



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, July 9, 2025	9:00 AM	Jackson Board Room - 8th Floor Robert J. Drewel Building & Remote Meeting
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**** DRAFT AGENDA ****

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Peterson**
- D. Tribal Land Acknowledgement**
 - 1. Tribal Land Acknowledgement [2025-0510](#)
- E. Public Comment**
- F. Committee of the Whole**
- G. Resolutions**
 - 1. Resolution 25-031, recognizing July 13 through July 19, 2025, as "Speed Week" in Snohomish County [2025-2206](#)

H. Consent Agenda

1. Motion 25-290, approving and authorizing the County Executive to execute an Interlocal Agreement with the City of Lake Stevens to provide technology services [2025-1450](#)
2. Motion 25-291, approving and authorizing the County Executive to execute Amendment 11 to the Software License Agreement between Snohomish County and Jury Systems Incorporated (JSI) [2025-1741](#)
3. Motion 25-280, authorizing the County Executive to sign Amendment No. 3 to the Agreement for Professional Services CC03-23 with Cascade Northwest Services, LLC, dba. ARCpoint Labs for pre-employment physical abilities testing and Hepatitis B vaccinations [2025-1880](#)
4. Motion 25-292, approving and authorizing the County Executive to execute a Critical Area Site Plan [2025-1929](#)
5. Motion 25-293, authorizing the County Executive to sign professional services agreement CC01-25 with Hillis Clark Martin & Peterson P.S. to support Snohomish County's purchase, sale and redevelopment of real property [2025-1934](#)
6. Motion 25-302, authorizing the County Executive to sign Amendment No. 3 to Agreement PDB01-23 with Cornerstone General Contractors, Inc. to provide Progressive Design Build Services for the Arlington Operations Redevelopment Center Project [2025-1958](#)
7. Motion 25-297, authorizing the County Executive to sign a Cooperative Service Agreement and Work Plan/Financial Plan with USDA-APHIS Wildlife Services Division [2025-0280](#)
8. Motion 25-299, authorizing the Snohomish County Executive to execute a Contract Amendment No. 1 to RFQ 23-006BC with Jacobs Engineering Group Inc. at the Snohomish County Airport [2025-1927](#)
9. Motion 25-288, authorizing the County Executive to execute Amendment No. 1 to the Interlocal Agreement between Snohomish County and the City of Arlington for the Jensen Park Restroom Project [2025-1923](#)
10. Motion 25-307, approving entertainment contract for the International Lumberjack Show LLC at the 2025-2029 Snohomish County Evergreen State Fairs [2025-2020](#)

I. Administrative Matters

1. Motion 25-321, approving Administrative Matters presented at [2025-2188](#)
General Legislative Session on July 9, 2025
 - a. Setting a public hearing on August 13, 2025, at the hour of 10:30 a.m. to consider the following:
 - 1) Ordinance 25-033, relating to Growth Management; supporting the development of co-living housing; amending Chapters 30.22, 30.23, 30.26, 30.67, and 30.91 of the Snohomish County Code [2025-1900](#)
 - b. Approving the following Award Recommendations:
 - 1) Bid Award Recommendation ITB 25-0465RB for Piping, Aluminized Metal in the estimated annual amount of \$1,500,000.00 to Contech Engineered Solutions, LLC and Pacific Corrugated Pipe [2025-2157](#)
 - 2) Bid Award Recommendation PW-25-0388SB, for Airport Road Recycling and Transfer Station (ARTS) Tipping Floor Resurfacing to Concrete Restoration, Inc. in the amount of \$2,247,967.01 plus applicable Washington State Sales Tax [2025-2162](#)

J. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
 - a. Motion 25-301, approving and authorizing execution of the Agreement for Professional Services with Compensation Connections, LLC for a classification study [2025-1951](#)

(Continued from General Legislative Session, July 2, 2025)
3. **Health and Community Services**
4. **Planning and Community Development**
 - a. Motion 25-298, authorizing the Executive to execute Amendment No. 1 to option to lease land to Capstone Partners NW, LLC at the Snohomish County Airport [2025-1699](#)
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

- K. Other Business**
- L. Public Meetings/Hearings**
- M. Executive Session**
- N. Adjourn**