

Index of Records					
Project Name		2025 County-Initiated Comprehensive Plan Amendments			
Part 2 - PLANNING COMMISSION					
Exhibit #	Record Type	Date	Received From	Exhibit Description	# of Pages
2.0001	Public Outreach	7/17/2025	Planning Commission	Planning Commission Agenda (Briefing)	3
2.0002	Public Outreach	8/20/2025	The Herald	Affidavit of Agenda publication in The Herald (Briefing)	3
2.0003	Legislative Documents	7/8/2025	PDS Staff	Staff Report (Briefing)	30
2.0004	Legislative Documents	7/9/2025	TE Staff	Staff_Report_TE_Docket	17
2.0005	Legislative Documents	7/9/2025	TE Staff	Staff_Report_AttachmentA_TE_Changes	30
2.0006	Legislative Documents	7/9/2025	TE Staff	Staff_Report_AttachmentB_UC_Changes	9
2.0007	Public Outreach	7/23/2025	PDS Staff	Presentation (Briefing)	20
2.0008	Public Outreach	8/27/2025	Planning Commission	Planning Commission Written Meeting Minutes (Briefing)	6
2.0009	Public Outreach	7/23/2025	Planning Commission	Planning Commission Recording of Meeting (Briefing)	NA
2.0010	Public Outreach	9/17/2025	Planning Commission	Planning Commission Agenda (Hearing)	3
2.0011	Public Outreach	9/29/2025	The Herald	Affidavit of Agenda publication in The Herald (Hearing)	3
2.0012	Public Outreach	10/1/2025	PDS Staff	Presentation (Hearing)	25
2.0013	Public Outreach	10/28/2025	Planning Commission	Planning Commission Written Meeting Minutes (Hearing)	5
2.0014	Public Outreach	9/24/2025	Planning Commission	Planning Commission Meeting Recording (Hearing)	NA
2.0015	Public Outreach	10/10/2025	Planning Commission	Recommendation Letter to County Council	2
*Contact the Clerk of the Council for copies of Part 2 Exhibits - 425-388-3494 or contact.council@snoco.org					