



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Council Chair Nate Nehring  
Council Vice-Chair Megan Dunn  
Councilmembers: Sam Low, Jared Mead, Strom Peterson

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<b>Wednesday, September 17, 2025</b>	<b>9:00 AM</b>	<b>Jackson Board Room - 8th Floor</b>
		<b>Robert J. Drewel Building</b>
		<b>&amp; Remote Meeting</b>

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**\*\* DRAFT AGENDA \*\***

**Webinar Link: <https://zoom.us/j/94846850772>**

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA**  
**Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723**  
**Meeting ID 948-4685 0772**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Vice-Chair Dunn**
- D. Public Comment**
- E. Committee of the Whole**
- F. Resolutions**
- G. Consent Agenda**
  - 1. Motion 25-384, authorizing the Executive to sign the affiliation agreement between Snohomish County and Edmonds College [2025-2664](#)
  - 2. Motion 25-389, authorizing the Executive to sign Amendment No. 1 for naloxone distribution between Snohomish County and City of Arlington [2025-2759](#)
  - 3. Motion 25-390, approve and authorize the County Executive to execute the WCF Implementation AAA Agreement with Washington State Department of Social and Health Services [2025-2761](#)

**H. Administrative Matters**

1. Motion 25-425, approving Administrative Matters presented at [2025-3019](#)  
General Legislative Session on
  - a. Approving the following Award Recommendation:
    - 1) Piggyback Award Recommendation for the use of a [2025-3008](#)  
“piggyback” or “cooperative purchase” under SCC 3.04.220 utilizing a competitive bid process approved by the Office of Washington State Department of Enterprise Services (DES) to authorize contract usage for the County purchase of software products and services through Carahsoft Technology Corporation in the estimated amount of \$93,000.00 for a one-time purchase

**I. Action on Items from Committee**

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**

**J. Other Business**

1. Regional Centers Presentation  
Matthew Siddons, Planning and Development Services

**K. Public Meetings/Hearings****L. Executive Session**

1. Pending Litigation  
Pursuant to RCW 42.30.110(1)(i)  
DPAs: Scott Marlow and Geoff Enns

**M. Adjourn**