



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, March 4, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723 - Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Chair Dunn**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
- H. Administrative Matters**
 - 1. Motion 26-115, approving Administrative Matters presented at [2026-0600](#)
General Legislative Session on March 4, 2026
 - a. Approving the following Purchase Award Recommendation:
 - 1) Bid Award Recommendation for Walk-In Freezer & Refrigeration Upgrade - Snohomish County Jail to Woodridge Construction in the amount of \$608,130.000, plus applicable Washington State Sales Tax [2026-0597](#)

- 2) Piggyback Award Recommendation for Facility's use of a "piggyback" utilizing a competitive bid process approved and awarded by the Office of Washington State Department of Enterprise Services (DES) for the purchase Flooring and Installation Services, in accordance with the Council approved agreement with DES for an estimated amount of \$1,000,000 over four (4) years [2026-0614](#)
- b. Receiving the following Report:
 - 1) Human Services Q4 2025 Affordable Housing and Chemical Dependency and Behavioral Health Sales Taxes [2026-0552](#)

I. Action on Items from Committee

1. Community Safety and Justice
2. Finance, Budget and Administration
3. Health and Community Services
4. Planning and Community Development
5. Public Infrastructure and Conservation
6. Committee of the Whole
 - a. Motion 26-073, confirming the appointment of Anya Voloshin to the Snohomish County Marine Resources Advisory Committee [2026-0330](#)
 - b. Motion 26-075, confirming the appointment of Murray "Skip" Ferderber to the Snohomish County Arts Commission Advisory Board [2026-0350](#)
 - c. Motion 26-077, reappointing Cassie Franklin to the Sound Transit Board [2026-0371](#)
 - d. Motion 26-086, confirming the appointment of Nilima Pahari to the Snohomish County Children's Commission [2026-0396](#)
 - e. Motion 26-087, confirming the appointment of Jim Cornwell to the Snohomish County Veterans Assistance Fund Executive Board [2026-0382](#)
 - f. Motion 26-078, approving contract with Jones Litigation, PLLC to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0254](#)

- g. Motion 26-079, approving contract with Rachel Stine-Sheridan to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0259](#)
- h. Motion 26-080, approving contract with Parker Palmer to provide indigent services for the period from January 1, 2026, through December 31, 2026 [2026-0261](#)
- i. Ordinance 26-008, relating to the 2025-2026 Budget; making a supplemental appropriation in General Fund 002 to provide expenditure authority for the Office of Public Defense for funds received from the Washington State Office of Public Defense [2026-0333](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, March 25, 2026, at the hour of 10:30 a.m.)

Items j. to m.: Pending assignment to Committee of the Whole at Administrative Session on March 3rd at 6:00 p.m.

- j. Motion 26-092, approving the purchase of traffic data collection equipment from Jamar Technologies, Inc. [2026-0410](#)
- k. Motion 26-103, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Mill Creek ("Mill Creek") to provide technology services [2026-0093](#)
- l. Motion 26-110, approving a proposed annexation to the Lake Stevens Sewer District BRB File 2026-02 - Catapult Sewer Annexation [2026-0515](#)
- m. Motion 26-112, approving and authorizing execution of the Agreement for Professional Services between the County and Questpro, LP [2026-0582](#)

J. Other Business

K. Public Meetings/Hearings

L. Executive Session

M. Adjourn