



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, September 10, 2025	9:00 AM	Jackson Board Room - 8th Floor
		Robert J. Drewel Building
		& Remote Meeting

**** DRAFT AGENDA ****

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Chair Nehring**
- D. Tribal Land Acknowledgement**
 - 1. Tribal Land Acknowledgement [2025-0510](#)
- E. Public Comment**
- F. Committee of the Whole**
- G. Resolutions**
 - 1. Resolution 25-036, recognizing September 15 through October 15, 2025, as Hispanic Heritage Month in Snohomish County [2025-2947](#)
- H. Consent Agenda**
 - 1. Motion 25-366, authorizing the Snohomish County License Agreement for use of 4,000 square feet of the Snohomish County Health Department building to the Economic Alliance of Snohomish County located at 3020 Rucker Avenue, Everett, WA [2025-2375](#)

2. Motion 25-380, authorizing the County Executive to sign an award recommendation for the use of a “piggyback” for Participating Addendum No. 21422 with Steelcase issued and awarded by the Office of Washington State Department of Enterprise Services (DES) for office furniture and services for an updated amount of \$6,900,000 through January 21, 2028 [2025-2549](#)
3. Motion 25-396, authorizing the County Executive to sign Amendment 2 to the Professional Services Agreement with R & N Systems Design, LLC for providing continued design services for the Jail Security System Upgrade [2025-2670](#)
4. Motion 25-363, convening Board of Equalization [2025-2457](#)
5. Motion 25-330, authorizing the County Executive to execute Amendment No. 1 to the Interlocal Agreement between Snohomish County and the City of Everett for the Lion’s Park Skate DOT Project [2025-2147](#)
6. Motion 25-364, authorizing the County Executive to execute Amendment No. 1 to the Interlocal Agreement between Snohomish County and the City of Lake Stevens for the Frontier Heights Park Project [2025-2381](#)
7. Motion 25-337, accepting contract funds awarded to Snohomish County from the Washington State Department of Agriculture for the control of the noxious weed Spartina along the shores and in the estuaries of Snohomish County [2025-2289](#)
8. Motion 25-382, approving Agreement Amendment No. 2 with Lautenbach Recycling for year-round hauling services [2025-2594](#)
9. Motion 25-395, accepting contract funds awarded from the Washington State Department of Ecology Stormwater Strategic Initiative Lead Grant Program for the purposes of designing a surface water project for the Evergreen State Fairgrounds Park [2025-2702](#)

I. Administrative Matters

1. Motion 25-412, approving Administrative Matters presented at General Legislative Session on September 10, 2025 [2025-2957](#)
 - a. Setting a public hearing on October 1, 2025, at the hour of 10:30 a.m., to consider the following:
 - 1) Ordinance 25-047, relating to nonconforming structures and uses; amending Sections 30.28.070, 30.28.072, and 30.91n.050, and repealing Section 30.28.075 of the Snohomish County Code [2025-2504](#)

- 2) Ordinance 25-051, relating to Growth Management; amending the Snohomish County Official Zoning Map to more fully implement the Urban Medium Density Residential and Urban High Density Residential Designations on the Snohomish County Growth Management Act Comprehensive Plan Future Land Use Map [2025-2735](#)

b. Receiving the following Report:

- 1) New Start Centers Presentation – September 2025 [2025-2246](#)

J. Action on Items from Committee

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services
4. Planning and Community Development
5. Public Infrastructure and Conservation
6. Committee of the Whole

K. Other Business

1. New Start Centers Presentation – September 2025 [2025-2246](#)

Kara Main-Hester, Ph.D, Office of Recovery and Resilience
Lance Meinhold, Facilities and Fleet Management
Jackie Anderson, Human Services

L. Public Meetings/Hearings

M. Executive Session

N. Adjourn