



**Snohomish County Council**  
**Public Works and Infrastructure Committee**  
**Agenda**

Sam Low, Committee Chair  
Stephanie Wright, Committee Vice-Chair  
Committee Members: Nate Nehring, Megan Dunn, Jared Mead

Deb Bell, Legislative Analyst  
Darcy Cheesman, Legislative Aide  
Debbie Eco, Clerk of the Council

---

**Tuesday, May 3, 2022**

**9:00 AM**

**Jackson Board Room  
& Remote Meeting**

---

**Webinar link: <https://zoom.us/j/94846850772>**

**AGENDA UPDATED 05/02/22 @ 3:20 p.m.**

Join by Phone: (253) 215-8782 or (301) 715-8592  
Enter Meeting ID: 948 4685 0772

The public may participate in person at  
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**DISCUSSION ITEM**

- 1. Grant Opportunities**  
**Barb Chamberlain, WSDOT Active Transportation Division Director**
- 2. Public Works-Solid Waste Update (added 05/02 @ 3:20 p.m.)**  
**Kelly Snyder, Public Works Director**

## ACTION ITEMS

1. Motion 22-181, appointment to Diking District No. 1 Board of Commissioners, Position No. 1 [2022-0432](#)

*\*Pending Introduction*

*Proposed Action: Move to General Legislative Session May 11th for consideration.*

2. Motion 22-158, approval of an Interlocal Agreement between Snohomish County and the Silver Lake Water and Sewer District concerning utility construction associated with the 43rd Ave SE Road Project [2022-0370](#)

*Proposed Action: Move to General Legislative Session May 11th for consideration.*

3. Motion 22-176, authorizing the County Executive to sign Supplement No. 7 to Professional Services Agreement CCF02-18 with Jacobs Engineering Group Inc. for the Ash Way: 164th St SW to Gibson Rd Improvements Project [2022-0424](#)

*Proposed Action: Move to General Legislative Session May 11th for consideration.*

4. Motion 22-182, authorizing the County Executive to sign Amendment No. 1 to the Intergovernmental Service Agreement with PUD No. 1 of Snohomish County - Customer Service Contract #100076090 [2022-0436](#)

*\*Pending Introduction*

*Proposed Action: Move to General Legislative Session May 11th for consideration.*

5. Motion 22-196, authorizing the Executive to approve Change Order No. 3 to Contract CA01-21 with Rodarte Construction for the North Creek Trail, Phase 1 Project [2022-0463](#)

*\*Pending Introduction*

*Proposed Action: Move to General Legislative Session May 4th for consideration.*

6. Motion 22-155, Approve and authorize the County Executive to execute an agreement to provide professional services with Access Information Intermediate Holdings I, LLC dba Access / Record Xpress of California, LLC to provide records box storage, retrieval, and shredding services [2022-0354](#)

*Proposed Action: Move to General Legislative Session May 11th for consideration.*

7. Motion 22-156, approve and authorize the County Executive to execute Amendment 2 to the Software and License Agreement with High Line [2022-0298](#)

*Proposed Action: Move to General Legislative Session May 11th for consideration.*

8. Motion 22-157, approve and authorize the County Executive to execute Amendment 5 to the Website Development and Hosting Agreement with Icon Enterprises Inc. d/b/a CivicPlus [2022-0318](#)

*Proposed Action: Move to General Legislative Session May 11th for consideration.*