AND BEHAVIORAL HEALTH CAPITAL FUND INTERLOCAL AGREEMENT, AND
ETC. WITH THE CITIES AND TOWNS
PAGE 1 OF 2

1 PASSED this ____ day of _____, 2024

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4 SNOHOMISH COUNTY COUNCIL
5 Snohomish County, Washington
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9 _____
Council Chair

10 ATTEST:

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13 _____
14 Deputy Clerk of the Council
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18 () APPROVED
19 () EMERGENCY
20 () VETOED

21 DATE: _____
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24 _____
25 County Executive
26

27 ATTEST:

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29 _____
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