



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Jared Mead  
Council Vice-Chair Nate Nehring  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

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**Wednesday, December 6, 2023**                      **9:00 AM**                      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: 1-253-215-8782 or 1-206-337-9723**  
**Enter Meeting ID: 948 4685 0772**

**The public may participate in person at**  
**3000 Rockefeller Ave, Robert J. Drewel Building, 8th Floor, Jackson Board Room, Everett, WA**  
**or remotely by using the Zoom link above.**

- A. Call to Order**
  - B. Roll Call**
  - C. Pledge of Allegiance - Councilmember Dunn**
  - D. Public Comments**
  - E. Committee of the Whole**
  - F. Resolutions**
  - G. Consent Agenda**
    - 1. Motion 23-441, approving Public Official Bond for District Court Judge Rachelle Francis [2023-1168](#)
    - 2. Motion 23-443, approving Public Official Bond for District Court Judge Matthew Baldock [2023-1204](#)
    - 3. Motion 23-493, approval of Public Official Bond for Chief Medical Examiner J. Daniel Augustine [2023-1316](#)
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4. Motion 23-498, approving the Animal Redemption and Relinquishment Fees set by the Snohomish County Auditor [2023-1353](#)
5. Motion 23-466, adopting the Snohomish County Executive Branch Equal Employment Opportunity Plan for 2023-2024 [2023-1265](#)
6. Motion 23-506, authorizing the County Executive to sign Amendment No. 1 to the 2023 Collective Bargaining Agreement Between Snohomish County, Washington and the Washington State Council of County and City Employees AFSCME, AFL-CIO, Local 1811-PA (Prosecutor's Criminal and Family Support DPA Unit) [2023-1369](#)
7. Motion 23-421, authorizing the executive to sign agreement for STD/HIV testing and treatment services with Ezzia Healthcare, PLLC [2023-1166](#)
8. Motion 23-422, approving the 2023-2025 Snohomish County Criminal Justice Treatment Account (CJTA) Plan and authorize the County Executive to approve CJTA contracts and amendments [2023-1170](#)
9. Motion 23-437, approving a budget transfer or reallocation within the Department of Human Services (Court Appointed Special Advocate) [2023-1174](#)
10. Motion 23-438, approving a budget transfer or reallocation within the Department of Human Services (Energy Assistance Fund) [2023-1175](#)
11. Motion 23-451, amending the 2023 Annual Action Plan to expand the population served for an existing CDBG Project [2023-1268](#)
12. Motion 23-470, authorizing the Executive to sign the Agreement for Naloxone Distribution (Leave-Behind Program) between Snohomish County and City of Everett [2023-1296](#)
13. Motion 23-472, authorizing the Executive to sign the Agreement for Naloxone Distribution (Leave-Behind Program) between Snohomish County and Snohomish County Fire District #16 [2023-1298](#)
14. Motion 23-483, authorizing the Executive to sign an amendment with Latino Educational Training Institute to provide advancing health literacy to enhance equitable community responses to Covid-19 Grant Funding [2023-1297](#)
15. Motion 23-507, authorizing the Executive to sign the Agreement for Naloxone Distribution (Leave-Behind Program) between Snohomish County and North County Fire & EMS [2023-1375](#)

16. Motion 23-444, approving the interlocal agreement between Snohomish County and the city of Stanwood relating to law enforcement services [2023-1218](#)
17. Motion 23-445, approving the interlocal agreement between Snohomish County and the city of Gold Bar relating to law enforcement services [2023-1221](#)
18. Motion 23-481, approving the Interlocal Agreement between Snohomish County and the City of Granite Falls Relating to Law Enforcement Services [2023-1317](#)
19. Motion 23-410, approving and authorizing the County Executive to execute an interlocal agreement with the city of Stanwood (Stanwood) to provide technology services [2023-0950](#)
20. Motion 23-484, approving a Budget transfer between programs within the Solid Waste Management Fund 402 [2023-1319](#)
21. Motion 23-485, approving a Budget transfer between programs within the Road Fund 102 [2023-1321](#)
22. Motion 23-487, authorizing the County Executive to sign Joint Funding Agreement 24GJFA05600 with U.S. Department of the Interior, U.S. Geological Survey for Water Resource Investigations [2023-1326](#)
23. Motion 23-511, authorizing the County Executive to sign Amendment No. 3 to the Agreement between Snohomish County and the Mukilteo Water and Wastewater District [2023-1383](#)
24. Motion 23-530, approving and authorizing the County Executive to Execute Amendment 2 to the Software as a Service Agreement for a Timekeeping and Attendance System with Kronos Incorporated, a UKG Company [2023-1019](#)

## H. Administrative Matters

1. Motion 23-533, approving Administrative Matters presented at General Legislative Session on December 6, 2023 [2023-1429](#)
  - a. Setting a public hearing date on Wednesday, January 3, 2024, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 23-135, relating to County employment, amending Chapter 3A.06 SCC [2023-1370](#)

## I. Action on Items from Committee

1. Community Safety and Justice

2. **Finance, Budget and Administration**
  3. **Health and Community Services**
  4. **Planning and Community Development**
  5. **Public Infrastructure and Conservation**
  6. **Committee of the Whole**
- J. Other Business**
- K. Public Meetings/Hearings**
- L. Executive Session**
- M. Adjourn**