

PUBLIC OFFICIAL DIVISION

BOND NO. 52BSBJD3651

OFFICIAL BOND

Know All Men By These Presents, That we, Susanna K. Johnson of the City / Town of Lake Stevens in the State of Washington the Hartford Fire Insurance Company , a corporation de and by virtue of the Laws of the State of Connecticut and authorized to become sole surety on bonds in the State of Washington	as Principal, and uly organized and existing under
firmly bound unto Snohomish County	, as Surety, are held and
miny board direct Shohomish Country	
in the State of Washington sum of Five Thousand Dollars (\$ 5,000) lawful money of the United States, for payment of which well and truly to be made, we bind ourselve administrators, successors and assigns, jointly and severally, firmly by these presents.	, in the full and just ves, our heirs, executors,
Signed and sealed this 7th day of December A.D. 202	3
Whereas, the said Susanna K. Johnson	
has been duly elected or appointed to the office of Snohomish County Sheriff	
in and for the Snohomish County, a political subdivision of the State of for the term beginning on the 1st day of January , 2024	
and ending indefinitely.	
Now, Therefore, The Condition of the Above Obligation is Such, that if the above bounden	
Susanna K. Johnson shall, during the aforesaid to all the duties of their office and shall pay over and account for all funds coming into their hands by the state of their office and shall pay over and account for all funds coming into their hands by the state of their office and shall pay over and account for all funds coming into their hands by the state of the sta	erm, faithfully and truly perform virtue of
their said office of Snohomish County Sheriff as required by law, then this obligation to be void, otherwise to be and remain in full force and virtue to cancel this obligation upon 30 days notice to the Obligee.	e. The Surety shall have the right
In Witness Whereof, the said Principal has hereunto set they hand and seal, and the sa Hartford Fire Insurance Company has caused these officers proper for the purpose the day and year first above written. Susanna M. Johnson	presents to be signed by its Principal

State of Florida County of Seminole

ORPORATED SOLLIN Before me, this 7th day of December, 2023 personally appeared the said Courtney Gomez to me known and known to me to be the individual described in and who executed the foregoing bond, and they acknowledged to me that they executed the same.

Ву:

Hartford Fire Insurance Company

Courtney Gomez, Attorney-in-Fact



Jessica Cicone

Surety

POWER OF ATTORNEY

Direct Inquiries/Claims to: THE HARTFORD BOND, T-11

One Hartford Plaza Hartford, Connecticut 06155 Bond.Claims@thehartford.com

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: 52-817151 Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana

Agency Name: ALLIANT INSURANCE SERVICES INC

Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois

Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana

Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint Courtney Gomez

of Lake Mary, Florida,

its true and lawful Attorney-in-Fact, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge the following bond, undertaking, contract or written instrument:

Bond No. 52BSBJD3651

Naming Susanna K. Johnson as Principal,

and Snohomish County as Obligee,

in the amount of See Bond Form(s) on behalf of Company in its business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.

















Shelby Wiggins, Assistant Secretary

Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

Lake Marv

COUNTY OF SEMINOLE

On this 20th day of May, 2021, before me personally came Joelle LaPierre, to me known, who being by me duly sworn, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.



Jessica Ciccone My Commission HH 122280 Expires June 20, 2025

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of December 7, 2023.

Signed and sealed in Lake Mary, Florida.



















Producer Compensation Notice To The Principal

You can review and obtain information on The Hartford's producer compensation practices at www.thehartford.com or at 1-800-592-5717.