

CONSULTANT: Hillis Clark Martin & Peterson, P.S.  
 CONTACT PERSON: William Joyce, Matt Stock  
 ADDRESS: 999 Third Avenue, Suite 4600  
 Seattle, WA 98104  
 TELEPHONE NUMBER: (206) 623-1745  
 COUNTY DEPT: Snohomish County Airport  
 DEPT. CONTACT PERSON: Joshua Marcy  
 TELEPHONE/FAX NUMBER: 425-388-5100/425-388-5108  
 PROJECT: Legal Services  
 AMOUNT: Amendment 5: \$95,000; Total Contract Not  
 To Exceed \$275,000  
 FUND SOURCE: 410-5216804101  
 CONTRACT DURATION: Immediately through discharge of professional  
 services

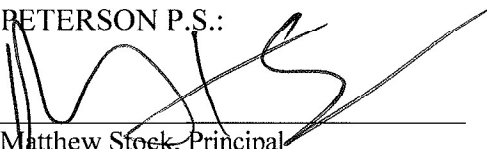
**AMENDMENT NO. 5 AGREEMENT FOR LEGAL SERVICES**

This AMENDMENT (the “Amendment”) is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (“County”), and HILLIS CLARK MARTIN & PETERSON P.S., a Washington Professional Service Corporation (“HCMP”) for the Snohomish County Airport in and around the southeast area of the airport and tangential locations (the “Matter”). In consideration of the mutual benefits and covenants contained herein, the parties agree as follows:

1. Amendment to Section 3.c of the Agreement. Section 3.c., Compensation, of the Agreement is amended with the following term: The total charges for services and other matters provided by the Attorney under this Agreement during the term of this Agreement is increased by \$95,000 (Ninety Five Thousand Dollars), which shall not be exceeded without prior written authorization of the County.

2. All other terms and conditions of the Agreement, not inconsistent with this Amendment, shall remain in full force and effect.

SNOHOMISH COUNTY:  
**Boungjaktha,** Digitally signed by  
Boungjaktha, Neepaporn  
**Neepaporn** Date: 2023.09.14 18:32:21  
-07'00'  
 \_\_\_\_\_  
 County Executive Director

HILLIS CLARK MARTIN &  
 PETERSON P.S.:  
  
 \_\_\_\_\_  
 Matthew Stock, Principal

Dated: \_\_\_\_\_

Dated: August 3, 2023

Approved as to form only:

**Corsi, Michelle** Digitally signed by Corsi, Michelle  
Date: 2023.08.23 15:02:47 -07'00'  
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Deputy Prosecuting Attorney

AMENDMENT NO. 5 AGREEMENT FOR LEGAL SERVICES  
 WITH HILLIS CLARK MARTIN & PETERSON P.S. [SE location]

<b>COUNCIL USE ONLY</b>	
Approved	<u>9/13/2023</u>
ECAF #	<u>2023-0992</u>
MOT/ORD	<u>Motion 23-366</u>