## AMENDMENT NO. 1 TO AGREEMENT BETWEEN SNOHOMISH COUNTY AND VOLUNTEERS OF AMERICA WESTERN WASHINGTON

This Amendment No. 1 is made SNOHOMISH COUNTY, herei WASHINGTON, hereinafter cal	nafter called "Coun	ty" and VOLUNTEERS OF A	
WHEREAS, the parties hereto h Literacy to Enhance Equitable C	-	-	_
NOW THEREFORE, the Agree	ment is hereby ame	nded as follows:	
Each and every provision of the and effect, except as modified be		at dated November 3, 2022, sha	all remain in full force
shall terminate on such HOWEVER, that the Co	e effective upon full date as determined bunty's obligations of necessary funds	execution by the Parties (the 'by Health and Human Services after December 31, 2023, are can for this specific purpose in accordance.	s (HHS). PROVIDED, contingent upon local
Subrecipient for the per- April 30, 2022, through accounted for in the Sub- the Grant Funds to the Sincluding expenses iden advance by the County.	ovide up to a maxing formance of activiting such date as determore or ecipient's budget a subrecipient on a restricted in the Cost Royal The County shall not be actived.	num consideration not to excees in support of the AHL grant nined by Health and Human Seapproved as of August 19, 202 imbursement basis only for act elimbursement Form (Exhibit A ot make payment in advance of ant Funds under this agreement	during the period of crvices (HHS), and not 2. The County shall pay ual costs incurred, a) or as authorized in r in anticipation of
	euted by its Chief O	perating Officer, and the Coun	ty has caused this
Amendment to be executed by intentities.	s Executive, each o	of whom have authority to bind	their respective
SNOHOMISH COUNTY		VOLUNTEERS OF AMERICA WESTERN WASHINGTON	
		Br Sikas	6/12/2023
County Executive	Date	Brian Smith	Date
		Chief Executive Office	er

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