## GRANTS ECAF SUMMARY WORKSHEET

|    | RE\    | /FN         | JI I | F. |
|----|--------|-------------|------|----|
| 1. | $\sim$ | <i>,</i> Li | ·    | ь. |

| Revenue Source          | Original Grant | Amendment(s) | Total       | Match        |
|-------------------------|----------------|--------------|-------------|--------------|
| State Home Energy Asst. | \$1,719,256    | 0            | \$1,719,256 | Not required |
| Prog. (SHEAP)           |                |              |             | -            |
|                         |                |              |             |              |
|                         |                |              |             |              |
| Total                   | \$1,719,256    | 0            | \$1,719,256 |              |

## II. EXPENDITURES:

| Item/Service          | Original Grant | Amendment(s) | Total       | Match        |
|-----------------------|----------------|--------------|-------------|--------------|
| SHEAP Administration  | \$680,438      | \$0          | \$680,438   | Not required |
| SHEAP Direct Services | 1,038,818      | \$0          | \$3,676,045 |              |
|                       |                |              |             |              |
| Total                 | \$1,719,256    | \$0          | \$1,719,256 |              |

III. FTE's: List any new FTEs that will be required. (N/A if not applicable)

| Quantity | Classification | Type (Regular or Project) | Duration |
|----------|----------------|---------------------------|----------|
| N/A      |                |                           |          |
|          |                |                           |          |

| IV. SC 17 Completed: | Yes |
|----------------------|-----|
|----------------------|-----|

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| Was grant <b>revenue</b> included in the current year's budget?   | ☐ Yes ⊠ No   |
|---|--|
| If "no" check appropriate box for accompanying action request. Future transfer request if necessary                                   | ☐ Budget Transfer ☑ Supplemental Appropriation ☐ Emergency Appropriation |
| Will related program be terminated at grant end date?   | ⊠ Yes Date □ No  |
| a. If no, what is the source of ongoing funding?  |  |
| b. If yes, what costs might the County expect<br>to incur at termination (including possible<br>unemployment compensation costs)? N/A |  |

## VI. PROJECTED ADDITIONAL COUNTY COST IMPACT: (N/A if in current budget)

| Source/Narrative | Current Year | Next Year | Ongoing<br>Annual |
|------------------|--------------|-----------|-------------------|
| N/A              | \$           | \$        | \$                |
|                  |              |           |                   |
| Total            | \$           | \$        | \$                |

| Will potential increase of future County funds be required? (If "yes" complete a. and b. below.) | ☐ Yes ⊠ No |
|--|------------|
| a. Include a brief description of costs  |            |
| <ul> <li>b. Describe how program will be funded after grant expires.</li> </ul>                  |            |

| Was this work included in the current year's  | <b>-</b>             |                 |                   |
|---|----------------------|-----------------|-------------------|
| approved budget and work plan?  | ] Yes ⊠ No           |                 |                   |
| If match is required, does this Grant allow use of already authorized County expenditures to achieve the match?                             | ∃Yes □ No □          | <b>₹ N/A</b>    |                   |
| achieve the match?  | _ res No             | J IWA           |                   |
| If responding "no" to both of above questions:<br>What cuts or reductions in service will be implemented<br>County due to the grant?        | I to reduce or offse | the increased o | cost to the       |
| N/A   |                      |                 |                   |
|   |                      |                 |                   |
|   |                      |                 |                   |
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|   |                      |                 |                   |
|   |                      |                 |                   |
| I. PROJECTED COUNTY SAVINGS: (N/A if in curren  | t budaet)            |                 |                   |
| I. PROJECTED COUNTY SAVINGS: (N/A if in current<br>Source/Narrative   | Current              | Next Year       | Ongoing<br>Annual |
| Source/Narrative  |                      | Next Year       | Ongoing<br>Annual |
| Source/Narrative  | Current              | Next Year       |                   |
| Source/Narrative N/A  | Current              | Next Year       |                   |
| Source/Narrative  | Current              | Next Year       |                   |
| N/A Total   | Current<br>Year      |                 | Annual            |
| Source/Narrative  N/A  Total  Describe the projected short and long term saving or o  | Current<br>Year      |                 | Annual            |
| Source/Narrative  N/A  Total  Describe the projected short and long term saving or a county general funds, as a result of the grant program | Current<br>Year      |                 | Annual            |
| Source/Narrative  N/A  Total  Describe the projected short and long term saving or a county general funds, as a result of the grant program | Current<br>Year      |                 | Annual            |
| Source/Narrative  N/A  Total  Describe the projected short and long term saving or a county general funds, as a result of the grant program | Current<br>Year      |                 | Annual            |
| Source/Narrative N/A  | Current<br>Year      |                 | Annual            |
| N/A  Total  Describe the projected short and long term saving or a county general funds, as a result of the grant program                   | Current<br>Year      |                 | Annual            |
| N/A  Total  Describe the projected short and long term saving or a county general funds, as a result of the grant program                   | Current<br>Year      |                 | Annual            |
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