

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

NOTICE OF ENACTMENT

NOTICE IS HEREBY GIVEN, that on March 20, 2024, the Snohomish County Council approved Ordinance No. 24-012.


ORDINANCE NO. 24-012

APPROVING GRANT AGREEMENT WITH DARRINGTON SCHOOL DISTRICT TO  
SUPPORT PREVENTION OF AND TREATMENT FOR SUBSTANCE USE  
DISORDERS

**Summary:** The ordinance approves a grant agreement to provide funds to Darrington School District as a subrecipient under the Health Resources Services Administration (HRSA) Rural Communities Opioid Response Program (RCORP) to support prevention or treatment for substance use disorders. The funds will be used to hire a term-limited behavioral health specialist to provide training to staff on evidence-based strategies to help with children's self-regulation and reinforce pro-social behavior. The grant is not to exceed \$155,000.

**For More Information:** Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, 1(800) 562-4367 x3494, TDD 1(800) 877-8339, or by e-mailing [Contact.Council@snoco.org](mailto:Contact.Council@snoco.org). The ordinance is also available on the Council's website at <https://snohomish.legistar.com/Default.aspx> (File # 2024-0120) or <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.

Dated this 22<sup>nd</sup> day of March, 2024.

  
\_\_\_\_\_  
Deputy Clerk of the Council

Publish: March 27, 2024

SUBMIT AFFIDAVIT TO: County Council  
SUBMIT INVOICE TO: Health Department – 252928

Public Notices

CORRECTED SNOHOMISH COUNTY NOTICE OF APPLICATION/SEPA COMMENT PERIOD

**File Name:** Luce Rural Cluster  
**File Number:** 24 104103 PSD  
**Project Description:** 11 lot Rural Cluster Subdivision. This notice has been corrected to show SEPA will be reviewed for this proposed project.  
**Location:** 27120 36th Avenue NW, Stanwood  
**Tax Account Number:** 320422-003-009-00  
**Applicant:** Jeff Glaspy - Titan Homes NW  
**Date of application/Completeness Date:** March 11, 2024  
**Approvals required:** Preliminary subdivision approval and all related construction activity.

SEPA Review: This department has determined that this proposal is not likely to result in any significant adverse environmental impact, and that issuance of a DNS is likely following the comment period for this notice. The optional DNS process of WAC 197-11-355 is being used for this proposal and includes the following:

- 1) This may be your only opportunity to comment on the environmental impacts of the proposal.
- 2) The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared.
- 3) A copy of the subsequent threshold determination for this proposal may be obtained upon request.

**Concurrence:** This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.  
**Comment Period:** Submit written comments on or before April 17, 2024.  
**Project Manager:** Haleb Ghazanfarpour, 425.262.2938  
**Project Manager e-mail:** Haleb.Ghazanfarpour@snoco.gov  
**Date of Notice:** March 27, 2024

HOW TO USE THIS BULLETIN

- To learn more about a project:
  - Call the planner assigned to the project.
  - Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center, Administration Building West
  - Permit Center and Record Center Hours are
    - o 8:00 AM to 4:00 PM - Monday, Tuesday, Wednesday, Friday
    - o 10:00 AM to 4:00 PM - Thursday
  - o Please call ahead to be certain the project file is available.

To comment on a project:

- Submit written comments to PDS at the address below or email the project manager listed above. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published comment period.
- Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS prior to the open record hearing.
- PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published.
- You may become a party of record for a project by: 1. submitting original written comments and request to become a party of record to the county prior to the hearing, 2. testifying at the hearing or 3. entering your name on a sign-up register at the hearing. NOTE: only parties of record may subsequently appeal the hearing examiner's decision or provide written or oral arguments to the county council if such an appeal is filed.

To appeal a decision:

- There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal opportunities.

HOW TO REACH US:

The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the Administration West Building, 3000 Rockefeller Avenue, M/S 604, Everett, WA 98201, 425-388-3311 TTY.

More information can be reviewed online at [snohomishcountywa.gov/PDSPostcard](https://snohomishcountywa.gov/PDSPostcard)

**ADA NOTICE:** Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.  
 Published: March 27, 2024. EDH993689

SNOHOMISH COUNTY NOTICE OF APPLICATION

**File Name:** Sarvey Wildlife Care Center  
**File Number:** 22-118488 LDA, 23-101048 CBP  
**Project Description:** Proposed site improvements, the onsite driveway will be altered and culvert installed, the water main will be extended onsite, and the main office building onsite will be demolished and re-built.  
**Location:** 13106 148TH ST NE, Arlington  
**Tax Account Number:** 310633-003-004-00  
**Applicant:** Suzanne West - Sarvey Wildlife  
**Date of application/Completeness Date:** November 23, 2022  
**Approvals required:** Land Disturbing Activities and other building permits as required.  
**Environmental (SEPA) Review:** The department has determined that this proposal is not likely to result in any significant adverse environmental impact, and that issuance of a DNS is likely following the comment period for this notice. The optional DNS process of WAC 197-11-355 is being used for this proposal and includes the following: 1) This may be your only opportunity to comment on the environmental impacts of the proposal. 2) The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. 3) A copy of the subsequent threshold determination for this proposal may be obtained upon request.

**Concurrence:** This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.  
**Comment Period:** Submit written comments on or before April 17, 2024.  
**Project Manager:** Kirk Rappe, 425.388.5464  
**Project Manager e-mail:** kirk.rappe@snoco.gov  
**Date of Notice:** March 27, 2024

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More information can be reviewed online at [snohomishcountywa.gov/PDSPostcard](https://snohomishcountywa.gov/PDSPostcard)

**ADA NOTICE:** Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.  
 Published: March 27, 2024. EDH993692

PUBLIC NOTICE

South Lake Ridge, LLC, Mark Villwock, 10515 20th St SE Ste 202 Lake Stevens, WA 98258-4767, is seeking coverage under the Washington State Department of Ecology's Construction Stormwater NPDES and State Waste Discharge General Permit. The proposed project, Bejvl, is located at 3511 240th St SE in Bothell in Snohomish county. This project involves 13.3 acres of soil disturbance for Residential construction activities. The receiving waterbody is North Creek. Any persons desiring to present their views on this project to the State Department of Ecology regarding this Application, or interested in Ecology's action on this Application, may notify Ecology in writing no later than 30 days of the last date of publication of this notice.

Ecology reviews public comments and considers whether discharges from this project would cause a measurable change in receiving water quality, and, if so, whether the project is necessary and in the overall public interest according to Tier II anti-degradation requirements under WAC 173-201A-320.

Comments can be submitted to: [ecyewqjano1@ecy.wa.gov](mailto:ecyewqjano1@ecy.wa.gov), or ATTN: Water Quality Program, Construction Stormwater Washington State Department of Ecology P.O. Box 47696 Olympia, WA 98504-7696  
 Published: March 20, 2024. EDH993335

SNOHOMISH COUNTY COUNCIL

**NOTICE OF ENACTMENT**  
 SNOHOMISH COUNTY COUNCIL, that on March 20, 2024, the Snohomish County Council approved Ordinance No. 24-008.

**ORDINANCE NO. 24-008**  
**APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN GRANT AGREEMENT NO. K5048 WITH WASHINGTON STATE DEPARTMENT OF AGRICULTURE FOR CAPITAL PROJECTS AT EVERGREEN STATE FAIRGROUND**

**Summary:** The ordinance approves a grant agreement with Washington State Department of Agriculture (WSDA) for Evergreen State Fairgrounds. A grant has been awarded to the County for health or safety improvements to the agricultural fairgrounds and facilities. Grant Agreement No. K5048 in the amount of \$23,500, will be used for renovation of the sheep wash rack area, plus upgrades for goat and bovine wash racks, replacement of all door closers in the 604 event center, installation of two new glass ADA compliant entry doors, replacing old chain link panels in the livestock area, and adding high arch gates.  
**For More Information:** Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, (1800) 562-4367 x3494, TDD (1800) 877-8339, or by e-mailing [Contact.Council@snoco.gov](mailto:Contact.Council@snoco.gov). The ordinance is also available on the Council's website at <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.  
 Dated this 25th day of March, 2024.  
 /s/ Elena Lao, CMC  
 Deputy Clerk of the Council  
 Published: March 27, 2024. EDH993704

Public Notices

SNOHOMISH COUNTY NOTICE OF OPEN RECORD HEARING

**File Name:** PNW SP Rezone  
**File Number:** 21-116391 REZO  
**Rezone:** a single one acre parcel from R-9.600 to R-7.200.  
**Location:** 2531 187th Place SE, Bothell  
**Tax Account Number:** 06686-000-037-00  
**Hearing specific:** Rezone the Snohomish County Hearing Examiner, April 25, 2024, at 1:00 p.m., 1st Floor, Public Hearing Room, No. 2 located in the Robert J. Drewel Building (Admin-East Bldg), 3000 Rockefeller Avenue, Everett, Washington, and online via Zoom. All parties of record will be sent a link to the Zoom hearing by email. If you have not previously provided an email address and wish to do so now, please send it to [hearingexaminer@snoco.gov](mailto:hearingexaminer@snoco.gov).  
**Applicant:** Jessica Johnson  
**Date of application/Completeness date:** September 24, 2021  
**Approvals required:** Rezone  
**Project Manager:** Brian Farrell, 425.262.2192  
**Project Manager e-mail:** Brian.Farrell@snoco.gov  
**Date of Notice:** March 27, 2024

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    - o 8:00 AM to 4:00 PM - Monday, Tuesday, Wednesday and Friday
    - o 10:00 AM to 4:00 on Thursdays
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More information can be reviewed online at [snohomishcountywa.gov/PDSPostcard](https://snohomishcountywa.gov/PDSPostcard)

**ADA NOTICE:** Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.  
 Published: March 27, 2024. EDH993694

SNOHOMISH COUNTY COUNCIL

**NOTICE OF ENACTMENT**  
 SNOHOMISH COUNTY COUNCIL, that on March 20, 2024, the Snohomish County Council approved Ordinance No. 24-012.

**ORDINANCE NO. 24-012**  
**APPROVING GRANT AGREEMENT WITH DARRINGTON SCHOOL DISTRICT TO SUPPORT PREVENTION OF AND TREATMENT FOR SUBSTANCE USE DISORDERS**

**Summary:** The ordinance approves a grant agreement to provide funds to Darrington School District as a subrecipient under the Health Resources Services Administration (HRSA) Rural Communities Opioid Response Program (RCORP) to support prevention or treatment for substance use disorders. The funds will be used to hire a term-limited behavioral health specialist to provide training to staff on evidence-based strategies to help with children's self-regulation and reinforce pro-social behavior. The grant is not to exceed \$15,000.  
**For More Information:** Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, (1800) 562-4367 x3494, TDD (1800) 877-8339, or by e-mailing [Contact.Council@snoco.gov](mailto:Contact.Council@snoco.gov). The ordinance is also available on the Council's website at <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.  
 Dated this 22nd day of March, 2024.  
 /s/ Elena Lao, CMC  
 Deputy Clerk of the Council  
 252928  
 Published: March 27, 2024. EDH993698

SNOHOMISH COUNTY COUNCIL

**NOTICE OF ENACTMENT**  
 SNOHOMISH COUNTY COUNCIL, that on March 20, 2024, the Snohomish County Council approved Ordinance No. 24-010.

**ORDINANCE NO. 24-010**  
**RELATING TO THE SNOHOMISH COUNTY FLOOD DAMAGE REDUCTION GRANT PROGRAM; AWARDED PROGRAM FUNDS AND AUTHORIZING THE EXECUTIVE TO EXECUTE AN INTERLOCAL AGREEMENT WITH MARSHLAND FLOOD CONTROL DISTRICT**

**Summary:** The ordinance approves the recommendations to award the Snohomish County Flood Damage Reduction Grant Program funds and direct the Executive to execute Interlocal Agreement with special purpose district Marshland Flood Control District. The total grant award is \$120,000 to cover expenditures over a three-year period. The County recognizes the value of repairing damages to Special Purpose District (District) facilities to maintain flood protection to homes, County roads, farms, use of agricultural land and to drain flood waters after major floods. The County Council has established a Flood Damage Reduction Grant Program to help support local Districts in the maintenance and improvement of their flood management infrastructure. Funding for this annual grant program was included in the adopted 2023 and 2024 Surface Water Management Budgets.  
**For More Information:** Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, (1800) 562-4367 x3494, TDD (1800) 877-8339, or by e-mailing [Contact.Council@snoco.gov](mailto:Contact.Council@snoco.gov). The ordinance is also available on the Council's website at <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.  
 Dated this 25th day of March, 2024.  
 /s/ Elena Lao, CMC  
 Deputy Clerk of the Council  
 107027  
 Published: March 27, 2024. EDH993711

SNOHOMISH COUNTY COUNCIL

**NOTICE OF ENACTMENT**  
 SNOHOMISH COUNTY COUNCIL, that on March 20, 2024, the Snohomish County Council approved Ordinance No. 24-009.

**ORDINANCE NO. 24-009**  
**APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN GRANT AGREEMENT NO. K5049 WITH WASHINGTON STATE DEPARTMENT OF AGRICULTURE FOR CAPITAL PROJECTS AT EVERGREEN STATE FAIRGROUND**

**Summary:** The ordinance approves grant agreement with Washington State Department of Agriculture (WSDA) for Evergreen State Fairgrounds. A grant has been awarded to the County for health or safety improvements to the agricultural fairgrounds and facilities. Grant Agreement No. K5049 in the amount of \$13,921.50, will be used for replacing old chain link panels in the livestock area and adding high arch gates.  
**For More Information:** Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, (1800) 562-4367 x3494, TDD (1800) 877-8339, or by e-mailing [Contact.Council@snoco.gov](mailto:Contact.Council@snoco.gov). The ordinance is also available on the Council's website at <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.  
 Dated this 25th day of March, 2024.  
 /s/ Elena Lao, CMC  
 Deputy Clerk of the Council  
 Published: March 27, 2024. EDH993707

SNOHOMISH COUNTY COUNCIL

**NOTICE OF ENACTMENT**  
 SNOHOMISH COUNTY COUNCIL, that on March 13, 2024, the Snohomish County Council approved Ordinance No. 24-013.

**ORDINANCE NO. 24-013**  
**APPROVING AND AUTHORIZING THE COUNTY FIRE PROTECTION DISTRICT NO. 26 INTERLOCAL AGREEMENT CLFR-1181A**

**Summary:** The ordinance approves an interlocal agreement with Snohomish County Fire Protection District No. 26 - Sky Valley for the purpose of paying \$500,000 toward the development of their neighboring parcel for the expansion of the fire station's footprint. Snohomish County has secured Coronavirus Local Fiscal Recovery Plan Act (ARPA) and it is with these funds that the County wishes to contribute to the land development project by Sky Valley.  
**For More Information:** Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, (1800) 562-4367 x3494, TDD (1800) 877-8339, or by e-mailing [Contact.Council@snoco.gov](mailto:Contact.Council@snoco.gov). The ordinance is also available on the Council's website at <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.  
 Dated this 21st day of March, 2024.  
 /s/ Elena Lao, CMC  
 Deputy Clerk of the Council  
 253192  
 Published: March 27, 2024. EDH993636

SNOHOMISH COUNTY COUNCIL

**NOTICE OF ENACTMENT**  
 SNOHOMISH COUNTY COUNCIL, that on March 20, 2024, the Snohomish County Council approved Ordinance No. 24-004.

**ORDINANCE NO. 24-004**  
**USES OF THE AFFORDABLE AND SUPPORTIVE HOUSING SALES TAX CREDIT**

**BE IT ORDAINED:**  
 Section 1. Snohomish County Code Section 4.122.050, adopted by Ordinance No. 19-062 on October 14, 2019, is amended to read:  
 The moneys collected under this chapter shall only be used for the (following) purposes:(i) allowed under RCW 82.14.540.  
**For More Information:** Copies of the ordinance and related documents are available upon request by calling the Council Office at (425) 388-3494, (1800) 562-4367 x3494, TDD (1800) 877-8339, or by e-mailing [Contact.Council@snoco.gov](mailto:Contact.Council@snoco.gov). The ordinance is also available on the Council's website at <https://snohomishcountywa.gov/2134/Council-Hearings-Calendar>.  
 Dated this 22nd day of March, 2024.  
 /s/ Elena Lao, CMC  
 Deputy Clerk of the Council  
 Published: March 27, 2024. EDH993696

Public Notices

SNOHOMISH COUNTY NOTICE OF APPLICATION

**File Name:** Newberg Road SP  
**File Number:** 24 103561 PSD  
**Project Description:** Newberg Road SP is being proposed as a 4-10 lot short subdivision  
**Location:** 9999 PENDING, Snohomish  
**Tax Account Number:** 010249-000-998-03  
**Applicant:** Grady Helms  
**Date of application/Completeness Date:** March 20, 2024  
**Approvals required:** Preliminary plat approval and all associated approvals.  
**Environmental (SEPA) Review:** This project is exempt from SEPA review per the minor new construction exemption at SCC 28.61.033(1).  
**Concurrence:** This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.  
**Comment Period:** Submit written comments on or before April 17, 2024.  
**Project Manager:** Richard Craig, 425.262.2642  
**Project Manager e-mail:** Richard.Craig@co.snohomish.wa.us  
**Date of Notice:** March 27, 2024

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 Published: March 27, 2024. EDH993693

TOWN OF WOODWAY

**SUMMARY OF ORDINANCE 2024-655**  
 On the 18th day of March 2024, the Town Council of the Town of Woodway adopted Ordinance 2024-655. The summary of the content of this ordinance, consisting of the title:

**AN ORDINANCE OF THE TOWN OF WOODWAY AMENDING TITLE 12 OF THE WOODWAY MUNICIPAL CODE RELATED TO BUILDINGS AND CONSTRUCTION; PROVIDING FOR SEVERABILITY; ESTABLISHING AN EFFECTIVE DATE; AND AUTHORIZING SUMMARY PUBLICATION BY ORDINANCE TITLE ONLY.**

The full text of this ordinance will be mailed upon request. Dated this 25th day of March 2024.  
 Heidi K. S. Napolitano, Clerk-Treasurer  
 Published: March 27, 2024. EDH993703

Bids, RFQ's, RFP's



**ALDERWOOD WATER & WASTEWATER DISTRICT LEADERSHIP DEVELOPMENT TRAINING REQUEST FOR PROPOSALS**

The Alderwood Water & Wastewater District (District) is requesting proposals for a Leadership Development Training and Leadership Coaching. The District would like to review options that would provide for documentation, organization and automation of District-wide training information.

The District is looking for:  
 1. The firm guiding leadership philosophy  
 2. Full leadership training program, including: assessment of current needs, development of training plan and materials.  
 3. Demonstrate how their program will evaluate current District culture, improve moral, increase leadership effectiveness, and provide a sustainable leadership model that will identify emerging leaders, develop the skills of mid-level managers, and coaching for senior leadership. The proposal should also identify how their approach will provide support to all District employees.  
 The proposal shall be emailed to Tina Holmes@aholmes@awwd.com. Proposals will be ranked by a District panel based on the extent to which they meet or exceed the criteria listed in the 2nd paragraph above. The District may ask to schedule an interview with the top ranked proposals. Questions concerning this request should be directed to Nikita Huson-Thompson at 425-540-6580 or nhuson@awwd.com.  
 The Request for Proposals is available at <http://www.awwd.com> under "Projects for Bid".  
**Project Title:** Leadership Development Training and Coaching  
**Proposals Due:** 9:00 a.m. April 17, 2024  
 Any firm failing to submit information in accordance with the procedures set forth in the Request for Proposals may not be considered responsive and may therefore be subject to disqualification by the District.  
 Published: March 27, April 3, 2024. EDH993701

City of Marysville CALL FOR BIDS

2024 Pavement Preservation Project  
 Notice is hereby given that sealed bids will be received by the City Clerk at Marysville City Hall, 501 Delta Ave, Marysville, WA 98270 until 6:00 a.m., local time, on Wednesday, April 17th, 2024 at which time and place bids will be publicly opened and read aloud. The City will not consider proposals received after this time. Bidders shall submit an original bid in a sealed envelope labeled with the bidder's name and project title.

The work to be performed under the City of Marysville's 2024 Pavement Preservation Program shall include 19,000 Tons of HMA, a 2-in asphalt overlay, pavement repair, planning bituminous pavement, and ramp replacement to meet ADA standards, utility adjustment, channelization, restoration and other work, all in accordance with the attached Contract Plans, these Contract Provisions and the Standard Specifications.  
 Phase I work consists of improvements along 51st Avenue NE between 108th Street NE and 132nd Street NE including a 2 inch asphalt overlay, pavement repair, planning bituminous pavement, utility adjustment, temporary striping and any other work required to open the road to traffic. Phase I work must be completed no later than June