

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 22-114

APPROVE AND AUTHORIZE THE SNOHOMISH COUNTY EXECUTIVE TO EXECUTE THE
WASHINGTON STATE OFFICE OF THE INSURANCE COMMISSIONER
MEDICARE IMPROVEMENT FOR PATIENTS AND PROVIDERS ACT CONTRACT

WHEREAS, SCC 2.400.030 authorizes the Human Services Department to administer and coordinate County programs and projects relating to human services in accordance with County, State, and Federal laws and regulations; and

WHEREAS, the County shall, through the Medicare Improvement for Patients and Providers Act (MIPPA) Contract issued by the Office of the Insurance Commissioner, build statewide and local efforts to provide outreach to eligible Medicare beneficiaries regarding their Medicare benefits; and

WHEREAS, the Washington State Office of the Insurance Commissioner provides funding for the MIPPA Contract, with this current contract enacted for the time period beginning January 1, 2022 through September 30, 2023; and


WHEREAS, Council approval of a grant work plan pursuant to SCC 4.26.025 shall provide authority for the Executive to approve and execute grant documents to implement the approved grant work plan in accordance with SCC 2.10.010(28). Such Council approval shall also provide authority for the Executive to approve and execute grant contracts for grants received in amounts up to \$50,000 greater than the amounts stated in the approved grant work plan; and

WHEREAS, this Program is included in the 2022 Human Services Department Grant Work Plan approved by Motion 21-362 and in accordance with SCC 4.26.021;

NOW, THEREFORE, ON MOTION, pursuant to SCC 4.26.025, the Snohomish County Council approves and authorizes the Snohomish County Executive to execute the Washington State OIC MIPPA Contract, C202329, for the period January 1, 2022, through September 30, 2023, in the amount of \$85,704, and any amendments thereto.

DATED this 23rd day of March, 2022.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Chair

ATTEST:



Asst. Clerk of the Council