SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

NOTICE OF ENACTMENT

NOTICE IS HEREBY GIVEN, that on March 20, 2024, the Snohomish County Council approved Ordinance No. 24-012.

ORDINANCE NO. 24-012

APPROVING GRANT AGREEMENT WITH DARRINGTON SCHOOL DISTRICT TO SUPPORT PREVENTION OF AND TREATMENT FOR SUBSTANCE USE DISORDERS

<u>Summary:</u> The ordinance approves a grant agreement to provide funds to Darrington School District as a subrecipient under the Health Resources Services Administration (HRSA) Rural Communities Opioid Response Program (RCORP) to support prevention or treatment for substance use disorders. The funds will be used to hire a term-limited behavioral health specialist to provide training to staff on evidence-based strategies to help with children's self-regulation and reinforce pro-social behavior. The grant is not to exceed \$155,000.

For More Information: Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org. The ordinance is also available on the Council's website at https://snohomish.legistar.com/Default.aspx (File # 2024-0120) or https://snohomishcountywa.gov/2134/Council-Hearings-Calendar.

Dated this 22nd day of March, 2024.

Deputy Clerk of the Council

Publish: March 27, 2024

SUBMIT AFFIDAVIT TO: County Council

SUBMIT INVOICE TO: Health Department – 252928

No. 23-4-08847-3 SEA

and nonprobate assets

Personal Representative:

Date of First Publication: March 20, 2024

Public Notices

CORRECTED SNOHOMISH COUNTY NOTICE OF APPLICATION/SEPA COMMENT PERIOD File Name; Luce Rural Cluster File Number; 24 104103 PSD Project Description: 11 lot Rural Cluster Subdivision. This notice has been corrected to show SEPA will be reviewed for this proposed project. Location; 27120 36th Avenue NW, Stanwood Tax Account Number; 320422-003-009-00 Applicant: Jeff Glaspy - Titan Homes NW Date of application/Completeness Date; March 11, 2024 Approvals required; Preliminary subdivision approval and all related construction activity.

SEPA Review; The department has determined that this proposal is not likely to result in any significant adverse environmental impact, and that issuance of a DNS is likely following the comment period for this notice. The optional DNS process of WAC 197-11-355 is being used for this proposal and includes the following:

1) This may be your only opportunity to comment on the environmental impacts of the proposal.

2) The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared.

3) A copy of the subsequent threshold determination for this

incorporate or require mitigation measures regardless of whether an EIS is prepared.

3) A copy of the subsequent threshold determination for this proposal may be obtained upon request.

Concurrency: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.

Comment Period: Submit written comments on or before April 17, 2024.

roject Manager: Haleh Ghazanfarpour, 425.262.2938
roject Manager e-mail: Haleh.Ghazanfarpour@snoco.org

Date of Notice: March 27, 2024

HOW TO USE THIS BULLETIN

wild USE I'MS BULLETIN
earn more about a project:
Call the planner assigned to the project.
Review project file at Snohomish County Planning and
Development Services (PDS) 2nd Floor Customer Service
Center County Administration Building West
Permit Center and Record Center Hours are
0 8:00 AM to 4:00 PM - Monday, Tuesday, Wednesday, Friday
0 10:00 AM to 4:00 PM - Thursday
0 Please call ahead to be certain the project file is available

o Please call ahead to be certain the project file is available.

To comment on a project:

Submit written comments to PDS at the address below or email the project manager listed above. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published comment period.

be received by PDS before the end of the published comment period Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS prior to the open record hearing.
PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published.
You may become a party of record for a project by: 1. submitting original written comments and request to become a party of record to the county prior to the hearing, 2. testifying at the hearing. NOTE: only parties of record may subsequently appeal the hearing examiner's decision or provide written or oral arguments to the county council if such an appeal is filled.

To appeal a decision:

To appeal a decision:

There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal opportunities.

HOW TO REACH US:

The Customer Service Center for the Snohomish County Planning

and Development Services is located on the 2nd floor of the Administration West Building, 3000 Rockefeller Avenue, M/S 604,

425-388-3311TTY
More information can be reviewed online at snohomishcountywa.gov/PDSPostcard

ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119. Published: March 27, 2024. EDH993689

SNOHOMISH COUNTY NOTICE OF APPLICATION File Name: Sarvey Wildlife Care Center File Number: 22-118488 LDA, 23-101048 CBP

Project Description: Proposed site improvements, the onsite driveway will be altered and culvert installed, the water main will be extended onsite, and the main office building onsite will be

demolished and re-built ST NE, Arlington

Tax Account Number: 310633-003-004-00

Applicant: Suzanne West - Sarvey Wildlife
Date of application/Completeness Date: November 23, 2022

Approvals required: Land Disturbing Activities and other building permits as required:

Approvals required: Land Disturbing Activities and other building permits as required.

Environmental (SEPA) Review: The department has determined that this proposal is not likely to result in any significant adverse environmental impact, and that issuance of a DNS is likely following the comment period for this notice. The optional DNS process of WAC 197-11-355 is being used for this proposal and includes the following: 1) This may be your only opportunity to comment on the environmental impacts of the proposal. 2) The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. 3) A copy of the subsequent threshold determination for this proposal may be obtained upon request.

Concurrency: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's

concurrency: Inis project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.

Comment Period: Submit written comments on or before April 17, 2024.

Project Manager: Kirk Rappe, 425.388.5464
Project Manager e-mail; kirk.rappe@snoco.org
Date of Notice: March 27, 2024

HOW TO USE THIS BULLETIN

HOW IO USE THIS BULLETIN
To learn more about a project:

Call the planner assigned to the project.

Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building West

Permit Center and Record Center Hours are

8 0 A M to 4 0 P M

Monday, Tuesday, Wednesday,
Friday

Friday o 10:00 AM to 4:00 PM - Thursday o Please call ahead to be certain the project file is available.

To comment on a project:

Submit written comments to PDS at the address below or email the project manager listed above. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published

should be received by PDS before the end of the published comment period Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS prior to the open record hearing. PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published. You may become a party of record for a project by: 1. submitting original written comments and request to become a party of record to the county prior to the hearing, 2. testifying at the hearing or 3. entering your name on a sign-up register at the hearing. NOTE: only parties of record may subsequently appeal the hearing examiner's decision or provide written or oral arguments to the county council if such an appeal is filed.

provide written or oral arguments to the county countries such an appeal is filed.

<u>To appeal a decision:</u>

There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal opportunities.

HOW TO REACH US:
The Customer Service Center for the Snohomish County Planning

and Development Services is located on the 2nd floor of the Administration West Building, 3000 Rockefeller Avenue, M/S 604, 425-388-3311 TTY.

425-388-3311TTY.

More information can be reviewed online at snohomishcountywa.gov/PDSPostcard

ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-358, or Department of Planning and Development Services at 425-388-7119.

Published: March 27, 2024.

PUBLIC NOTICE

South Lake Ridge, LLC, Mark Villwock, 10515 20th St SE Ste 202

Lake Stevens, WA 98258-4767, is seeking coverage under the Washington State Department of Ecology's Construction Stormwater NPDES and State Waste Discharge General Permit. The proposed project, Bejvl, is located at 3511 240th St SE in Bothell in Snohomish county. This project involves 13.3 acres of soil disturbance for Residential construction activities.

The receiving waterbody is North Creek. Any persons desiring to present their views to the Washington State Department of Ecology regarding this Application, or interested in Ecology's action on this Application, may notify Ecology in writing no later than 30 days of the last date of publication of this notice.

Ecology reviews public comments and considers whether discharges from this project would cause a measurable change in receiving water quality, and, if so, whether the project is necessary and in the overriding public interest according to Tier II anti-degradation requirements under WAC 173-201A-320.

Comments can be submitted to: ecyrewgianoi@ecy.wa.gov, or ATTN: Water Quality Program, Construction Stormwater Washington State Department of Ecology P.O. Box 47696

P.O. Box 47696 Olympia, WA 98504-7696 Published: March 20, 27, 2024. EDH993335

SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington
NOTICE OF ENACTMENT
NOTICE IS HEREBY GIVEN, that on March 20, 2024, the
Snohomish County Council approved Ordinance No. 24-008.
ORDINANCE NO. 24-008
APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE
TO SIGN GRANT AGREEMENT NO. K5048 WITH WASHINGTON
STATE DEPARTMENT OF AGRICULTURE FOR CAPITAL
PROJECTS AT EVERGREEN STATE FAIRGROUND
Summary: The ordinance approves grant agreement with
Washington State Department of Agriculture (WSDA) for
Evergreen State Fairgrounds. A grant has been awarded to the
County for health or safety improvements to the agricultural
fairgrounds and facilities. Grant Agreement No. K5048 in the
amount of \$23,500, will be used for renovation of the sheep wash
rack area, plumbing upgrades for goat and bovine wash racks,
replacement of all door closers in the 604 event center, installation
of two new glass ADA compliant entry doors, replacing old chain
link panels in the livestock area, and adding high arch gates.
For More Information: Copies of the ordinance and related
documents are available upon request by calling the Council Office
at (425) 388-3494, (1800) 562-4367 x3494, TDD 1 (800) 877-8339,
or by e-mailing Contact.Council@snoco.org. The ordinance is also
available on the Council's website at
https://snohomish.legistar.com/Default.aspx (File # 2024-0129) or
https://snohomish.legistar.com/Default.aspx (File # 2024-0129) or
https://snohomish.countywa.gov/2134/Council-Hearings-Calendar.
Deated this 25th day of March, 2024.
/s/ Elena Lao, CMC
Deputy Clerk of the Council

Public Notices

SNOHOMISH COUNTY NOTICE OF OPEN RECORD HEARING File Name: PNW SP Rezone File Number: 21-116391 REZO

File Number: 21-116391 Hz-ZO
Rezone a single one acre parcel from R-9,600 to R-7,200.
Location: 2531 187th Place SE, Bothell
Tax Account Number: 006686-000-037-00
Hearing specifics: Before the Snohomish County Hearing
Examiner. April 25, 2024 at 1:00 p.m. 1st Floor Public Hearing
Room, No. 2 located in the Robert J. Drewel Building (Admin-East
Bidg), 3000 Rockefeller Avenue, Everett, Washington, and online
via Zoom. All parties of record will be sent a link to the Zoom
hearing by email. If you have not previously provided an email
address and wish to do so now, please send it to
hearing.examiner@snoco.org.
Applicant; Jessica Johnson
Date of application/Completeness date: September 24, 2021

Applicant; Jessica Jonnsui
Date of application/Completeness date; September 24, 2021
Approvals required: Rezone
Project Manager; Brian Farrell, 425,262,2192
Project Manager e-mail; Brian Farrell @ snoco org

Date of Notice: March 27, 2024 **HOW TO USE THIS BULLETIN**

HOWTO USE THIS BULLETIN
To learn more about a project:

Call the planner assigned to the project.

Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center, Administration Building West.

Permit Center and Record Center Hours are

8:00 a.m. t 0 4:00 p.m.

8 : 0 0 a . m . ay, Tuesday, Wednesday and Friday
 10:00 a . m .

Monday, Tuesday, Wednesday and Friday

10:00 a.m. to 4:00 on Thursdays

10:00 a.m. to 4:00 on Thursdays

Please call ahead to be certain the project file is available.

To comment on a project:

Submit written comments to PDS at the address below or email project manager. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published comment period.

Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS prior to the open record hearing.

PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published.

You may become a party of record for a project by: 1.

of whether or not they are published.

• You may become a party of record for a project by: 1. submitting original written comments to the county prior to the hearing, 2. testifying at the hearing or 3. entering your name on a sign-up register at the hearing. NOTE: only parties of record may subsequently appeal the hearing examiner's decision or provide written or oral arguments to the county council if such an appeal is filled

filed.

To appeal a decision:

Department decisions (including SEPA threshold determinations): submit a written appeal and the \$1,500.00 filing fee to PDS prior to the close of the appeal period. Refer to SCC 30.71.050(5) for details on what must be included in a

to SCC 30.71.050(5) for details on what must be more written appeal. Hearing examiner decisions issued after a public hearing are appealable as described in the examiner's decision. Notice of those decisions is not published. You must have submitted written comments to PDS or written or oral comments at the public hearing in order to appeal a hearing examiner's decision. HOW TO REACH US:

The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the County Administration Building West, 3000 Rockefeller Avenue, M/S 604, Everett WA 98201 425-388-3311 TTY. PDS Web Site

M/S 604, Everett WA 98201 425-388-3311 TTY. PDS Web Site address listed below:

More information can be reviewed online at snohomishcountywa.gov/PDSPostcard and ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.

Published: March 27, 2024. EDH993694

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington
NOTICE OF ENACTMENT
NOTICE IS HEREBY GIVEN, that on March 20, 2024, the
snohomish County Council approved Ordinance No. 24-012.
ORDINANCE NO. 24-012
APPROVING GRANT AGREEMENT WITH DARRINGTON
SCHOOL DISTRICT TO SUPPORT PREVENTION OF AND
TREATMENT FOR SUBSTANCE USE DISORDERS

SCHOOL DISTRICT TO SUPPORT PREVENTION OF AND TREATMENT FOR SUBSTANCE USE DISORDERS

Summary: The ordinance approves a grant agreement to provide funds to Darrington School District as a subrecipient under the Health Resources Services Administration (HRSA) Rural Communities Opioid Response Program (RCORP) to support prevention or treatment for substance use disorders. The funds will be used to hire a term-limited behavioral health specialist to provide training to staff on evidence-based strategies to help with children's self-regulation and reinforce pro-social behavior. The grant is not to exceed \$155.000.

For More Information: Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, (1800) 562-4367 X3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org. The ordinance is also available on the Council's website at https://snohomish.legistar.com/Default.aspx (File # 2024-0120) or https://snohomishcountywa.gov/2134/Council-Hearings-Calendar. Dated this 22nd day of March, 2024. /s/ Elena Lao, CMC Deputy Clerk of the Council 252928 Published: March 27, 2024

252928 Published: March 27, 2024.

EDH993698

SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington
NOTICE IS HEREBY GIVEN, that on March 20, 2024, the
Snohomish County Council approved Ordinance No. 24-010.
ORDINANCE NO. 24-010
BELATING TO THE SNOHOMISH COUNTY FLOOD DAMAGE
REDUCTION GRANT PROGRAM; AWARDING PROGRAM
FUNDS AND AUTHORIZING THE EXECUTIVE TO EXECUTE AN
INTERLOCAL AGREEMENT WITH MARSHLAND FLOOD
CONTROL DISTRICT
Summary: The ordinance approves the recommendations to award
the Snohomish County Flood Damage Reduction Grant Program
funds and direct the Executive to execute Interlocal Agreement
with special purpose district Marshland Flood Control District. The
total grant award is \$120,000 to cover expenditures over a threeyear period. The County recognizes the value of repairing
damages to Special Purpose District (District) facilities to maintain
flood protection to homes, County roads, farms, use of agricultural
land and to drain flood waters after major floods. The County
Council has established a Flood Damage Reduction Grant
Program to help support local Districts in the maintenance and
improvement of their flood management infrastructure. Funding for
this annual grant program was included in the adopted 2023 and
2024 Surface Water Management Budgets.
For More Information: Copies of the ordinance and related
documents are available upon request by calling the Council Office
at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339,
or by e-mailing Contact Council @snoco.org. The ordinance is also
available on the Council's website at
https://snohomishcountywa.gov/2134/Council-Hearings-Calendar.

https://snohomish.legistar.com/Default.aspx (File # 2024-0132) or https://snohomishcountywa.gov/2134/Council-Hearings-Calendar. Dated this 25th day of March, 2024.

Deputy Clerk of the Council 107027 Published: March 27, 2024.

EDH993711

SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington
NOTICE OF ENACTMENT
NOTICE IS HEREBY GIVEN, that on March 20, 2024, the
Snohomish County Council approved Ordinance No. 24-009
APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE
TO SIGN GRANT AGREEMENT NO. K5049 WITH WASHINGTON
STATE DEPARTMENT OF AGRICULTURE FOR CAPITAL
PROJECTS AT EVERGREEN STATE FAIRGROUND
Summary: he ordinance approves grant agreement with
Washington State Department of Agriculture (WSDA) for
Evergreen State Fairgrounds. A grant has been awarded to the
County for health or safety improvements to the agricultural
fairgrounds and facilities. Grant Agreement No. K5049 in the
amount of \$13,992.50, will be used for replacing old chain link
panels in the livestock area and adding high arch gates.
For More Information: Copies of the ordinance and related
documents are available upon request by calling the Council Office
at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339,
or by e-mailing Contact.Council@snoco.org. The ordinance is also

at (425) 388-3494, 1(800) 562-4367 x3494, 1DD 1(800) 877-8339, or by e-mailing Contact.Council@ snoco.org. The ordinance is also available on the Council's website at https://snohomish.legistar.com/Default.aspx (File # 2024-0131) or https://snohomish.countywa.gov/2134/Council-Hearings-Calendar. Dated this 25th day of March, 2024. /s/ Elena Lao, CMC

Deputy Clerk of the Council Published: March 27, 2024. EDH993707

SNOHOMISH COUNTY COUNCIL SNOHOWISH COUNTY COUNCIL

Snohomish County, Washington

NOTICE IS HEREBY GIVEN, that on March 13, 2024, the inohomish County Council approved Ordinance No. 24-013.

APPROVING SNOHOMISH COUNTY FIRE PROTECTION

DISTRICT NO. 26 INTERLOCAL AGREEMENT CLFR-118a1 (upmary: The ordinance approves an interlocal agreement with

DISTRICT NO. 26 INTERLOCAL AGREEMENT CLFR-118a1 Summary: The ordinance approves an interlocal agreement with Snohomish County Fire Protection District No. 26 - Sky Valley for the purpose of paying \$500,000 toward the development of their neighboring parcel for the expansion of the fire station's footprint. Snohomish County has secured Coronavirus Local Fiscal Recovery (CLFR) grant funds under the federal American Rescue Plan Act (ARPA) and it is with these funds that the County wishes to contribute to the land development project by Sky Valley. For More Information: Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, (800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org. The ordinance is also a vailable on the Council 'S we b site at https://snohomish.legistar.com/Default.aspx (File # 2024-0154) or https://snohomish.countywa.gov/2134/Council-Hearings-Calendar. Dated this 21st day of March, 2024.

S/ Elena Lao, CMC
Deputy Clerk of the Council

Deputy Clerk of the Council

Published: March 27, 2024.

EDH993636

SNOHOMISH COUNTY COUNCIL

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington
NOTICE OF ENACTMENT
NOTICE IS HEREBY GIVEN, that on March 20, 2024, the
Snohomish County Council approved Ordinance No. 24-004.
ORDINANCE NO. 24-004
USES OF THE AFFORDABLE AND SUPPORTIVE HOUSING
SALES TAX CREDIT BE IT ORDAINED: Section 1. Snohomish County Code Section 4.122.050, adopted by Ordinance No. 19-062 on October 14, 2019, is amended to

The moneys collected under this chapter shall only be used for the (following)) purposes(:)) allowed under RCW 82.14.540. For More Information: Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing Contact.Council@snoco.org. The ordinance is also available on the Council's website at https://snohomish.legistar.com/Default.aspx (File # 2024-0041) or https://snohomish.egistar.com/Default.aspx (File # 2024-0041) or https:/ The moneys collected under this chapter shall only be used for

SNOHOMISH COUNTY NOTICE OF APPLICATION File Name: Newberg Road SP File Number: 24 103561 PSD Project Description: Newberg Road SP is being proposed as a 4-lot short subdivision

Public Notices

lot short subdivision
Location: 9999 PEDING, Snohomish
Tax Account Number: 010248-000-998-03
Applicant: Grady Helseth
Date of application/Completeness Date: March 20, 2024
Approvals required: Preliminary plat approval and all associated

approvals. <u>Environmental (SEPA) Review:</u> This project is exempt from SEPA review per the minor new construction exemption at SCC 30.61.035(1).

<u>concurrency</u>: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.

<u>Comment Period</u>: Submit written comments on or before <u>April 17</u>, 2024 Concurrency: This project will be evaluated to determine if there is

Project Manager: Richard Craig, 425.262.2642
Project Manager e-mail: Richard.Craig@co.snohomish.wa.us
Date of Notice: March 27, 2024

HOW TO USE THIS BULLETIN

To learn more about a project:
Call the planner assigned to the project.
Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building West
Permit Center and Record Center Hours are
8 8 0 0 A M t 0 4:00 P M
Monday Tuesday Wednesday

 Nonday, Tuesday, Wednesday, Friday

1007

- Monday Tuesday, Wednesday, Friday 10:00 AM to 4:00 PM - Thursday
Please call ahead to be certain the project file is available.

To comment on a project:

Submit written comments to PDS at the address below or email the project manager listed above. All comments received prior to issuance of a department decision or

email the project manager listed above. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published comment period.

Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS prior to the open record hearing.

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To appeal a decision:

There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal opportunities.

HOW TO REACH US:
The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the Administration West Building, 3000 Rockefeller Avenue, M/S 604, Everett, WA 98201

425-388-3311 TTY.

More information can be reviewed online at snohomishcountywa.gov/PDSPostcard

ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.

Published: March 27, 2024.

TOWN OF WOODWAY
SUMMARY OF ORDINANCE 2024-655
On the 18th day of March 2024, the Town Council of the Town of Woodway adopted Ordinance 2024-655. The summary of the content of this ordinance, consisting of the title, is:
AN ORDINANCE OF THE TOWN OF WOODWAY AMENDING TITLE 12 OF THE WOODWAY MUNICIPAL CODE RELATED TO BUILDINGS AND CONSTRUCTION;
PROVIDING FOR SEVERABILITY; ESTABLISHING AN EFFECTIVE DATE; AND AUTHORIZING SUMMARY PUBLICATION BY ORDINANCE TITLE ONLY.
The full text of this ordinance will be mailed upon request. Dated this 25th day of March 2024.
Heidi K. S. Napolitino, Clerk-Treasurer
Published: March 27, 2024.





ALDERWOOD WATER & WASTEWATER DISTRICT
LEADERSHIP DEVELOPMENT TRAINING
REQUEST FOR PROPOSALS
ADVERTISEMENT
The Alderwood Water & Wastewater District (District) is requesting proposals for a Leadership Development Training and Leadership Coaching. The District would like to review options that would provide for documentation, organization and automation of District-wide training information.
The District is looking for:

1. The Firm's guiding leadership philosophy
2. Full leadership training program, including: assessment of

2. Full leadership training program, including: assessment of current needs, development of training plan and materials.

3. Demonstrate how their program will evaluate current District culture, improve moral, increase leadership effectiveness, and provide a sustainable leadership model that will identify emerging leaders, develop the skills of mid-level managers, and coaching for senior leadership. The proposal should also identify how their approach will provide support to all District employees. The proposal shall be emailed to Tina Holmes@tholmes@awwd.com. Proposals will be ranked by a District panel based on the extent to which they meet or exceed the criteria listed in the 2nd paragraph above. The District may ask to schedule an interview with the top ranked proposers. Questions concerning this request should be directed to Nikita Huson-Thompson at 425-540-6580 or nhuson@awwd.com. The Request for Proposals is available at http://www.awwd.com.under*Projects for Bid*.

The Request for Proposals is available at a large under "Projects for Bid".

Project Title: Leadership Development Training and Coaching Proposals Due: 9:00 a.m. April 17, 2024
Any firm failing to submit information in accordance with the procedures set forth in the Request for Proposals may not be considered responsive and may therefore be subject to

City of Marysville CALL FOR BIDS

2024 Payement Preservation Project 2024 Pavement Preservation Project
Notice is hereby given that sealed bids will be received by the City
Clerk at Marysville City Hall, 501 Delta Ave, Marysville, WA 98270
until 8:00 a.m., local time, on Wednesday, April 17th, 2024 at
which time and place they will be publicly opened and read aloud,
City will not consider proposals received after this time.
Bidders shall submit an original bid in a sealed envelope labeled

with the bidder's name and project title.

The work to be performed under the City of Marysville's 2024

Pavement Preservation Program shall include 19,000 Tons of HMA, a 2-in asphalt overlay, pavement repair, planning bituminous pavement, sidewalk ramp replacement to meet ADA standards, utility adjustment, channelization, restoration and other work, all in accordance with the attached Contract Plans, these Contract

utility adjustment, channelization, restoration and other work, all in accordance with the attached Contract Plans, these Contract Provisions and the Standard Specifications. Phase I work consists of improvements along 51st Avenue NE between 108th Street NE and 132nd Street NE including a 2 inch asphalt overlay, pavement repair, planning bituminous pavement, sidewalk ramp replacement to meet ADA standards, utility adjustment, temporary striping and any other work required to open the road to traffic. Phase I work must be completed no later than June 28th 2024.

All work must be completed in accordance with the Contract Documents and the Contractor must comply with all applicable federal, state, and local laws and regulations. The Engineer's Estimate for this project is \$\$5,621,635.55. Please address any comments and questions you may have to Nick Loutsis, P.E., Project Engineer, at 425.754.8287.

Plans, specifications, addenda, and plan holders list for this project are available online through Builder's Exchange of Washington, Inc., at [http://www.bxwa.com;]kttp://www.bxwa.com;2607

Wetmore Avenue, Everett, WA 98201-2929, (425) 259-3832. Click on "bxwa.com"; "Posted Projects", "Public Works", "City of Marysville", "Projects Bidding", "I agree", and Project Bid Date. (Note: Bidders are encouraged to "Register as a Bidder", in order to receive automatic email notification of future addenda and to be placed on the "Bidders Supcontractors & Vendors bidding on the project or the project of the project of the project of the project prime Bidders.

(Note: Bidders are encouraged to "Register as a Bidder", in order to receive automatic email notification of future addenda and to be placed on the "Bidders List". This service is provided free of charge to Prime Bidders, Subcontractors & Vendors bidding on the project. Contact Builder's Exchange of Washington at 425-258-1303 should you require further assistance.) Plan specifications, addenda, and plan holders list may also be obtained directly through the City by contacting the Project Manager.

Each bid must be accompanied by a certified check, cashier's check, or bid bond (with an authorized surety company as surety) made payable to the City of Marysville in an amount not less than five percent (5%) of the bid amount.

The City of Marysville reserves the right to reject any and all bids and waive any irregularities or informalities in the bid or in the bidding. No bidder may withdraw its bid after the hour set for the opening thereof or before award of contract, unless said award is delayed for a period of forty-five (45) days. The City further reserves the right to make the bid award as deemed in the best interest of the City.

Charl Taber, Deputy City Clerk City of Marysville

Published: March 27; April 3, 2024.

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Probate Notices

NO. 24-4-00448-31 NO. 24-4-00448-31
PROBATE
NOTICE TO CREDITORS
(RCW 11-40,030)
(NTCRD)
IN THE SUPERIOR COURT
OF WASHINGTON
FOR SNOHOMISH COUNTY
In Re The Estate of:
Lisa Anne Tarr,
Deceased.

No. 23-4-08847-3 SEA PROBATE
NOTICE TO CREDITORS RCW 11.40.020, .030
SUPERIOR COURT OF THE STATE OF WASHINGTON FOR KING COUNTY
IN RE:
THE ESTATE OF
CHADWICK KNOWLES,
DECEASED
The Person al Representative named below as been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative sattorney at the address stated below a copy of the In He Ine Estate or:
Lisa Anne Tarr,
Deceased.
The person named below
has been appointed as
Personal Representative of
this Estate. Any person
having a claim against the
decedent must, before the
time the claim would be
barred by any otherwise
applicable statute of
limitations, present the claim
in the manner as provided in
RCW 11.40.070 by serving
on or mailing to the Personal
Representative or the
Personal Representative's Personal Representative's attorney at the address stated below a copy of the Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceed ings were commenced. The claim must be presented within the later of: (1) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c), or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against effective as to claims against both the decedent's probate

and nonprobate assets. Date of First Publication: March 20, 2024 MICHAEL ALLEN TARR,

MICHAEL ALLEN TARR,
Personal Representative
SARAH JORDAN,
WSBA #43848
Attorney for Administrator
Address for
Mailing or Service:
Attn: Sarah Jordan
Jordan Law Firm pllc
600 Main St., Suite F
Edmonds, WA 98020
Court of probate proceedings
and cause number:
Snohomish County
Superior Court
No. 244-00448-31
Published: March 20, 27 Ellen F. Knowles Attorney for Personal Representative: A. Paul Firuz (WSBA No. 45664) ddress for Mailing or Address for Mailing or Service:
A. Paul Firuz,
Firuz & Jeffrey PLLC,
1700 7th Ave. Suite 2100,
Seattle, WA 98101
Court Probate Proceedings &
Cause No.: See above referenced cause no.
Published: March 20, 27;

Published: March 20, 27; April 3, 2024. EDH993328 April 3, 2024. EDH993353 NO. 24-4-00470-31 NO. 24-4-0000486-31 NO. 24-4-00470-31
PROBATE
NOTICE TO CREDITORS
(RCW 11.40.030)
IN THE SUPERIOR COURT
OF THE
STATE OF WASHINGTON
FOR THE
COUNTY OF SNOHOMISH
In Re: The Estate of
DAVID H. NORRIS,
Deceased

NO. 24-4-0000486-31
PROBATE
NOTICE TO CREDITORS
(RCW 11-40.030)
IN THE SUPERIOR COURT
OF THE
STATE OF WASHINGTON
FOR THE
COUNTY OF SNOHOMISH
IN Re: The Estate of
JOANN KATHERINE KELLY,
Deceased.
The Personal Representative named below has been appointed as Personal Representative of this estate.
Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11-40.070
by serving on or mailing to DAVIDH. NOHRIS,

Deceased.

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative's attorney at the address by serving on or mailing to the Personal Representative or the Personal Representa-tive's attorney at the address tive's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020 (1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.00. This bar is effective as to claims against tive's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedwhich the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020 (1)(c); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against effective as to claims against both the decedent's probate effective as to claims against both the decedent's probate and non-probate assets.

and non-probate assets DATE OF FIRST PUBLICATION: March 20, 2024 Catherine Wark, Personal Representative Paul S. McConnell, WSBA #12738

DATE OF FIRST PUBLICATION: March 20, 2024

March 20, 2024
Timothy P. Kelly,
Personal Representative
Perry W. McConnell,
WSBA #40688
Of Attorneys for
Personal Representative
Address for Mailing Service:
Hansen, McConnell &
McConnell, PLLC
1636 Third Street
Marysville, WA 98270
Published: March 20, 27;
April 3, 2024. EDH993376 WSBA #12738
Of Attorneys for
Personal Representative
Address for Mailing Service:
Hansen, McConnell &
McConnell, PLLC
1636 Third Street
Marysville, WA 98270
Published: March 20, 27;
April 3, 2024. EDH993361

NO. 24-4-00528-31 AMENDED
PROBATE NOTICE TO
CREDITORS
RCW 11.40.030
SUPERIOR COURT OF WASHINGTON FOR SNOHOMISH COUNTY

No. 24-4-00471-31
NOTICE TO CREDITORS
IN THE SUPERIOR COURT
OF
WASHINGTON
IN AND FOR THE COUNTY
OF SNOHOMISH
In The Matter of The Estate
of: Estate of: LOWELL G. HANSON, MERLEANN M. The person named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative's attorney at the address stated below, a copy of the claim with the Court in which the probate proceed in gs we re commenced. The claim must be presented within the later of: (i) thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (ii) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets. The person named below Deceased h e Personal resentative named below Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) 30 days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented If the claim is not presented within this time frame, the claim is forever barred except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is

11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.
DATE OF FIRST
PUBLICATION:
March 20, 2024
Personal Representative:
Heather J. Culver,
4826 Fowler Avenue,
Everett, WA 98203.
DATED this 18th day of March, 2024.
GORDON TILDEN THOMAS
& CORDELL

AND TIME BY THOMAS

MICHAEL P. JACOBS, WBSA #22855

Bar is effective as to clagarist both the Deced probate and nonprot assets.

JACOB CARL NELSON
Personal Representative:
Court of Probate
Prescenting and ACW 11.40.060. JACOB CARL NELSON, Personal Representative Court of Probate Proceedings and Cause No: See Caption Above Date of First Publication: WBSA #22855 Riach Gese Jacobs, PLLC 7331 - 196th Street SW PO Box 1067 Lynnwood, Washington 98046-1067 Telephone (425) 776-3191 Published: March 13, 20, 27, 2024. EDH993006

& CORDELL /s/ Katherine S. Wan, WSBA #58647

Kasey D. Huebner, WSBA #32890 600 University Street, Suite 2915

206.467.6477

Seattle, Washington 98101

206.467.6477 kwan@gordontilden.com khuebner@gordontilden.com

Published: March 20, 27; April 3, 2024. EDH993365

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