

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

MOTION NO. 26-181

AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE CONTRACT
AMENDMENT NO. 2 WITH SMITH FIRE SYSTEMS, INC. PER RFP-027-21BC FOR FIRE
SUPPRESSION SYSTEM SERVICES AT SNOHOMISH COUNTY AIRPORT

WHEREAS, Smith Fire Systems, Inc. was previously selected as the most qualified candidate per RFP-027-21BC and an Agreement for Fire Suppression System Services was executed per Motion 22-032; and

WHEREAS, the Airport and Smith Fire Systems, Inc. executed Amendment No. 1 to add additional funds as provided in the Agreement dated July 22, 2022; and

WHEREAS, the Airport requires additional services and compensation of Smith Fire Systems, Inc.; and

WHEREAS, the Airport requires fire protection system services including periodic inspection and testing, required reporting elements, maintenance, on-call repair service, and related equipment repairs at various Airport locations; and

WHEREAS, emergency repairs are needed at several Airport hangars; and

WHEREAS, an amendment to the contract will provide the Airport with adequate funds for required periodic inspection and testing, as well as needed repairs of Airport fire suppression system services to meet fire code as well as lease agreements with tenants;

NOW, THEREFORE, ON MOTION, the Snohomish County Council approves and authorizes the Snohomish County Executive to execute Amendment No. 2 to the Agreement for Professional Services with Smith Fire Systems, Inc. for an increase in compensation of \$60,000, for a new not to exceed total of \$180,000, in the form attached hereto.

PASSED this ____ day of _____, 2026.

SNOHOMISH COUNTY COUNCIL
Snohomish County, Washington

Council Chair

ATTEST:

Deputy Clerk of the Council

Smith Fire Systems, Inc.
Airport Fire Suppression System Services
Amendment No. 2

CONSULTANT: Smith Fire Systems, Inc.

CONTACT PERSON: Christi Bender

ADDRESS: 4106 136th St NE
Marysville, WA 98271

FEDERAL TAX ID NUMBER/U.B.I. NUMBER: 601-046-860

TELEPHONE/FAX NUMBER: 360-474-5906 cbender@smithfire.com

COUNTY DEPT: Airport Fire

DEPT. CONTACT PERSON: Joshua R. Cole, AMF

TELEPHONE/FAX NUMBER: 425-388-5484 joshua.cole@snoco.org

PROJECT: RFP-027-21BC

AMOUNT: not to exceed \$180,000

FUND SOURCE: 410-521680-4201

CONTRACT DURATION: Original: Execution through three (3) years,
unless extended pursuant to
Section 2 of original contract; extended to February
15, 2027.

AMENDMENT NO. 2 TO AGREEMENT FOR FIRE SUPPRESSION SYSTEM SERVICES

THIS AMENDMENT NO. 2 (this "Amendment 2") to the AGREEMENT FOR FIRE SUPPRESSION SYSTEM SERVICES (the "Agreement") is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington (the "County") and Smith Fire Systems, Inc., a Washington Corporation (the "Contractor"), In consideration of the mutual benefits and covenants contained herein, the parties agree as follows:

1. Section 3(f) is added as additional terms under Section 3. Compensation; Contract Maximum as follows:
 3. Compensation.
 - f. Contract Maximum.
 - (i) Total charges for Services as detailed in Schedule A, Scope of Services, and Schedule B, Compensation under this Agreement, all fees and expenses included, **shall not exceed \$180,000** for the entire term of the Agreement (including extensions).
2. All other terms and conditions of the Agreement not inconsistent with this Amendment shall remain in full force and effect except as expressly modified by this Amendment No. 2.

SNOHOMISH COUNTY:

SMITH FIRE SYSTEMS, INC.:

Dated this ____ day of _____, 2026,

Dated this 9th day of April, 2026,

Dave Somers
County Executive

Digitally signed by Christi Bender
DN: G=US, E=cbender@smithfire.com,
O=Smith Fire Systems, OU=ITM NPS
Sales/Office Manager, CN=Christi Bender
Date: 2026.04.09 08:30:44-07'00'
Christi Bender

By: ITM NPS Sales/Office Manager
Its: 

Approved as to insurance
and indemnification provisions:

Approved as to form only:

Rousseau,
Stephanie  Digitally signed by
Rousseau, Stephanie
Date: 2026.04.09
12:40:54 -05'00'

Risk Management Date

Approved as to form only:

Corsi,
Michelle  Digitally signed by Corsi,
Michelle
Date: 2026.04.09
12:15:40 -07'00'

Deputy Prosecuting Attorney Date