



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

---

**Wednesday, July 9, 2025**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

---

**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723  
Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Peterson**
- D. Tribal Land Acknowledgement**
  - 1. Tribal Land Acknowledgement [2025-0510](#)
- E. Public Comment**
- F. Committee of the Whole**
- G. Resolutions**
  - 1. Resolution 25-031, recognizing July 13 through July 19, 2025, as "Speed Week" in Snohomish County [2025-2206](#)

## H. Consent Agenda

1. Motion 25-290, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Lake Stevens to provide technology services [2025-1450](#)
2. Motion 25-291, approving and authorizing the County Executive to execute Amendment 11 to the Software License Agreement between Snohomish County and Jury Systems Incorporated (JSI) [2025-1741](#)
3. Motion 25-280, authorizing the County Executive to sign Amendment No. 3 to the Agreement for Professional Services CC03-23 with Cascade Northwest Services, LLC, dba. ARCpoint Labs for pre-employment physical abilities testing and Hepatitis B vaccinations [2025-1880](#)
4. Motion 25-292, approving and authorizing the County Executive to execute a Critical Area Site Plan [2025-1929](#)
5. Motion 25-293, authorizing the County Executive to sign Professional Services Agreement CC01-25 with Hillis Clark Martin & Peterson P.S. to support Snohomish County's purchase, sale and redevelopment of real property [2025-1934](#)
6. Motion 25-302, authorizing the County Executive to sign Amendment No. 3 to Agreement PDB01-23 with Cornerstone General Contractors, Inc. to provide Progressive Design Build Services for the Arlington Operations Redevelopment Center Project [2025-1958](#)
7. Motion 25-297, authorizing the County Executive to sign a Cooperative Service Agreement and Work Plan/Financial Plan with USDA-APHIS Wildlife Services Division [2025-0280](#)
8. Motion 25-299, authorizing the Snohomish County Executive to execute a Contract Amendment No. 1 to RFQ 23-006BC with Jacobs Engineering Group Inc. at the Snohomish County Airport [2025-1927](#)
9. Motion 25-288, authorizing the County Executive to execute Amendment No. 1 to the Interlocal Agreement between Snohomish County and the City of Arlington for the Jensen Park Restroom Project [2025-1923](#)
10. Motion 25-307, approving entertainment contract for the International Lumberjack Show LLC at the 2025-2029 Snohomish County Evergreen State Fairs [2025-2020](#)

**I. Administrative Matters**

1. Motion 25-321, approving Administrative Matters presented at [2025-2188](#)  
General Legislative Session on July 9, 2025
  - a. Setting a public hearing on August 13, 2025, at the hour of 10:30 a.m. to consider the following:
    - 1) Ordinance 25-033, relating to Growth Management; [2025-1900](#)  
supporting the development of co-living housing;  
amending Chapters 30.22, 30.23, 30.26, 30.67, and  
30.91 of the Snohomish County Code
  - b. Approving the following Award Recommendations:
    - 1) Bid Award Recommendation ITB 25-0465RB for [2025-2157](#)  
Piping, Aluminized Metal in the estimated annual  
amount of \$1,500,000.00 to Contech Engineered  
Solutions, LLC and Pacific Corrugated Pipe
    - 2) Bid Award Recommendation PW-25-0388SB, for [2025-2162](#)  
Airport Road Recycling and Transfer Station (ARTS)  
Tipping Floor Resurfacing to Concrete Restoration,  
Inc. in the amount of \$2,247,967.01 plus applicable  
Washington State Sales Tax

**J. Action on Items from Committee**

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
  - a. Motion 25-301, approving and authorizing execution of the [2025-1951](#)  
Agreement for Professional Services with Compensation  
Connections, LLC for a classification study  
  
*(Continued from General Legislative Session, July 2, 2025)*
3. **Health and Community Services**
4. **Planning and Community Development**
  - a. Motion 25-298, authorizing the Executive to execute [2025-1699](#)  
Amendment No. 1 to option to lease land to Capstone  
Partners NW, LLC at the Snohomish County Airport
5. **Public Infrastructure and Conservation**

**6. Committee of the Whole**

*Items a. and b. are pending assignment from to Committee of the Whole at the 6 p.m. Administrative Session on July 7th.*

- a. Motion 25-303, appointing David Heia of Lynnwood to the Evergreen State Fair Advisory Board [2025-1964](#)
- b. Motion 25-304, appointing Joel Walker of Everett to the Evergreen State Fair Advisory Board [2025-1965](#)

**K. Other Business**

- 1. Motion 25-331, affirming the Hearing Examiner's Decision in the Closed Record Appeal of Eastview Village, File No. 22-113955 SPA; 22-117395 PSD; 22-117404 PSD; 22-114101 SPA; 22-117398 PSD/SPA; 24-113099 SPA; 22-117447 SPA [2025-2236](#)

**L. Public Meetings/Hearings****M. Executive Session****N. Adjourn**