



Snohomish County Council

General Legislative Session

Meeting Minutes

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, December 10, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

PRESENT:

Council Vice-Chair Dunn
Council Chair Nehring (*remote*)
Councilmember Low (*remote*)
Councilmember Mead (*not present*)
Councilmember Peterson
Nicole Gorle, Council Staff
Deb Bell, Council Staff
Ryan Hembree, Council Staff
Elena Lao, Deputy Clerk of the Council

**See name listed below of individuals providing public comment.*

A. Call to Order

Vice-Chair Dunn called the meeting to order at 9:00 a.m.

B. Roll Call

The clerk called the roll and stated that four members were present.

C. Pledge of Allegiance

Councilmember Peterson led the assembly with the Pledge of Allegiance.

D. Tribal Land Acknowledgement

1. Tribal Land Acknowledgement

[2025-0510](#)

Vice-Chair Dunn read the Tribal Land Acknowledgement into the record.

E. Public Comment

K'allen Specht, resident of Wenatchee, provided public comment. [2025-3886](#)

F. Committee of the Whole**G. Resolutions****H. Consent Agenda**

1. Motion 25-509, authorizing the County Executive to sign Supplement No. 7 to the Professional Services Agreement CCF04-23 with PH Consulting, LLC to provide design services for the 84th Street NE Corridor Spot Improvements Project [2025-3453](#)
2. Motion 25-522, approving an Interlocal Agreement between Snohomish County and the Alderwood Water & Wastewater District concerning utility construction associated with the Alderwood Mall Parkway SR 525 to 168th St SW Improvement Project [2025-3548](#)
3. Motion 25-529, approval of an Interlocal Agreement between Snohomish County and the Alderwood Water & Wastewater District concerning utility construction associated with the Ash Way Overlay: 164th St SW to Park & Ride Improvement Project [2025-3550](#)
4. Motion 25-538, approving and authorizing the County Executive to execute an Interlocal Agreement with Snohomish Regional Fire and Rescue to provide technology services [2025-3601](#)
5. Motion 25-542, authorizing the surplus and sale of a remnant property, Tax No. 29060900206100 [2025-3233](#)
6. Motion 25-517, removing certain uncollectible accounts from the County's accounting records [2025-3315](#)
7. Motion 25-506, approving and authorizing the County Executive to sign the Interlocal Agreement with the City of Everett for animal shelter services [2025-3421](#)

Councilmember Low made a motion to approve the Consent Agenda. Councilmember Peterson seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

I. Administrative Matters

1. Motion 25-558, approving Administrative Matters presented at General Legislative Session on December 10, 2025 [2025-3784](#)
 - a. Approving the following Award Recommendations:
 - 1) Bid Award Recommendation RFP-25-0599JM-C for Licenses, Citrix to vTech Prime in the estimated amount of \$160,000.00 over an initial 5-year term, plus applicable Washington State sales tax [2025-3752](#)
 - 2) Bid Award Recommendation PW-25-0585SB for Culvert Replacement Near 10101 167th Ave, to Konnerup Construction, Inc. in the amount of \$3,269,767.00 plus applicable Washington State Sales Tax [2025-3788](#)
 - b. Receiving the following Report:
 - 1) Snohomish County Early Head Start Monthly Program Update - October 2025 [2025-3781](#)

Councilmember Low made a motion to approve Motion 25-558. Councilmember Peterson seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

J. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**
 - a. Motion 25-545, authorizing the Executive to execute IAC Building and Land Lease 25-005 with Washington State University at the Snohomish County Airport [2025-3621](#)

Ryan Hembree, Legislative Analyst, provided a staff report.

Councilmember Low made a motion to approve Motion 25-545.
Councilmember Peterson seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

Nicole Gorle, Senior Legislative Analyst, provided staff reports for items b and c.

- b. Motion 25-523, approving agreement with the Washington State Office of Public Defense to provide Indigent Defense Improvement Funds to Snohomish County Office of Public Defense for the period from January 1, 2026, to June 30, 2026 [2025-3505](#)

Councilmember Low made a motion to approve Motion 25-523.
Councilmember Peterson seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

- c. Motion 25-543, approving the contract with Public Safety Psychological Services, PLLC, for pre-employment psychological examinations [2025-3646](#)

Councilmember Low made a motion to approve Motion 25-543.
Councilmember Peterson seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

Deb Bell, Senior Legislative Analyst, provided staff reports for items d through j.

- d. Ordinance 25-082, granting a Non-Exclusive Franchise Authorizing Limited Use of the Public Road Rights-Of-Way in Snohomish County, Washington, to Warm Beach Christian Camps and Conference Center [2025-3644](#)

Councilmember Low made a motion to set a public hearing to consider Ordinance 25-082 on Wednesday, January 7, 2026, at the hour of 10:30 a.m. Councilmember Peterson seconded the motion and it carried unanimously by the four members present.

PUBLIC HEARING SCHEDULED: 4-0

- e. Motion 25-561, authorizing the County Executive to sign Amendment No. 1 to Agreement CC02-24 with NWFF Environmental for spill response at Public Works managed and operated facilities [2025-3729](#)

Councilmember Low made a motion to approve Motion 25-561. Councilmember Peterson seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

- f. Motion 25-564, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Arlington ("Arlington") to provide technology services [2025-2973](#)

Councilmember Low made a motion to approve Motion 25-564. Councilmember Peterson seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

- g. Motion 25-560, authorizing the County Executive to sign the Professional Services Agreement with Davis Door Service, Inc. for mechanical door and gate maintenance and repair services [2025-3726](#)

Councilmember Low made a motion to approve Motion 25-560. Councilmember Peterson seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

- h. Motion 25-565, authorizing the County Executive to sign Amendment 5 to the Professional Services Agreement with Smith Fire Systems Inc. for critical fire upgrades and deficiency repair services at various county facilities [2025-3693](#)

Councilmember Low made a motion to approve Motion 25-565. Councilmember Peterson seconded the motion and it carried unanimously by the four members present.

APPROVED: 4-0

- i. Motion 25-566, authorizing the County Executive to sign [2025-3719](#)
Amendment 6 to the Professional Services Agreement with
Smith Fire Systems Inc. for fire systems inspection and
maintenance services

Councilmember Low made a motion to approve Motion 25-566.
Councilmember Peterson seconded the motion and it carried
unanimously by the four members present.

APPROVED: 4-0

- j. Motion 25-569, authorizing the County Executive to sign [2025-3785](#)
Amendment Number 4 to Agreement for Professional
Services with Jacobs Engineering Group Inc. for airfield
engineering on call consulting services

Councilmember Low made a motion to approve Motion 25-569.
Councilmember Peterson seconded the motion and it carried
unanimously by the four members present.

APPROVED: 4-0

K. Other Business

L. Public Meetings/Hearings

M. Executive Session

N. Adjourn

Vice-Chair Dunn adjourned the Council for the day at 9:20 a.m.