

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

NOTICE OF ENACTMENT

NOTICE IS HEREBY GIVEN, that on March 9, 2022, the Snohomish County Council approved Ordinance 22-005, which shall be effective May 2, 2022.

Background: State law requires council district boundaries be reviewed every 10 years based on the most recent U.S. Census data. New districts should be nearly equal in population and adhere to requirements around compactness, contiguity, not showing favor to political parties or racial groups, following natural boundaries, and preserving communities of related and mutual interest. The 2021 Districting Committee, as appointed pursuant to Snohomish County Charter, developed a Districting Plan outlined in the ordinance. A summary is as follows:

ORDINANCE NO. 22-005

RELATING TO COUNTY COUNCIL DISTRICTS; ADOPTING A
DISTRICTING PLAN AFTER THE 2020 FEDERAL DECENNIAL CENSUS,
AMENDING CHAPTER 1.08 SCC, AND PROVIDING AN EFFECTIVE DATE

The Districting Plan proposes the following Council boundary changes, based on population counts from the 2020 U.S. census:

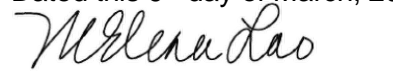
- District 2: Part of District 2 now extends into District 4. This new portion of District 2 extends southwest from the west side of Silver Lake along I-5 to 164th Street SW. It proceeds east to 3rd Avenue then north along the west boundary of Mill Creek.
- District 4: A small portion of District 4, bounded by Damson Road, S. Danvers Road, and 203 Place SW, has now been moved to District 3.

There are no geographical changes to the boundaries of Council District 1 and Council District 5.

The effective date is May 2, 2022, provided that the County Assessor, County Auditor, and County Engineer shall take such actions as may be necessary to implement this ordinance on its effective date.

Copies of the Ordinance: For copies of the ordinance, call 425-388-3494, 1-800-562-4367 x3494, TDD 1-800-877-8339; or e-mail Contact.Council@snoco.org. The ordinance is also available on the Council's website at <https://snohomish.legistar.com/Default.aspx> (File #2022-0026).

Dated this 9th day of March, 2022.



Asst. Clerk of the Council

Publish: March 16, 2022

SUBMIT AFFIDAVIT TO: Council
SUBMIT INVOICE TO: Auditor/Elections 104475