SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

MOTION NO. 22-073

AUTHORIZING THE DIRECTOR OF CONSERVATION AND NATURAL RESOURCES TO APPROVE SURFACE WATER MANAGEMENT INITIATED TASK ASSIGNMENTS UNDER THE ENGINEERING SERVICES, TRANSPORTATION AND ENVIRONMENTAL SERVICES AND REAL PROPERTY PUBLIC WORKS 2019-2022 ON-CALL MASTER AGREEMENTS

WHEREAS, the Department of Public Works manages an on-call program which includes various disciplines and subcategories used by Public Works on an as-needed basis for emergency projects, time critical projects, and for elements of projects where the required expertise is not available; and

WHEREAS, Surface Water Management's transition from Public Works to Conservation and Natural Resources has changed Surface Water Management's ability to quickly and efficiently execute Task Assignments requested by Surface Water Management under other Public Works 2019-2022 On-Call Disciplines; and

WHEREAS, Surface Water Management wishes to continue to efficiently and effectively access the Engineering Services, Transportation and Environmental Services, and Real Property disciplines of the Public Works 2019-2022 On-call program;

NOW, THEREFORE, ON MOTION, the Snohomish County Council approves and authorizes the Director of Conservation and Natural Resources to approve Task Assignments issued under the 2019-2022 On-Call Master Agreements for the Engineering Services discipline with a previously approved umbrella amount not to exceed \$13,150,000, the Transportation and Environmental Services discipline with a previously approved umbrella amount not to exceed \$4,150,000, and the Real Property discipline with a previously approved umbrella amount not to exceed \$1,500,000, provided that sufficient appropriation authority exists and the cumulative total of all Task Assignments issued under each discipline does not exceed the Council approved umbrella amount.

PASSED this 2nd day of March, 2022.

SNOHOMISH COUNTY COUNCIL Snohomish County, Washington

Coun**¢)**l Chair

ATTEST:

Asst. Clerk of the Council