

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 25-403

APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN SUB-AWARD AGREEMENT WITH THE CITY OF EVERETT FOR ROUTE ANALYSIS AND BENEFIT-COST ANALYSIS TO RELOCATE WATER TRANSMISSION LINE NO. 5

WHEREAS, the National Oceanic and Atmospheric Administration (NOAA) awarded a Transformational Habitat Restoration and Coastal Resilience Grant, Award No. NA24NMF463C0059-T1-01 (the "NOAA Grant") to a coalition of local and tribal partners, with the Washington Department of Fish and Wildlife (WDFW) as administrative lead; and

WHEREAS, the NOAA Grant will fund habitat restoration and related projects and activities described in the NOAA award proposal entitled "Transformational Chinook Recovery in South Whidbey Basin Watersheds Phase 2"; and

WHEREAS, as a sub-recipient of the NOAA Grant, Snohomish County Department of Conservation and Natural Resources Surface Water Management Division will receive a total of Eight Hundred Twenty-Six Thousand One Hundred Twenty Four Dollars (\$826,124) to implement certain proposal projects, as well as to sub-award other projects in the South Whidbey Basin (the "County Grant"); and

WHEREAS, The County Grant identifies the City of Everett as a sub-awardee and requires the County to enter into an agreement to pass through NOAA Grant funds in the amount of Five Hundred Thousand Dollars (\$500,000) to the City to conduct an analysis of a new route(s) to move the City's water transmission line #5 (TL #5) out of the Chinook Marsh habitat restoration area, and to conduct a Benefit-Cost Analysis for relocation of TL #5;

NOW, THEREFORE, ON MOTION the County Council approves and authorizes the County Executive, or his designee, to execute a sub-award agreement with City of Everett for a route analysis and Benefit-Cost Analysis to relocate water transmission line #5, and any amendments thereto.

PASSED this 8th day of October, 2025.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington



Council Chair

ATTEST:



Deputy Clerk of the Council