



Snohomish County Council

Administrative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Tuesday, May 19, 2026 **9:00 AM** **Jackson Board Room - 8th Floor**
Robert J. Drewel Building
& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723
and enter Meeting ID 948-4685 0772

A. Call to Order

B. Roll Call

C. Special Reports

1. Resolution 26-025, recognizing May 17-23, 2026, as Public Works Week in Snohomish County [2026-1269](#)

D. Public Comment

E. Introduction and Assignment of Legislation to Committees

1. **Community Safety and Justice**

- a. Motion 26-206, approving contract with Amy Parker to provide indigent services for the period from May 1, 2026, through December 31, 2026 [2026-1181](#)
- b. Motion 26-208, approving the Interlocal Agreement between Snohomish County and the Tulalip Tribes relating to jail services [2026-1169](#)

2. **Finance, Budget and Administration**

3. Health and Community Services**4. Planning and Community Development**

- a. Ordinance 26-020, relating to Growth Management; concerning setbacks; amending Chapters 30.23 and 30.42b of the Snohomish County Code [2026-1033](#)
- b. Ordinance 26-021, relating to regulation of stormwater; amending Chapters 30.63a, 30.63b, Section 30.70.310, and Subtitle 30.91 of the Snohomish County Code (SCC) in response to the County's 2024 Phase I Municipal Stormwater Permit [2026-1182](#)
- c. Motion 26-204, referring a proposed discussion item relating to Growth Management to the Snohomish County Planning Commission [2026-1235](#)
- d. Motion 26-205, approving and authorizing the County Executive to execute the Right-of-Way Plan for culvert replacement near 19224 Marine Dr. WC8105; UPI# 21-0012 [2026-1168](#)
- e. Motion 26-209, approving and authorizing the County Executive to execute Critical Area Site Plans [2026-1248](#)

5. Public Infrastructure and Conservation**6. Committee of the Whole**

Items a through c: For re-assignment from Public Infrastructure and Conservation Committee to Committee of the Whole. Move to General Legislative Session May 20th for consideration

- a. Motion 26-190, approving and authorizing notice to proceed payment for years 2026-2029 with Microsoft Software Support Services [2026-0997](#)
- b. Motion 26-191, approving and authorizing execution of Amendment 1 Service Agreement with Civic Calling Corporation, dba Holly, Inc. [2026-1091](#)
- c. Motion 26-194, approving an increase in the sales price for real estate purchase and sale agreement between the heirs and devisees of Richard S. Heyza, deceased, as seller and Snohomish County as buyer for real property identified by Tax Parcel Number 005780-000-029-00 [2026-1133](#)

F. Clerk's Report on Pending Legislation - No Report

G. Reports of Council Committees:**1. Community Safety and Justice**

(Next meeting is scheduled for Tuesday, May 26, 2026, at 1:00 p.m.)

2. Finance, Budget and Administration

(Next meeting is scheduled for Tuesday, May 26, 2026, at 10:00 a.m.)

3. Health and Community Services

(Next meeting is scheduled for Tuesday, May 26, 2026, at 11:00 a.m.)

4. Planning and Community Development

(Next meeting is scheduled for Tuesday, May 19, 2026, at 11:00 a.m.)

5. Public Infrastructure and Conservation

(Next meeting is scheduled for Tuesday, June 2, 2026, at 10:00 a.m.)

H. Reports of Outside Committees**I. Chairperson's Report****J. Chief of Staff's Report****K. Full Council Action on Items from Committee of the Whole**

1. Motion 26-202, providing authorization to proceed with Jail Efficiency Study Request for Proposal [2026-1200](#)

L. Other Business

1. Motion 26-207, approving Administrative Matters presented at General Legislative Session on May 20, 2026 [2026-1187](#)

(For review only)

- a. Approving the following Purchasing Award Recommendation:

- 1) Bid Award Recommendation for 2026 County Overlay & ADA Program to Granite Construction Company for award amount of \$2,478,507.74 plus applicable Washington State Sales Tax [2026-1209](#)

- b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
 - 1) Open Space General - Reclassification Application [2026-1207](#)
#3338 - Ivan and Carol Johnson
- c. Receiving the following Reports:
 - 1) Snohomish County Marine Resource Committee [2026-1201](#)
2025 Annual Report
 - 2) 2025 Surface Water Management Year-End Report [2026-1231](#)
by Council District
 - 3) Snohomish County Developmental Disabilities [2026-1253](#)
Citizens Advisory Board Inclusion in Action Report
 - 4) Snohomish County Early Head Start Monthly [2026-1254](#)
Program Update - March 2026

M. Executive Session(s):

N. Adjourn