



**AMENDMENT No. 2 TO
LOW INCOME PROGRAM AGENCY AGREEMENT
No. 4600002925**

This Amendment No. 2 ("Amendment No. 2") to Low Income Program Agency Agreement No. **4600002925**, effective as of last signature date below ("Amendment Effective Date"), is by and between **Puget Sound Energy, Inc.** ("PSE") and **Snohomish County Human Services** ("Agency" and together with PSE, "Parties").

A. PSE and Agency have entered into the Low Income Program Agency Agreement No. **4600002925**, dated 10/1/2023, as amended or supplemented from time to time ("Agreement").

B. The Parties desire to amend the Agreement on the terms and subject to the conditions in this Amendment No. 2.

C. Pursuant to Section 11.8 of the Agreement, amendments must be contained in a written agreement signed by the Parties.

In consideration of the foregoing, the Parties agree as follows:

1. Capitalized terms used and not defined in this Amendment No. 2 have the respective meanings given them in the Agreement.

2. 2023-2024 Agency Allocation is increased as follows:

Original Agreement amount:	\$ Elec Benefit:	\$0
	\$ Gas Benefit:	\$597,364
	\$ Operating Fees	\$178,433
	Total:	\$775.797
Net change by previous Amendments:	\$ 591,481.00	
Agreement will be <input checked="" type="checkbox"/> Increased <input type="checkbox"/> Decreased <input type="checkbox"/> Unchanged by this Amendment:	\$ Elec Benefit:	\$0
	\$ Gas Benefit:	\$799,536
	\$ Operating Fees	\$238,822
	Total:	\$1,038,358
Total New Agreement amount:	\$ Elec Benefit:	\$0
	\$ Gas Benefit:	\$1,796,900
	\$ Operating Fees	\$ 536,736
	Total:	\$2,333,636

3. The below Supplemental HELP Funding#2 2023-2024 Agency Allocations table is incorporated into Exhibit C of the Agreement.

Supplemental #2 2023-2024 Agency Allocations Revised#1								
County	LIHEAP Contractor	Electric Allocation	Gas Allocation	Total Allocation	Electric Benefit Amount	Gas Benefit Amount	Total Benefit Amount	Total Operating Fees Allocation
				100%			77%	23%
King	2. Multi-Service Center	\$9,385,827	\$2,510,112	\$11,895,939	\$7,227,087	\$1,932,786	\$9,159,873	\$2,736,066
	3. Hopelink	\$3,918,429	\$1,785,170	\$5,703,599	\$3,017,190	\$1,374,581	\$4,391,771	\$1,311,828
	4. Byrd Barr Place	\$0	\$1,454,795	\$1,454,795	\$0	\$1,120,192	\$1,120,192	\$334,603
Kitsap	5. Kitsap Community Resources	\$3,088,064	\$0	\$3,088,064	\$2,377,809	\$0	\$2,377,809	\$710,255
Kittitas	12. HopeSource	\$487,379	\$81,405	\$568,784	\$375,282	\$62,682	\$437,964	\$130,820
Lewis/Thurston	6. CAC of Lewis/Mason/Thurston Co.	\$3,620,222	\$1,367,420	\$4,987,642	\$2,787,571	\$1,052,914	\$3,840,485	\$1,147,157
Pierce	7. Pierce Co. Human Services	\$2,079,551	\$1,008,446	\$3,087,997	\$1,601,254	\$776,504	\$2,377,758	\$710,239
	8. MDC	\$0	\$444,455	\$444,455	\$0	\$342,230	\$342,230	\$102,225
Skagit	9. Community Action of Skagit County	\$1,673,047	\$0	\$1,673,047	\$1,288,246	\$0	\$1,288,246	\$384,801
Snohomish	10. Snohomish Human Service Department	\$0	\$1,038,358	\$1,038,358	\$0	\$799,536	\$799,536	\$238,822
Whatcom/Island	11. Opportunity Council	\$3,529,465	\$0	\$3,529,465	\$2,717,688	\$0	\$2,717,688	\$811,777
TOTALS		\$27,781,984	\$9,690,161	\$37,472,145	\$21,392,127	\$7,461,425	\$28,853,552	\$8,618,593

4. Except as expressly provided in this Amendment No.2, all the terms and provisions of the Agreement are and will remain in full force and effect.

5. On and after the Amendment Effective Date, each reference in the Agreement to "this Agreement," "the Agreement," "hereunder," "hereof," "herein," or words of like import, and each reference to the Agreement in any other agreements, documents, or instruments executed and delivered pursuant to, or in connection with, the Agreement, will mean and be a reference to the Agreement as amended by this Amendment No. 2.

5. This Amendment No. 2 will be interpreted, construed and enforced in accordance with the laws of the State of Washington without reference to its choice of law rules.

Agreed:
Puget Sound Energy, Inc.

Snohomish County Human Services

By: Carol Wallace
 Printed Name: Carol Wallace
 Title: Director Customer Operations
 Date: 07/01/2024

By: _____
 Printed Name: _____
 Title: _____
 Date: _____