

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

MOTION NO. 25-118

AUTHORIZING THE DIRECTOR OF CONSERVATION AND NATURAL RESOURCES TO  
APPROVE HOMEOWNER GRANT AGREEMENTS TO EXPEND APPROVED  
WEATHERIZATION PROGRAM FUNDING

WHEREAS, the Department of Conservation and Natural Resources has received multiple grants to provide free home energy improvements and conservation education to qualifying low-income households; and

WHEREAS, qualifying low-income households rely on weatherization improvements to lower their monthly utility costs and make their homes more comfortable; and

WHEREAS, the Department of Conservation and Natural Resources wishes to reduce the time required to provide these valuable services to low-income households; and

WHEREAS, on November 15, 2024, Council approved, on Motion 24-379, the Department of Conservation and Natural Resources – Office of Energy and Sustainability 2025 Grant Work plan which includes eight (8) Weatherization grants as listed in Attachment A; and

WHEREAS, on November 12, 2024, Council approved, on Motion 24-429, the State Home Energy Assistance Program-Weatherization (HEAP-Wx) contract S24-32610-422 with Washington State Department of Commerce that was not included in the 2025 Grant Work Plan and is shown in Attachment B;

NOW, THEREFORE, ON MOTION, the Snohomish County Council approves and authorizes the Director of Conservation and Natural Resources to sign homeowner grant agreements for Weatherization Improvements approved under the Conservation and Natural Resources Office of Energy and Sustainability 2025 Grant Work Plan as highlighted in Attachment A and the State Home Energy Assistance Program-Weatherization contract with Washington State Department of Commerce as shown in Attachment B provided that sufficient appropriation authority exists.

PASSED this 26<sup>th</sup> day of March, 2025.

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

  
N. Nehls  
Council Chair

ATTEST:

  
M. Glens  
Deputy Clerk of the Council

## Attachment A

### 2025 Grant Work Plan Summary

#### 2025 Grant Work Plan Summary

Department: DCNR Office of Energy and Sustainability  
 Contact: Eric Smith  
 Extension: x4658

Date Submitted: 7/16/2024

Grantor	Program	Grant Amount	Match	Total Resources	This portion to be completed after contract execution/year-end and submitted to Council on an annual basis.				
					Grant Amount	Match	Total Resources	Date Executed	Effective Date
U.S. Department of Agriculture – Forest Service (FS)	Community and Urban Forestry Program	\$1,050,261.16	\$1,050,261	\$2,100,522					
U.S. Fish and Wildlife Service	Youth Engagement, Education, and Employment Program	\$600,000	\$200,000	\$800,000					
U.S. Fish and Wildlife Service	Candidate Species Conservation Program	\$500,000		\$500,000					
Dept of Energy through WA State Dept. of Commerce	Bonneville Power Administration Weatherization Program (BPA-Energy)	\$225,000	\$0	\$225,000					
DOE-BIL Through WA State Dept. of Commerce	Department of Energy (DOE) Bipartisan Infrastructure Law (BIL)	\$2,000,000	\$0	\$2,000,000					
WA State Dept. of Commerce	Weatherization Plus Health (WX+H formerly Matchmakers)	\$1,990,000	\$0	\$1,990,000					
Dept of Energy through WA State Dept. of Commerce	Weatherization Assistance Program (Energy)	\$750,000	\$0	\$750,000					
DHHS Through WA State Dept. of Commerce	Low Income Home Energy Assistance Program (DHHS-LIHEAP)	\$1,650,000	\$0	\$1,650,000					
Cascade Natural Gas	Low Income Weatherization Services (CNG)	\$93,750	\$0	\$93,750					
Puget Sound Energy	Low Income Weatherization Assistance Program (PSE)	\$485,000	\$0	\$485,000					
Public Utility District No. 1 of Snohomish County	Low Income Weatherization Program (PUD)	\$1,500,000	\$0	\$1,500,000					
WA RCO	Salmon Recovery and Puget Sound Acquisition & Restoration	\$510,000	\$90,000	\$600,000					
WA RCO	No Child Left Inside	\$112,500	\$37,500	\$150,000					
Dept of Ecology	National Coastal Wetlands Conservation Grants	\$750,000	\$250,000	\$1,000,000					
EPA	Environmental and Climate Justice Community Change Grants Program	\$20,000,000	\$0	\$20,000,000					
	<b>Total</b>	<b>\$32,216,511</b>	<b>\$1,627,761</b>	<b>\$33,844,272</b>					

Note

Total Grant Amount includes multi-year grants. As a result, the Grant Work Plan total is higher than the 2025 Proposed Budget.  
 Line 23: EPA Grant with a 3 year performance period.

## Attachment B

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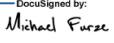
### FACE SHEET

Grant Number: S24-32610-422

**Washington State Department of Commerce**  
Energy Division

Weatherization Programs

State Home Energy Assistance Program-Weatherization (HEAP-Wx)

<b>1. Grantee</b> Snohomish County 3000 Rockefeller Avenue, MS 303 Everett, WA 98201		<b>2. Grantee Doing Business As (Optional)</b> Snohomish County Department of Conservation & Natural Resources							
<b>3. Grantee Representative</b> Matthew Bell Program Manager Phone: (425) 388-7257 Email: <a href="mailto:matthew.bell@snoco.org">matthew.bell@snoco.org</a>		<b>4. Commerce Representative</b> Maria Allen-Irons Wx+H Program Manager Phone: (360) 485-2460 Email: <a href="mailto:maria.allenirons@commerce.wa.gov">maria.allenirons@commerce.wa.gov</a>							
<b>5. Grant Amount</b> \$1,156,796	<b>6. Funding Source</b> Federal: <input type="checkbox"/> State: <input checked="" type="checkbox"/> Other: <input type="checkbox"/> N/A: <input type="checkbox"/>	<b>7. Start Date</b> 07/01/2024	<b>8. End Date</b> 06/30/2025						
<b>9. Federal Agency</b> N/A									
<b>10. Tax ID #</b> 91-6001368	<b>11. SWV #</b> SWV0002794-AC	<b>12. UBI #</b> 313014461	<b>13. UEI #</b> LG8NG8JNJD83						
<b>14. Grant Purpose</b> Provide program funds from the Climate Commitment Act to provide low-income households with adequate heating & cooling systems									
COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant and attachments and have executed this Grant on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant are governed by this Grant and the following documents attached or incorporated by reference: Terms and Conditions, Attachment A - Scope of Work, Attachment B - Budget, and Attachment C - HEAP-Wx Guidelines.									
<b>FOR GRANTEE</b>   Digitally signed by Harper, Lacey Date: 2024.11.13 08:37:02 -08'00'  Authorized Signature  <hr/> Name  <hr/> Executive Director Title  <hr/> Date		<b>FOR COMMERCE</b>  <small>DocuSigned by:</small>  Michael Furze FSP10192025449A Michael Furze, Assistant Director Energy Division  11/22/2024   1:38 PM PST  Date   <b>APPROVED AS TO FORM ONLY</b> <b>BY ASSISTANT ATTORNEY GENERAL</b> <b>APPROVAL ON FILE</b>							
<b>COUNCIL USE ONLY</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Approved</td> <td style="padding: 2px;">11/12/2024</td> </tr> <tr> <td style="padding: 2px;">ECAF #</td> <td style="padding: 2px;">2024-2630</td> </tr> <tr> <td style="padding: 2px;">MOT/ORD</td> <td style="padding: 2px;">Motion 24-429</td> </tr> </table>				Approved	11/12/2024	ECAF #	2024-2630	MOT/ORD	Motion 24-429
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