



Snohomish County Council

Administrative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Tuesday, October 14, 2025

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Special Reports**
- D. Public Comment**
- E. Introduction and Assignment of Legislation to Committees**
 - 1. Community Safety and Justice**
 - 2. Finance, Budget and Administration**
 - a. Motion 25-474, approving the animal relinquishment and redemption fees set by the Snohomish County Auditor [2025-3262](#)
 - b. Motion 25-480, approving the County's participation in a Broadband Outreach Project and authorizing the Executive to sign an Interlocal Agreement with the Town of Darrington for the same [2025-3295](#)

3. Health and Community Services

- a. Motion 25-478, appointing James Miller, MD, MPH, to serve as Acting Health Officer when Snohomish County Health Officer may be absent [2025-3291](#)

4. Planning and Community Development

- a. Ordinance 25-068, amending Snohomish County Code Chapter 30.66a - Park and Recreation Facility Impact Mitigation to correct table heading in Impact Fee Schedule [2025-3279](#)

5. Public Infrastructure and Conservation

- a. Ordinance 25-067, relating to right-of-way use permits; adding and amending fees and permit types; amending Chapters 13.02, 13.30, 13.40, 13.50, 13.60, 13.70, 13.80, and 13.110 of the Snohomish County Code [2025-3274](#)
- b. Ordinance 25-069, establishing the 2026 monthly vehicle allowance of Elected Officials pursuant to SCC 3.36.035(2) [2025-3103](#)
- c. Motion 25-481, authorizing the surplus and relinquishment of easement for drainage [2025-3298](#)
- d. Motion 25-482, retroactive approval of tree removal and trimming services and fencing services conducted on county right of way [2025-3306](#)

6. Committee of the Whole

Items a through e: For assignment to Committee of the Whole. Move to General Legislative Session October 15th for consideration

- a. Motion 25-472, authorizing the County Executive to sign the Amended and Restated Master Services Agreement between Snohomish County and OpenGov, Inc. [2025-2330](#)
- b. Motion 25-473, approving and authorizing execution of Amendment 1 to the Agreement for Professional Services with Emagined Security, Inc for network penetration services [2025-2428](#)
- c. Motion 25-475, approving and authorizing the Cooperative Purchasing Agreement and Accela Statement of Work with Carahsoft Technology Corporation [2025-3282](#)

- d. Motion 25-476, authorizing the County Executive to sign [2025-3284](#)
Change Order CO-23 to Bid PW-24-027SB for the
construction of the New Start Center of Everett with Marpac
Construction
- e. Motion 25-479, authorizing the County Executive to sign [2025-3294](#)
Empower's Deconversion Transfer Request

*Items f and g: For re-assignment from Community Safety and Justice Committee
to Committee of the Whole. Move to General Legislative Session October 15th for
consideration*

- f. Motion 25-465, approving Agreement for LEAD and RNP [2025-3157](#)
Services with Evergreen Recovery Center
- g. Motion 25-466, approving Agreement for Professional [2025-3158](#)
Services with Purpose.Dignity.Action. regarding LEAD and
RNP

F. Clerk's Report on Pending Legislation

G. Reports of Council Committees:

1. Community Safety and Justice

(Next meeting is scheduled for Tuesday, October 28, 2025, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, October 28, 2025, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, October 14, 2025, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, October 21, 2025, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, November 4, 2025, at 10:00 a.m.)

H. Reports of Outside Committees

I. Chairperson's Report**J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole**

1. Ordinance 25-053, amending Chapter 25.20 of the Snohomish County Code relating to Storm and Surface Water Management Service Charge Credits [2025-2977](#)

(Proposed action is to set time and date for a public hearing; suggested time and date is Wednesday, November 12, 2025, at the hour of 10:30 a.m.)

2. Motion 25-469, re-appointment Gricelda Montes to the position of Snohomish County Public Advocate [2025-3266](#)

L. Other Business

1. Motion 25-477, approving Administrative Matters presented at General Legislative Session on October 15, 2025 [2025-3308](#)

(For review only)

- a. Setting a public hearing on November 12, 2025, at the hour of 10:30 a.m., to consider the following:

- 1) Ordinance 25-066, relating to Agricultural Advisory Board, Chapter 2.06 SCC, and amending SCC 2.06.020 [2025-3269](#)
- 2) Ordinance 25-055, relating to Growth Management, Amending Appendix I of the Countywide Planning Policies for Snohomish County for Regional Center Designation [2025-3084](#)

M. Executive Session(s):**N. Adjourn**