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Project Name		County-initiated Areawide Rezones-Mineral Lands			
Part 2 - PLANNING COMMISSION					
Exhibit #	Record Type	Date	Received From	Exhibit Description	# of Pages
2.0001	Public Outreach	2/14/2023	Planning Commission	Planning Commission Agenda (Briefing)	3
2.0002	Public Outreach	2/28/2023	The Herald	Affidavit of Agenda publication in The Herald (Briefing)	3
2.0003	Legislative Documents	2/13/2023	PDS Staff	Staff Report (Briefing)	4
2.0004	Public Outreach	2/22/2023	PDS Staff	Presentation (Briefing)	15
2.0005	Public Outreach	3/29/2023	Planning Commission	Planning Commission Written Meeting Minutes (Briefing)	6
2.0006	Public Outreach	3/1/2023	Planning Commission	Planning Commission Recording of Meeting (Briefing)	N/A
2.0007	Public Outreach	3/13/2023	Planning Commission	Planning Commission Agenda (Hearing)	4
2.0008	Public Outreach	3/28/2023	The Herald	Affidavit of Agenda publication in The Herald (Hearing)	3
2.0009	Public Outreach	4/26/2023	Planning Commission	Planning Commission Written Meeting Minutes (Hearing)	5
2.0010	Public Outreach	3/28/2023	Planning Commission	Planning Commission Meeting Recording (Hearing)	N/A
2.0011	Public Outreach	5/2/2023	Planning Commission	Recommendation Letter to County Council	2
<b><i>*Contact the Clerk of the Council for copies of part 2 Exhibits - 425-388-3494 or contact.council@snoco.org</i></b>					