



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, December 10, 2025	9:00 AM	Jackson Board Room - 8th Floor
		Robert J. Drewel Building
		& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Peterson**
- D. Tribal Land Acknowledgement**
 - 1. Tribal Land Acknowledgement [2025-0510](#)
- E. Public Comment**
- F. Committee of the Whole**
- G. Resolutions**
- H. Consent Agenda**
 - 1. Motion 25-509, authorizing the County Executive to sign Supplement No. 7 to the Professional Services Agreement CCF04-23 with PH Consulting, LLC to provide design services for the 84th Street NE Corridor Spot Improvements Project [2025-3453](#)

2. Motion 25-522, approving an Interlocal Agreement between Snohomish County and the Alderwood Water & Wastewater District concerning utility construction associated with the Alderwood Mall Parkway SR 525 to 168th St SW Improvement Project [2025-3548](#)
3. Motion 25-529, approval of an Interlocal Agreement between Snohomish County and the Alderwood Water & Wastewater District concerning utility construction associated with the Ash Way Overlay: 164th St SW to Park & Ride Improvement Project [2025-3550](#)
4. Motion 25-538, approving and authorizing the County Executive to execute an Interlocal Agreement with Snohomish Regional Fire and Rescue to provide technology services [2025-3601](#)
5. Motion 25-542, authorizing the surplus and sale of a remnant property, Tax No. 29060900206100 [2025-3233](#)
6. Motion 25-517, removing certain uncollectible accounts from the County's accounting records [2025-3315](#)
7. Motion 25-506, approving and authorizing the County Executive to sign the Interlocal Agreement with the City of Everett for animal shelter services [2025-3421](#)

I. Administrative Matters

1. Motion 25-558, approving Administrative Matters presented at General Legislative Session on December 10, 2025 [2025-3784](#)
 - a. Approving the following Award Recommendations:
 - 1) Bid Award Recommendation RFP-25-0599JM-C for Licenses, Citrix to vTech Prime in the estimated amount of \$160,000.00 over an initial 5-year term, plus applicable Washington State sales tax [2025-3752](#)
 - 2) Bid Award Recommendation PW-25-0585SB for Culvert Replacement Near 10101 167th Ave, to Konnerup Construction, Inc. in the amount of \$3,269,767.00 plus applicable Washington State Sales Tax [2025-3788](#)
 - b. Receiving the following Report:
 - 1) Snohomish County Early Head Start Monthly Program Update - October 2025 [2025-3781](#)

J. Action on Items from Committee

- 1. Community Safety and Justice**
- 2. Finance, Budget and Administration**
- 3. Health and Community Services**
- 4. Planning and Community Development**
- 5. Public Infrastructure and Conservation**
- 6. Committee of the Whole**

- a. Motion 25-545, authorizing the Executive to execute IAC Building and Land Lease 25-005 with Washington State University at the Snohomish County Airport [2025-3621](#)

- b. Motion 25-523, approving agreement with the Washington State Office of Public Defense to provide Indigent Defense Improvement Funds to Snohomish County Office of Public Defense for the period from January 1, 2026, to June 30, 2026 [2025-3505](#)

(Continued from General Legislative Session, December 3, 2025)

- c. Motion 25-543, approving the contract with Public Safety Psychological Services, PLLC, for pre-employment psychological examinations [2025-3646](#)

- d. Ordinance 25-082, granting a Non-Exclusive Franchise Authorizing Limited Use of the Public Road Rights-Of-Way in Snohomish County, Washington, to Warm Beach Christian Camps and Conference Center [2025-3644](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, January 7, 2026, at the hour of 10:30 a.m.)

- e. Motion 25-561, authorizing the County Executive to sign Amendment No. 1 to Agreement CC02-24 with NWFF Environmental for spill response at Public Works managed and operated facilities [2025-3729](#)

- f. Motion 25-564, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Arlington ("Arlington") to provide technology services [2025-2973](#)

- g. Motion 25-560, authorizing the County Executive to sign the Professional Services Agreement with Davis Door Service, Inc. for mechanical door and gate maintenance and repair services [2025-3726](#)

- h. Motion 25-565, authorizing the County Executive to sign Amendment 5 to the Professional Services Agreement with Smith Fire Systems Inc. for critical fire upgrades and deficiency repair services at various county facilities [2025-3693](#)

- i. Motion 25-566, authorizing the County Executive to sign Amendment 6 to the Professional Services Agreement with Smith Fire Systems Inc. for fire systems inspection and maintenance services [2025-3719](#)

- j. Motion 25-569, authorizing the County Executive to sign Amendment Number 4 to Agreement for Professional Services with Jacobs Engineering Group Inc. for airfield engineering on call consulting services [2025-3785](#)

K. Other Business

L. Public Meetings/Hearings

M. Executive Session

N. Adjourn