



Snohomish County Council

General Legislative Session

Meeting Minutes

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, July 9, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

PRESENT:

Council Chair Nehring
Council Vice-Chair Dunn
Councilmember Low
Councilmember Mead
Councilmember Peterson
Nicole Gorle, Council Staff
Ryan Hembree, Council Staff
Tom Teigen, Department of Conservation and Natural Resources
Doug and Traci Hobbs, Evergreen Speedway
Elena Lao, Deputy Clerk of the Council

A. Call to Order

Chair Nehring called the meeting to order at 9:00 a.m.

B. Roll Call

The clerk called the roll and stated that all five members were present.

C. Pledge of Allegiance

Councilmember Peterson led the assembly with the Pledge of Allegiance.

D. Tribal Land Acknowledgement

1. Tribal Land Acknowledgement

[2025-0510](#)

Vice-Chair Dunn read the Tribal Land Acknowledgement into the record.

E. Public Comment

There were no persons present wishing to provide public comment.

F. Committee of the Whole**G. Resolutions**

1. Resolution 25-031, recognizing July 13 through July 19, 2025, as "Speed Week" in Snohomish County [2025-2206](#)

Councilmember Low spoke in support of the Resolution and thanked Doug and Traci Hobbs for their work with Evergreen Speedway.

The following individuals spoke in support of the Resolution:

- Doug Hobbs, Evergreen Speedway
- Traci Hobbs, Evergreen Speedway
- Tom Teigen, Department of Conservation and Natural Resources

Councilmember Low made a motion to approve Resolution 25-031. Vice-Chair Dunn seconded the motion and it carried unanimously.

APPROVED: 5-0

There being no objections, Chair Nehring called for a brief recess at 9:12 a.m. and reconvened at 9:14 a.m.

H. Consent Agenda

1. Motion 25-290, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Lake Stevens to provide technology services [2025-1450](#)
2. Motion 25-291, approving and authorizing the County Executive to execute Amendment 11 to the Software License Agreement between Snohomish County and Jury Systems Incorporated (JSI) [2025-1741](#)
3. Motion 25-280, authorizing the County Executive to sign Amendment No. 3 to the Agreement for Professional Services CC03-23 with Cascade Northwest Services, LLC, dba. ARCpoint Labs for pre-employment physical abilities testing and Hepatitis B vaccinations [2025-1880](#)
4. Motion 25-292, approving and authorizing the County Executive to execute a Critical Area Site Plan [2025-1929](#)

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| 5. | Motion 25-293, authorizing the County Executive to sign Professional Services Agreement CC01-25 with Hillis Clark Martin & Peterson P.S. to support Snohomish County's purchase, sale and redevelopment of real property | <u>2025-1934</u> |
| 6. | Motion 25-302, authorizing the County Executive to sign Amendment No. 3 to Agreement PDB01-23 with Cornerstone General Contractors, Inc. to provide Progressive Design Build Services for the Arlington Operations Redevelopment Center Project | <u>2025-1958</u> |
| 7. | Motion 25-297, authorizing the County Executive to sign a Cooperative Service Agreement and Work Plan/Financial Plan with USDA-APHIS Wildlife Services Division | <u>2025-0280</u> |
| 8. | Motion 25-299, authorizing the Snohomish County Executive to execute a Contract Amendment No. 1 to RFQ 23-006BC with Jacobs Engineering Group Inc. at the Snohomish County Airport | <u>2025-1927</u> |
| 9. | Motion 25-288, authorizing the County Executive to execute Amendment No. 1 to the Interlocal Agreement between Snohomish County and the City of Arlington for the Jensen Park Restroom Project | <u>2025-1923</u> |
| 10. | Motion 25-307, approving entertainment contract for the International Lumberjack Show LLC at the 2025-2029 Snohomish County Evergreen State Fairs | <u>2025-2020</u> |

Vice-Chair Dunn made a motion to approve the Consent Agenda. Councilmember Low seconded the motion and it carried unanimously.

APPROVED: 5-0

I. Administrative Matters

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| 1. | Motion 25-321, approving Administrative Matters presented at General Legislative Session on July 9, 2025 | <u>2025-2188</u> |
| a. | Setting a public hearing on August 13, 2025, at the hour of 10:30 a.m. to consider the following: | |
| 1) | Ordinance 25-033, relating to Growth Management; supporting the development of co-living housing; amending Chapters 30.22, 30.23, 30.26, 30.67, and 30.91 of the Snohomish County Code | <u>2025-1900</u> |
| b. | Approving the following Award Recommendations: | |
| 1) | Bid Award Recommendation ITB 25-0465RB for Piping, Aluminized Metal in the estimated annual amount of \$1,500,000.00 to Contech Engineered Solutions, LLC and Pacific Corrugated Pipe | <u>2025-2157</u> |

- 2) Bid Award Recommendation PW-25-0388SB, for [2025-2162](#)
Airport Road Recycling and Transfer Station (ARTS)
Tipping Floor Resurfacing to Concrete Restoration,
Inc. in the amount of \$2,247,967.01 plus applicable
Washington State Sales Tax

Vice-Chair Dunn made a motion to approve Motion 25-321. Councilmember Low seconded the motion and it carried unanimously.

APPROVED: 5-0

J. Action on Items from Committee

1. Community Safety and Justice

2. Finance, Budget and Administration

- a. Amended Motion 25-301, approving and authorizing [2025-1951](#)
execution of the Agreement for Professional Services with
Compensation Connections, LLC for a classification study

Chair Nehring explained that Council staff is working with the Executive's Office on a proposed substitute motion and recommended deferring the Motion to next week.

Vice-Chair Dunn made a motion to continue Motion 25-301 to the next General Legislative Session on July 16, 2025. Councilmember Peterson seconded the motion and it carried unanimously.

CONTINUED TO JULY 16, 2025

3. Health and Community Services

4. Planning and Community Development

- a. Motion 25-298, authorizing the Executive to execute [2025-1699](#)
Amendment No. 1 to option to lease land to Capstone
Partners NW, LLC at the Snohomish County Airport

Ryan Hembree, Legislative Analyst, provided a staff report.

Vice-Chair Dunn made a motion to approve Motion 25-298. Councilmember Mead seconded the motion and it carried unanimously.

APPROVED: 5-0

5. Public Infrastructure and Conservation**6. Committee of the Whole**

Nicole Gorle, Senior Legislative Analyst, provided a report for the following:

- a. Motion 25-303, appointing David Heia of Lynnwood to the Evergreen State Fair Advisory Board [2025-1964](#)

Vice-Chair Dunn made a motion to approve Motion 25-303.
Councilmember Mead seconded the motion and it carried unanimously.

APPROVED: 5-0

- b. Motion 25-304, appointing Joel Walker of Everett to the Evergreen State Fair Advisory Board [2025-1965](#)

Vice-Chair Dunn made a motion to approve Motion 25-304.
Councilmember Low seconded the motion and it carried unanimously.

APPROVED: 5-0

K. Other Business

1. Motion 25-331, affirming the Hearing Examiner's Decision in the Closed Record Appeal of Eastview Village, File No. 22-113955 SPA; 22-117395 PSD; 22-117404 PSD; 22-114101 SPA; 22-117398 PSD/SPA; 24-113099 SPA; 22-117447 SPA [2025-2236](#)

Ryan Hembree, Legislative Analyst, provided a staff report.

Vice-Chair Dunn made a motion to approve Motion 25-331. Councilmember Peterson seconded the motion and it carried unanimously.

APPROVED: 5-0

L. Public Meetings/Hearings**M. Executive Session****N. Adjourn**

Chair Nehring adjourned the Council for the day at 9:21 a.m.