

## Snohomish County Council Planning and Community Development Committee Agenda

Nate Nehring, Committee Chair Megan Dunn, Committee Vice-Chair Committee Members: Sam Low, Jared Mead, Strom Peterson

> Ryan Countryman, Senior Legislative Analyst Russell Wiita, Legislative Aide Lisa Campfield, Assistant Clerk of the Council

Tuesday, September 19, 2023

11:00 AM

Stillaguamish Room - First Floor Robert J. Drewel Building & Remote Meeting

## **SPECIAL MEETING**

Webinar Link: https://zoom.us/j/94846850772

Join by Phone: (253) 215-8782 or (206) 337-9723

Enter Meeting ID: 948 4685 0772

The public may participate in person at 3000 Rockefeller Ave, Robert J. Drewel Building, 1st Floor, Stillaguamish Room, Everett, WA or remotely by using the Zoom link above.

**CALL TO ORDER** 

**ROLL CALL** 

**PUBLIC COMMENT** 

## **ACTION ITEMS**

 Motion 23-380, authorizing the Snohomish County Executive to 2023-1004 execute a 2023 Work Plan/Financial Plan with USDA-APHIS Wildlife Services

Proposed Action: Move to General Legislative Session September 27th for consideration.

2. Motion 23-381, authorizing the County Executive to sign a <a href="2023-1006">2023-1006</a> consultant services agreement for investigation of Aqueous Film Forming Foam (AFFF) releases at Paine Field Airport

Proposed Action: Move to General Legislative Session September 27th for consideration.

3. Motion 23-383, confirming the appointment of Joan Penney to the <a href="2023-1035">2023-1035</a> Community Services Advisory Council

Proposed Action: Move to General Legislative Session September 27th for consideration.

 Motion 23-397, confirming the appointment of Shannon Atkins to <u>2023-1061</u> the Snohomish County Council on Aging

\*Pending assignment to committee Proposed Action: Move to General Legislative Session September 27th for consideration.

**5.** Motion 23-398, confirming the reappointment of Dennis Wheeler to the Snohomish County Council on Aging

\*Pending assignment to committee Proposed Action: Move to General Legislative Session September 27th for consideration.

## **DISCUSSION ITEM**

1. News & Updates - Ryan Countryman, Council Staff 2023-1091