



Snohomish County Council

General Legislative Session

Agenda

Megan Dunn, Council Chair
Jared Mead, Council Vice-Chair
Councilmembers: Sam Low, Nate Nehring, Strom Peterson

Wednesday, December 28, 2022

9:00 AM

**Jackson Board Room
& Remote Meeting**

Webinar link: <https://zoom.us/j/94846850772>

**Join by Phone: (253) 215-8782 or (301) 715-8592
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA
or remotely by using the Zoom link above.**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Council Vice-Chair Mead**
- D. Public Comments**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**

H. Administrative Matters

1. Motion 22-554, approving Administrative Matters presented at [2022-1334](#)
Council General Legislative Session on December 28, 2022
 - a. Setting a public hearing date on January 25, 2023, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 22-069, relating to the 2022 Budget; making a [2022-1198](#)
supplemental appropriation in Fund 124 to provide
expenditure authority for rental assistance (ESG)
 - 2) Ordinance 22-070, relating to the 2022 Budget; making a [2022-1199](#)
supplemental appropriation in Fund 124 to provide
expenditure authority for rental assistance (TERA)
 - 3) Ordinance 22-072, making administrative changes regarding [2022-1256](#)
the allocation of revenues appropriated by the state
legislature pursuant to the Puget Sound Taxpayer
Accountability Act (PSTAA) RCW 43.79.520
 - b. Receiving and referring the following Open Space applications to Planning and
Development Services for its recommendation:
 - 1) Open Space General Application #3243 - Lauren Heitmann [2022-1327](#)
 - 2) Open Space General Application #3244 - Steve Youngren [2022-1309](#)
 - 3) Open Space Farm and Agriculture-Conservation Application [2022-1321](#)
#3252 - William and Susan Fletcher
 - 4) Open Space Farm and Agriculture-Conservation #3253 - [2022-1317](#)
Marjana Botting

I. Action on Items from Committee

1. Finance and Economic Development
2. Law and Justice/Human Services
3. Conservation, Sustainability and Recreation
4. Planning and Community Development

5. Public Works and Infrastructure**6. Committee of the Whole**

- a. Motion 22-559, authorizing the County Executive to sign the [2022-1329](#)
2023 Collective Bargaining Agreement between Snohomish
County, Washington and Professional and Technical
Employees Local 17 Representing Environmental Health
Unit Employees

(For assignment and consideration)

- b. Motion 22-560, authorizing the County Executive to sign the [2022-1330](#)
2023 Collective Bargaining Agreement between Snohomish
County, Washington and Professional and Technical
Employees Local 17 representing Environmental Health Unit
Supervisors

(For assignment and consideration)

- c. Motion 22-561, authorizing the County Executive to sign the [2022-1331](#)
2023 Collective Bargaining Agreement between Snohomish
County, Washington and Professional and Technical
Employees Local 17 representing Allied Professional Health
Unit Employees

(For assignment and consideration)

- d. Motion 22-562, extending approved awards of Small Capital [2022-1345](#)
Project Partnership (SCPP) Grant

(For assignment and consideration)

J. Other Business

1. Board of Natural Resources Member Selection [2022-1303](#)
Heidi Beazizo, Council Chief of Staff
2. Department of Health Response [2022-1335](#)
Heidi Beazizo, Council Chief of Staff

K. Public Meetings/Hearings

L. Executive Session

1. Potential Litigation
Pursuant to RCW 42.30.110(1)(i)
Special Counsel: Joe Bennett

M. Adjourn