



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, May 27, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772**

A. Call to Order

B. Roll Call

C. Pledge of Allegiance - Vice-Chair Low

D. Special Reports

1. Federal Legislative Update

E. Public Comment

F. Resolutions

1. Resolution 26-030, recognizing June 5, 2026, as "Spring Into [2026-1342](#) Recovery Day" in Snohomish County

G. Consent Agenda

1. Motion 26-186, authorizing the County Executive to execute [2026-0904](#) Contract Amendment 3 for additional services for RFP-020-21BC with Washington Alarm, Inc. at Snohomish County Airport

2. Motion 26-199, authorizing the Snohomish County Executive to execute a contract for the award of RFQ 24-003BC Part C with Jacobs Engineering Group Inc. at the Snohomish County Airport [2026-0910](#)
3. Motion 26-197, authorizing approval of Professional Services Agreement with Timbers Framers Guild Inc. for the Kayak Point Park timber framed picnic shelters [2026-1137](#)
4. Motion 26-189, referring a proposed ordinance relating to Growth Management; revising regulations for sheriff precincts and fire stations; amending Chapters 30.22, 30.23, 30.91F, and 30.91G of the Snohomish County Code; and adding new Sections SCC 30.91F.302 and SCC 30.91S.177 [2026-1120](#)

H. Administrative Matters

1. Motion 26-215, approving Administrative Matters presented at General Legislative Session on May 27, 2026 [2026-1330](#)
 - a. Approving the following Purchasing Award Recommendations:
 - 1) Piggyback Award Recommendation for Public Works Roads for Road Surface and Repair Materials for a proposed term of six (6) years and an estimated spend of \$150,000.00 [2026-1287](#)
 - 2) Revised Bid Award Recommendation for License, IT Asset Management and Network Discovery, to vPrime Tech, with an estimated spend of \$162,000.00 plus applicable Washington State Sales Tax for the initial five (5) year term [2026-1325](#)
 - b. Receiving the following Report:
 - 1) Risk Management 2026 1st Quarter Report [2026-1291](#)

I. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**

4. Planning and Community Development

- a. Motion 26-204, referring a proposed discussion item relating to Growth Management to the Snohomish County Planning Commission [2026-1235](#)
- b. Motion 26-155, approving the final list of amendments to the Snohomish County Comprehensive Plan and GMA Development Regulations for Docket XXII [2026-0760](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, July 8, 2026, at the hour of 10:30 a.m.)

5. Public Infrastructure and Conservation**6. Committee of the Whole**

- a. Motion 26-192, appointing Mr. Jonathan Honan to the Snohomish County Historic Preservation Commission [2026-1117](#)
- b. Motion 26-193, appointing Ms. Trena Berton to the Snohomish County Historic Preservation Commission [2026-1121](#)
- c. Motion 26-201, approving a budget transfer in Grant Fund 130 for funds received from the Washington State Administrative Office of the Courts [2026-1075](#)
- d. Motion 26-206, approving contract with Amy Parker to provide indigent services for the period from May 1, 2026, through December 31, 2026 [2026-1181](#)
- e. Motion 26-198, authorizing the Executive to sign Amendment No. 2 for Access to Baby and Child Dentistry (ABCD) with Washington State Health Care Authority [2026-1165](#)
- f. Ordinance 26-021, relating to regulation of stormwater; amending Chapters 30.63a, 30.63b, Section 30.70.310, and Subtitle 30.91 of the Snohomish County Code (SCC) in response to the County's 2024 Phase I Municipal Stormwater Permit [2026-1182](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, June 17, 2026, at the hour of 10:30 a.m.)

J. Other Business

- 1. Motion 26-218, affirming the Hearing Examiner's decision in the Closed Record Appeal of PBSS Investments, LLC, File Nos. 25-105874 REZO and 25-105880 VAR [2026-0996](#)

K. Public Meetings/Hearings

L. Executive Session

M. Adjourn