

**Washington State Department of Commerce
Community Services Division
Community Economic Opportunity Unit
Low Income Home Energy Assistance Program (LIHEAP)**

Grantee Snohomish County, HSD 3000 Rockefeller Avenue - MS 305 Everett, WA 98201-4046		2. Grantee Doing Business As (optional)	
3. Grantee Representative (only if updated) Traci Baugh Energy Assistance Supervisor 425-388-7249 traci.baugh@co.snohomish.wa.us		4. COMMERCE Representative Yvette Ybay PO Box 42525 Program Manager 1011 Plum Street SE 360-764-3328 Olympia, WA 98504-2525 yvette.ybay@commerce.wa.gov	
5. Original Grant Amount \$3,583,119.00	6. Amendment Amount \$407,459.00	7. New Grant Amount \$3,990,578.00	
8. Amendment Funding Source Federal: <input checked="" type="checkbox"/> State: <input type="checkbox"/> Other: <input type="checkbox"/> N/A: <input type="checkbox"/>		9. Amend. Effective Date 5/1/2024	10. End Date 9/30/2025
11. Federal Funds (as applicable) \$3,990,578.00	Federal Agency Dept of Health & Human Svcs	CFDA Number: 93.568 Low-Income Home Energy	
12. Amendment Purpose To increase the funding for the Low-Income Home Energy Assistance Program by \$407,459.00			
COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contractor Terms and Conditions including, Budget, Attachment "A" – Scope of Work, Attachment "B" - Amendment A. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".			
FOR THE GRANTEE		FOR COMMERCE	
Signature		Cindy Guertin-Anderson, Assistant Director Community Services Division	
Name		Date	
Title		APPROVED AS TO FORM ONLY	
Date		BY ASSISTANT ATTORNEY GENERAL	

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15. Budget by Line Item:	16. Spending Targets
<p>Administration: \$314,533.00</p> <p>Client Services:</p> <p style="padding-left: 20px;">Conservation Education \$200,291.00</p> <p style="padding-left: 20px;">Other Direct Services \$400,581.00</p> <p style="padding-left: 20px;">Direct Services \$3,075,173.00</p> <p style="padding-left: 20px;">Other Emergency Services</p> <p style="padding-left: 40px;">Direct Services Subtotal 3,075,173.00</p> <p>Client Services Subtotal \$3,676,045.00</p> <p>Budget Total \$3,990,578.00</p>	<p>Administration:</p> <p>Yr 1: Oct-Dec</p> <p>Yr 1: Jan-Mar</p> <p>Yr 1: Apr - Jun</p> <p>Yr 1: Jul-Sep</p> <p>Yr 2: Oct-Dec</p> <p>Yr 2: Jan-Mar</p> <p>Yr 2: Apr-Jun</p> <p>Yr 2: Jul-Sep</p> <p>Total Administration Check Numbers</p> <p>Client Services:</p> <p>Yr 1: Oct-Dec</p> <p>Yr 1: Jan-Mar</p> <p>Yr 1: Apr - Jun</p> <p>Yr 1: Jul-Sep</p> <p>Yr 2: Oct-Dec</p> <p>Yr 2: Jan-Mar</p> <p>Yr 2: Apr-Jun</p> <p>Yr 2: Jul-Sep</p> <p>Total Client Services Check Numbers</p>

Contract Information Sheet (CIS)

(Rev. July 2022)

Contract Number: 24-32606-081

Amendment A

Document Date: 6/4/2024

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1. Grantee Snohomish County, HSD 3000 Rockefeller Avenue - Everett, WA 98201-4046 Traci Baugh 425-388-7249 traci.baugh@co.snohomish.wa	2. Grantee #'s <u>TIN #:</u> 91-600-1368 <u>UBI #:</u> 313-014-461 <u>SWV#:</u> SWV0002794	3. COM Representative Yvette Ybay Program Manager 360-764-3328 yvette.ybay@commerce.wa.gov	4. COM Accounting Staff Lori Creason 360-725-5078 lori.creason@commerce.wa.gov	5. AG Billing Code 3000
6. Grantee Type Government Agency	7. Grantee's FY End	8. Contract Type Grant	9. Client Service Purpose Code 6	

10. Grant/Amendment Purpose:
To increase the funding for the Low-Income Home Energy Assistance Program by \$407,459.00

Current Grant \$: \$3,583,119	Current Amendment \$: \$407,459	New Grant Total: \$3,990,578	Amended Date 5/1/2024	End Date 9/30/2025
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11. Counties Benefiting

County	Amount	County	Amount	County	Amount
Snohomish	\$3,990,578.00				

GRANT EXPEDITURE CODING (FOR COMMERCE USE):

FUND SOURCE	GRANT AMOUNT	MI	FUND	AI	PI	PROJECT/ SUB-PROJECT	SUB OBJ	AMENDMENT/ DEOBLIGATION
Federal (Admin)	\$284,877.00	32G40220	1	20	32606	32G4-02	NB	29,656.00
Federal (Con Ed)	\$181,400.00	32G40320	1	20	32606	32G4-03	NB	18,891.00
Federal (Other Dir Svcs)	\$362,801.00	32G40620	1	20	32606	32G4-06	NB	37,780.00
Federal (Dir Svcs)	\$2,754,041.00	32G40720	1	20	32606	32G4-07	NB	321,132.00
Federal (Other Emergency)		32G40920	1	20	32606	32G4-09	NB	
Federal (Advance)		32G4AA20	1	20	32606	32G4-AA	NB	

Total: ## \$3,583,119.00

Amendment Total: 407,459.00

New Grant Total: \$3,990,578.00

Amendment A

This Contract is **amended** as follows:

New Contract Amount, is hereby revised to \$3,990,578.00

Additional Funds: \$407,459.00

Amendment Start Date, is hereby revised to May 1, 2024

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.