# SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

#### NOTICE OF INTRODUCTION AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a public hearing on Wednesday, February 21, 2024, at the hour of 10:30 a.m., in the Henry M. Jackson Board Room, 8th Floor, Robert J. Drewel Building, 3000 Rockefeller Avenue, Everett, WA in conjunction with a remote meeting platform via the following Zoom link to consider proposed Ordinance No. 24-002.

#### **Zoom Webinar Information:**

Join Online: <a href="https://zoom.us/j/94846850772">https://zoom.us/j/94846850772</a> or by Phone: (253) 215-8782

Meeting ID: 948 4685 0772

#### PROPOSED ORDINANCE NO. 24-002

## APPROVING AND AUTHORIZING FORM AGREEMENTS FOR AFFILIATION SCHOOLS AND SNOHOMISH COUNTY

<u>Summary:</u> The ordinance form agreements for affiliation between Snohomish County and schools wishing to place student interns and promote public health as a career path. Prior to the Snohomish Health District's integration into Snohomish County they entered into affiliation agreements with schools wishing to place student interns and would like to continue these partnerships. The Snohomish County Health Department recognizes that internships provide the student with practical experiences in health-related, safety, and emergency management settings under appropriate supervision and gives students the chance to explore public health as a potential career path. Internships in public health allow students to develop essential skills in real-world applications, such as data analysis, research methodology, communication, teamwork, and problem-solving.

At the Public Hearing, the Council may consider amendments to the proposed ordinance.

**For More Information:** Copies of the proposed ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing <a href="mailto:Contact.Council@snoco.org">Contact.Council@snoco.org</a>. Files are also available on the Council's website at <a href="https://snohomish.legistar.com/Legislation.aspx">https://snohomish.legistar.com/Legislation.aspx</a> (File # 2024-0054) or <a href="https://snohomishcountywa.gov/2134/Council-Hearings-Calendar">https://snohomishcountywa.gov/2134/Council-Hearings-Calendar</a>.

<u>Public Testimony:</u> The public may testify in person or remotely. Submit written testimony to Snohomish County Council, 3000 Rockefeller Ave M/S 609, Everett, WA 98201, or email to <u>contact.council@snoco.org</u>. Submitting written testimony 24 hours prior to the hearing will ensure copies are distributed to the Council and appropriate staff in advance of the hearing.

<u>American with Disabilities Act Notice:</u> Accommodations for persons with disabilities are available upon request. Please contact Elena Lao one week prior to the hearing at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mail <u>elena.lao@snoco.org</u>.

Dated this 8th day of February, 2024.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

<u>/s/ Jared Mead</u>
Council Chair

ATTEST:

<u>/s/ Elena Lao, CMC</u>
Deputy Clerk of the Council

Publish: February 13, 2024

SUBMIT AFFIDAVIT TO: County Council

SUBMIT INVOICE TO: Health Department - 252928

### **Everett Daily Herald**

### **Affidavit of Publication**

State of Washington } County of Snohomish

Michael Gates being first duly sworn, upon oath deposes and says: that he/she is the legal representative of the Everett Daily Herald a daily newspaper. The said newspaper is a legal newspaper by order of the superior court in the county in which it is published and is now and has been for more than six months prior to the date of the first publication of the Notice hereinaster referred to, published in the English language continually as a daily newspaper in County, Washington and is and Snohomish always has been printed in whole or part in the Everett Daily Herald and is of general circulation in said County, and is a legal newspaper, in accordance with the Chapter 99 of the Laws of 1921, as amended by Chapter 213, Laws of 1941, and approved as a legal newspaper by order of the Superior Court of Snohomish County, State of Washington, by order dated June 16, 1941, and that the annexed is a true copy of EDH991474 2024-0054 HEARING NO as it was published in the regular and entire issue of said paper and not as a supplement form thereof for a period of I issue(s), such publication commencing on 02/13/2024 and ending on 02/13/2024 and that said newspaper was regularly distributed to its subscribers during all of said period.

of the fee for such publication The amoun S94.55. Subscribed and sworn before me on this

Notary Public in and for the State of

Washington.

Snohomish County Health Dept | 8603 | 764

ELENA LAO

SNOHOMISH COUNTY COUNCIL
Shohomish County Washington
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PROPOSED ORDINANCE NO. 24-002

APPROVING AND AUTHORIZING FORM AGREEMENTS FOR AFFILIATION SCHOOLS AND SNOHOMISH COUNTY

Summany: The ordinance approves form agreements for affiliation between Snohomish County and schools wishing to place student interns and promote public health as a career path. Prior to the Snohomish Health District's integration into Snohomish County they entered into affiliation agreements with schools wishing to place student interns and would like to continue these partnerships. The Snohomish County Health Department recognizes that internships provide the student with practical experiences in health-related, safety, and emergency management settings under appropriate supervision and gives students the chance to explore public health also students to develop essential skills in real-world applications, such as data analysis, research methodology, communication, teanwork, and problem-solving. At the Public Hearing, the Council may consider amendments to the proposed ordinance, for Morth M

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Submit written testimony to Snohomish Country Council, 3000
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Dated this 8th day of February, 2024.
SNOHOMISH COUNTY COUNCIL Snohomish County, Washington Isi Jared Mead Council Chair
ATTEST:
// Sf Elena Leo, CMC Deputy Clerk of the Council Published: February 13, 2024

EDH991474