

Finance, Budget and Administration

Jim Martin

Council	Initiated:

□Yes ⊠No

ECAF: 2024-0035 Motion: 24-020		Approving amendment no. 1 to agreement with Lake Stevens Food Bank Association.							
Type: □ Contract □ Board Appt. □ Code Amendment □ Budget Action □ Other	Scope: Snohomish County and Lake Stevens Food Bank Association entered into a contract in August of 2022 for grant funds in the amount of \$600,000 on a reimbursement basis to construct Phase 1 of building that will house food bank distribution for the public; a truck bay and receiving area for food shipments, and food preparation spaces. This amendment increases the not to exceed amount to \$850,000, an increase of \$250,000 to cover change orders, landscaping, inspections, etc. Duration: Execution through twenty years from final payment or usability of								
Requested Handling:	f	facility.							
⊠Normal	Fiscal Impact:	⊠Curre	nt Year	☐Multi-Yea	ar □N/A				
□Expedite									
□Urgent	Expenditures	Current Year	2025	2026	2027	2028	Total		
	002.516990400		2025	2020	2027	2028	\$250,000		
Fund Source:	002.02000.00	7200,000					0		
☐General Fund	Total's	\$250,000	0	0	0	0	\$250,000		
⊠Other									
□N/A	Revenue	Current Year	2025	2026	2027	2028	Total		
							0		
Executive Rec:							0		
⊠Approve	Total's	0	0	0	0	0	0		
☐ Do Not Approve									
□N/A	Authority Gra	<u>nted:</u> Authori	zes the Co	unty Executi	ve to execut	te the contra	ct.		
Approved as to	Background:	Background: This amendment will allow CBG to continue to work with the County's							
Form:	Broadband Task Force and, as needed, the County's Broadband Action Team to develop								
⊠Yes	a Snohomish County Broadband PDA that would be focused on enhancement of								
□No	broadband services and infrastructure in the County.								
□N/A	3.000.00.00								

Requested Action:

Move to GLS on January 31st for consideration.