

Snohomish County PUD No. 1

Return Name

PO Box 1107

Street Address

Everett, WA 98206-1107

City, State, ZIP



Snohomish County Recording
A Division of the Auditor's Office

Standard Cover Sheet

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Document Title(s)

- | | |
|---------------------------------|----------|
| 1. <u>Easement Modification</u> | 3. _____ |
| 2. _____ | 4. _____ |

Reference Number(s) of Related Documents

9504250522 - re-recording to update easement area and add exhibit
Additional reference numbers on page _____

Grantor(s)

- | | | | |
|-------------------------------|-------|------------|----------------|
| 1. <u>County of Snohomish</u> | _____ | _____ | _____ |
| Last Name | , | First Name | Middle Initial |
| 2. _____ | _____ | _____ | _____ |
| Last Name | , | First Name | Middle Initial |

Additional names on page _____

Grantee(s)

- | | | | |
|--------------------------------------|-------|------------|----------------|
| 1. <u>Snohomish County PUD No. 1</u> | _____ | _____ | _____ |
| Last Name | , | First Name | Middle Initial |
| 2. _____ | _____ | _____ | _____ |
| Last Name | , | First Name | Middle Initial |

Additional names on page _____

Legal Description (abbreviated form: ie lot, block, plat or section, township, range)

Tract 1, Block 10, Alderwood Manor No. 6, according to the official plat thereof recorded in the Auditor's office of Snohomish county, Washington, EXCEPT any portion thereof deeded for road

Assessor's Property Tax Parcel/ Account Number

00373101000100

Number not yet assigned

Additional numbers on page _____



PROPERTY MANAGEMENT
3000 ROCKEFELLER AVENUE M/S 507
EVERETT, WA. 98201

11/91

NIF

EASEMENT
(Snohomish County Park Property)

E 29803
SE 23(27-4)

THIS INDENTURE made this 25TH day of APRIL, 1995, between _____
County of Snohomish, a political subdivision of the State of Washington hereinafter
referred to as Grantor; PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY, hereinafter referred to as Grantee, WITNESSETH:

WHEREAS, Grantor is the owner of certain lands and premises situated in the County of Snohomish, State of Washington, described as follows:

Tract 1, Block 10, Alderwood Manor No. 6, according to the Official Plat thereof recorded in the Auditor's Office of Snohomish County, Washington; EXCEPT any portion thereof deeded for road.

**NO EXCISE TAX
REQUIRED**

APR 26 1995

KIRKE SIEVERS, Snohomish County Treasurer
By KIRKE SIEVERS

RECORDED

AND WHEREAS, the Grantee is desirous of acquiring certain rights and privileges across, over, under and upon the said lands and premises.

NOW, THEREFORE, Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, hereby conveys and grants to the Grantee, its successors and assigns and its permittees and licensees the perpetual right, privilege, and authority to construct, erect, alter, improve, repair, operate, and maintain an electric transmission and distribution line, consisting of transmission and distribution wires, transformers, pedestals, telephone communication wires, and other necessary or convenient appurtenances, across, under and upon the following described lands and premises situated in the County of Snohomish, State of Washington, to-wit:

That portion of the above-described property being a strip of land 10 feet in width lying 5 feet on each side of the centerline of the electrical facilities situated therein and located approximately as shown as the darkened area within the circle on Exhibit "A" attached hereto and by reference made a part hereof.

AND The South One hundred and Twenty feet (120') of the West Twelve Feet (12') except the South One hundred Feet (100') of the West twelve Feet (12') coincident with the East line of Locust way as approximately shown on Exhibit "B" attached hereto and by reference made a part thereof.

Together with the right of ingress to and egress from said lands across adjacent lands of the Grantor, for the purpose of constructing, repairing, renewing, altering, changing, patrolling and operating said lines, and the right at any time to remove said transmission and distribution wires and appurtenances from said lands.

Also the right at all times, with consent of the Parks Department, to cut and/or trim all brush, timber, trees, or other growth standing or growing upon the lands of Grantor which, in the opinion of Grantee, constitute a menace or danger to said lines or to persons or property by reason of proximity to said lines. Grantor and the heirs, successors, or assigns of Grantor hereby covenant and agree not to construct or permit to be constructed any structures of any kind on the easement area without written approval of the District.

The Grantor and the heirs, successors or assigns of Grantor covenant and agree not to do any blasting or discharge any explosives within a distance of three hundred (300) feet of said lines without giving reasonable notice in writing to the Grantee, its successors or assigns, of intention to do so.

The rights, title, privileges and authority hereby granted shall continue to be in force until such time as the Grantee, its successors or assigns, shall permanently remove said transmission and distribution wires and appurtenances from said lands or shall otherwise permanently abandon said lines, at which time all such rights, title, privileges and authority hereby granted shall terminate.

Grantor's title is derived from Quit Claim Deed recorded under Auditor's File No. 981909; and Grantor will warrant and defend the title to this easement and the quiet possession thereof against lawful claims and demands of all persons whomsoever to the extent of its title as conveyed to it in said deeds.

The Grantee, its successors and assigns, further agrees to hold and save harmless the Grantor from and against any and all claims for damages, whether to Grantee's or Grantor's employees, or to other persons or property, or otherwise, that may in any manner directly or indirectly arise out of the construction, operation, repairs, maintenance or patrolling of the facilities pursuant to this easement or out of the operations of the Grantee, its successors or assigns, pursuant to this easement; that Grantor shall not be held liable for any claims or damage to Grantee's property, facilities or appurtenances constructed or placed in said right-of-way by Grantee; and that Grantee specifically and expressly waives any immunity under Industrial Insurance, Title 51, RCW, and acknowledges that this waiver has been mutually negotiated by the parties. PROVIDED that this indemnification obligation undertaken by Grantee, its successors and assigns, shall be inapplicable to the extent such claims for damages arise solely from any willful or negligent act or omission of Grantor, its employees and agents.

Restoration Provision: The Grantee further agrees that it shall restore Grantor's property affected by this easement as nearly as reasonably possible to its existing condition prior to installation of Grantee's facilities, both upon completion of Grantee's installation and upon any relocation, repair, or removal of Grantee's facilities.

IN WITNESS WHEREOF, this instrument has been executed the day and year first above written.

COUNTY OF SNOHOMISH

BY: *Dorey Ranko*

BY: _____

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(REPRESENTATIVE ACKNOWLEDGEMENT)

State of Washington

County of Snohomish

I certify that I know or have satisfactory evidence that Patsy Danhof and

signed this instrument, on oath stated that (he, she) they

was were) authorized to execute the instrument and acknowledged it as the Property Administrator and
(Officer, Trustee, President, etc.)

of County of Snohomish to
(Name of party on behalf of who instrument was executed)

be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated April 25, 1995

Signature of Notary Public Margaret M. Hudi

Title Notary Public

My appointment expires 2/15/99



FOR P.U.D. USE ONLY - PLEASE DO NOT WRITE BELOW THIS LINE

Work Order No. 24951A
Drawing No. 107590

RETURN TO

ACKNOWLEDGEMENT

From: County of Snohomish

a political subdivision of the State of Washington

TO: **PUBLIC UTILITY DISTRICT NO. 1
OF SNOHOMISH COUNTY**

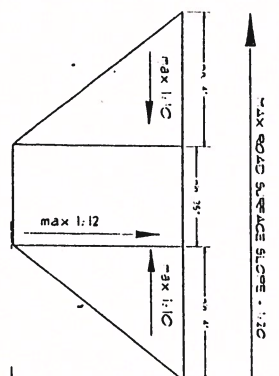
9504250522

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EXHIBIT "A"

LEGAL DESCRIPTION
SEE RECORD OF DEEDS FOR A COMPLETE DESCRIPTION OF THE LAND IN THE RECORD OF DEEDS FOR SNOHOMISH COUNTY, WASHINGTON. SHALL BE THE COUNTY OF SNOHOMISH COUNTY, WASHINGTON.

LEGEND
NO EXISTING CURBS AS SHOWN
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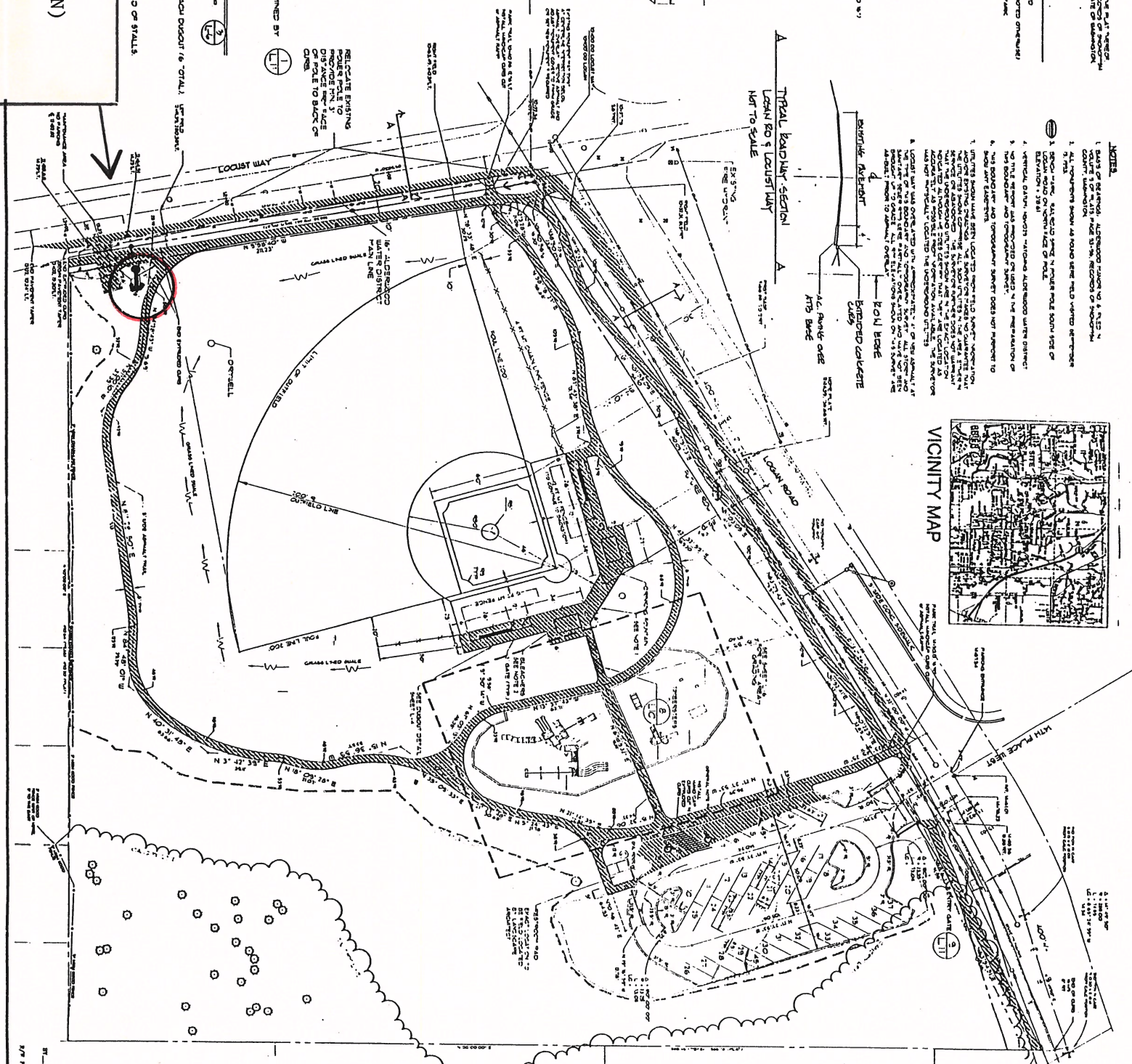
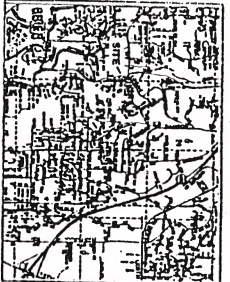


HANDICAP RAMP DETAIL
NOT TO SCALE
LEGEND
NEW 4C PAVEMENT
POC EXPOSED CURB
WALK
REMOVABLE BOLLOWS
WOOD BOLLOWS

GENERAL NOTES:
1. RETAIN PATTERNS UNLESS BY WRITTEN INSTRUCTIONS
2. RETAIN PATTERNS UNLESS BY WRITTEN INSTRUCTIONS
3. RETAIN PATTERNS UNLESS BY WRITTEN INSTRUCTIONS
4. RETAIN PATTERNS UNLESS BY WRITTEN INSTRUCTIONS
5. LOCATE 1/2" DIA. 1" DIA. BOLLARDS PER STALL AT HEAD OF STALLS

NOTE:
ELECTRICAL FACILITIES
(POLE AND ANCHOR LOCATION)
SHOWN AS DARKENED AREA
WITHIN CIRCLE.

NOTES:
1. SLOPE OF 1:12...
2. SLOPE OF 1:12...
3. SLOPE OF 1:12...
4. SLOPE OF 1:12...
5. SLOPE OF 1:12...



DATE: 4-10-95
DRAWN: GOKR
CHECKED: RM
DESIGN: GOKR

Susan Black & Associates
ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS
115 118th Avenue S.E. Bellevue, WA 98005 (206) 455-3571

DRAFT
4-10-95



DAVID EVANS
LANDSCAPE ARCHITECT
SNOHOMISH COUNTY, WASHINGTON

COMMITTEE APPROVAL
APPROVED FOR CONSTRUCTION
FOR SNOHOMISH COUNTY, WASHINGTON
DATE: 4-10-95

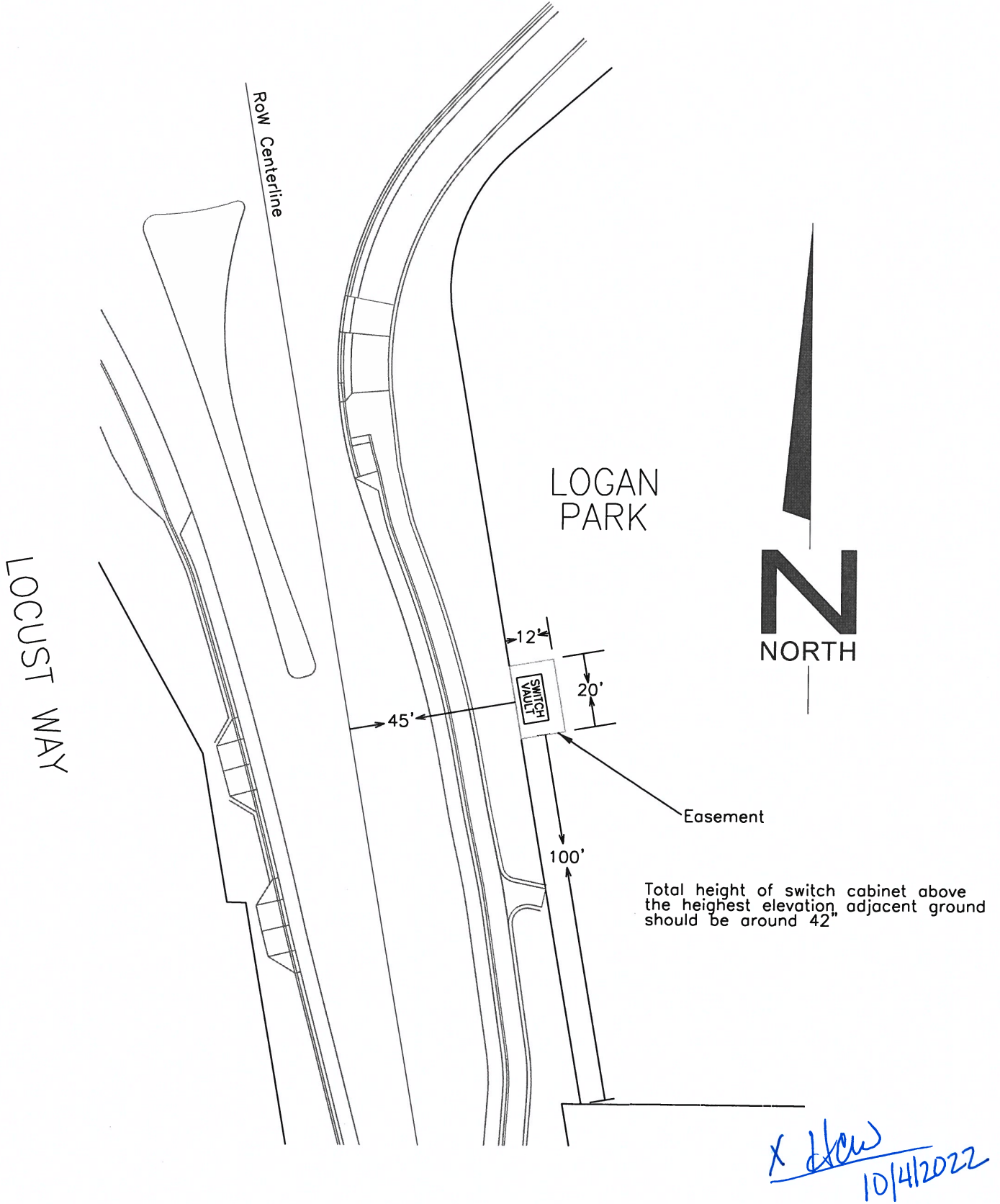
Table with columns for SHEETS, SCALE, DESIGN, DRAWN, CHECKED, REVISIONS.

DAVID EVANS AND ASSOCIATES, INC.
ENGINEERS, SURVEYORS, PLANNERS, LANDSCAPE ARCHITECTS
115 118th Avenue S.E. Bellevue, WA 98005 (206) 455-3571

LOGAN PARK IMPROVEMENTS
LOCUST WAY and LOGAN ROAD
SNOHOMISH CO. PARKS and RECREATION DEPT.
SNOHOMISH COUNTY, WASHINGTON

SITE PLAN

EXHIBIT "B"



X [initials]
10/4/2022