



Snohomish County Council

General Legislative Session

Meeting Minutes

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, September 10, 2025	9:00 AM	Jackson Board Room - 8th Floor
		Robert J. Drewel Building
		& Remote Meeting

PRESENT:

Council Chair Nehring
Council Vice-Chair Dunn
Councilmember Low
Councilmember Mead (*remote; left meeting at 9:52 a.m.*)
Councilmember Peterson
Jim Martin, Council Staff
Deb Bell, Council Staff
Elena Lao, Deputy Clerk of the Council

**See names listed below of individuals providing public comment under Resolutions..*

A. Call to Order

Chair Nehring called the meeting to order at 9:00 a.m.

B. Roll Call

The clerk called the roll and stated that all five members were present.

C. Pledge of Allegiance

Chair Nehring led the assembly with the Pledge of Allegiance.

D. Tribal Land Acknowledgement

1. Tribal Land Acknowledgement [2025-0510](#)

Vice-Chair Dunn read the Tribal Land Acknowledgement into the record.

E. Public Comment

There were no persons present wishing to provide public comment.

F. Committee of the Whole

There being no objections, Chair Nehring took the agenda out of order and moved Item G. Resolutions to the end of the agenda.

H. Consent Agenda

There being no objections, Chair Nehring noted that item #2 will be withdrawn from the Consent Agenda and moved to Committee of the Whole for consideration.

1. Motion 25-366, authorizing the Snohomish County License Agreement for use of 4,000 square feet of the Snohomish County Health Department building to the Economic Alliance of Snohomish County located at 3020 Rucker Avenue, Everett, WA [2025-2375](#)
3. Motion 25-396, authorizing the County Executive to sign Amendment 2 to the Professional Services Agreement with R & N Systems Design, LLC for providing continued design services for the Jail Security System Upgrade [2025-2670](#)
4. Motion 25-363, convening Board of Equalization [2025-2457](#)
5. Motion 25-330, authorizing the County Executive to execute Amendment No. 1 to the Interlocal Agreement between Snohomish County and the City of Everett for the Lion's Park Skate DOT Project [2025-2147](#)
6. Motion 25-364, authorizing the County Executive to execute Amendment No. 1 to the Interlocal Agreement between Snohomish County and the City of Lake Stevens for the Frontier Heights Park Project [2025-2381](#)
7. Motion 25-337, accepting contract funds awarded to Snohomish County from the Washington State Department of Agriculture for the control of the noxious weed Spartina along the shores and in the estuaries of Snohomish County [2025-2289](#)

8. Motion 25-382, approving Agreement Amendment No. 2 with Lautenbach Recycling for year-round hauling services [2025-2594](#)
9. Motion 25-395, accepting contract funds awarded from the Washington State Department of Ecology Stormwater Strategic Initiative Lead Grant Program for the purposes of designing a surface water project for the Evergreen State Fairgrounds Park [2025-2702](#)

Vice-Chair Dunn made a motion to approve the Consent Agenda. Councilmember Low seconded the motion and it carried unanimously.

APPROVED: 5-0

I. Administrative Matters

1. Motion 25-412, approving Administrative Matters presented at General Legislative Session on September 10, 2025 [2025-2957](#)
 - a. Setting a public hearing on October 1, 2025, at the hour of 10:30 a.m., to consider the following:
 - 1) Ordinance 25-047, relating to nonconforming structures and uses; amending Sections 30.28.070, 30.28.072, and 30.91n.050, and repealing Section 30.28.075 of the Snohomish County Code [2025-2504](#)
 - 2) Ordinance 25-051, relating to Growth Management; amending the Snohomish County Official Zoning Map to more fully implement the Urban Medium Density Residential and Urban High Density Residential Designations on the Snohomish County Growth Management Act Comprehensive Plan Future Land Use Map [2025-2735](#)
 - b. Receiving the following Report:
 - 1) New Start Centers Presentation – September 2025 [2025-2246](#)

Vice-Chair Dunn made a motion to approve Motion 25-412. Councilmember Low seconded the motion and it carried unanimously.

APPROVED: 5-0

J. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**

4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

Jim Martin, Senior Legislative Analyst, provided staff reports for items a to d:

- a. Motion 25-397 approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2025-2634](#)

Vice-Chair Dunn made a motion to approve Motion 25-397.
Councilmember Low seconded the motion and it carried unanimously.

APPROVED: 5-0

- b. Motion 25-392, approving Release and Indemnity Agreement for transfer of Sheriff's Office K9-Sully [2025-2762](#)

Vice-Chair Dunn made a motion to approve Motion 25-392.
Councilmember Low seconded the motion and it carried unanimously.

APPROVED: 5-0

- c. Motion 25-398, approving Release and Indemnity Agreement for transfer of Sheriff's Office K9 Craft [2025-2803](#)

Vice-Chair Dunn made a motion to approve Motion 25-398.
Councilmember Low seconded the motion and it carried unanimously.

APPROVED: 5-0

- d. Motion 25-401, confirming the appointment of Laurie Barbosa to the Community Services Advisory Council [2025-2770](#)

Vice-Chair Dunn made a motion to approve Motion 25-401.
Councilmember Low seconded the motion and it carried unanimously.

APPROVED: 5-0

(Item #2 below was moved from the Consent Agenda.)

2. Amended Motion 25-380, authorizing the use of a [2025-2549](#)
“piggyback” for Participating Addendum No. 21422 with
Steelcase issued and awarded by the Office of Washington
State Department of Enterprise Services (DES) for office
furniture and services for an updated amount of \$6,900,000
through January 21, 2028

Deb Bell, Senior Legislative Analyst, provided a staff report and explained the proposed amendment to delete "the County Executive to sign an award recommendation for" in the motion title.

Vice-Chair Dunn made a motion to approve Motion 25-380 with the amended title. Councilmember Low seconded the motion and it carried unanimously.

AMENDED AND APPROVED: 5-0

K. Other Business

1. New Start Centers Presentation – September 2025 [2025-2246](#)
Kara Main-Hester, Ph.D, Office of Recovery and Resilience
Lance Meinhold, Facilities and Fleet Management
Jackie Anderson, Human Services

Kara Main-Hester, Chief Recovery and Resilience Officer, along with Lance Meinhold, Facilities and Fleet Management, and Jackie Anderson, Human Services, provided a presentation and monthly update. Discussion followed.

Chair Nehring resumed the order of the agenda to consider the Resolution:

G. Resolutions

1. Resolution 25-036, recognizing September 15 through October 15, [2025-2947](#)
2025, as Hispanic Heritage Month in Snohomish County

The following individuals spoke in support of the Resolution:

- Dr. Julieta Altamirano Crosby, Snohomish County PUD Commissioner
- Gerardo Javier Guiza Vargas, Deputy Consul of México in Seattle
- Luis Fernando Esteban, Honorary Consul of Spain
- Maria Casey, Founder of The Fat Brush Art Workshop
- Paula Madrigal, Music Director of Orquesta Northwest
- Teo Benson, Executive Director of Orquesta Northwest

- Micaela “Mika” Sarmiento, Community Leader
- Zita Paulino, Founder of Folklore Oaxaqueño / Centeotl
- Tony Hernández, Owner of Los Gavilanes Mexican Store
- Jorge Enrique Gonzalez Pacheco, Founder of the Seattle Latino Festival
- Estela Carrera-Infante, Founder of Familias Fuertes, Comunidades Prósperas

(Clerk Note: Councilmember Mead left the meeting at 9:52 a.m. There were four members present.)

Councilmembers expressed appreciation to all the speakers for attending the meeting.

Vice-Chair Dunn made a motion to approve Resolution 25-036. Councilmember Low seconded the motion and it carried unanimously.

APPROVED: 4-0

L. Public Meetings/Hearings

M. Executive Session

N. Adjourn

There being no further business for the day, Chair Nehring adjourned the Council at 10:03 a.m.