



Snohomish County Council

General Legislative Session

Agenda

Council Chair Megan Dunn
Council Vice-Chair Sam Low
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

Wednesday, June 17, 2026

9:00 AM

**Jackson Board Room - 8th Floor
Robert J. Drewel Building
& Remote Meeting**

**** Updated 6/17/2026 at 8:15 a.m. ****

Webinar Link: <https://zoom.us/j/94846850772>

**Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772**

A. Call to Order

B. Roll Call

C. Pledge of Allegiance - Councilmember Peterson

D. Public Comment

E. Resolutions

1. Resolution 26-033, recognizing June 19, 2026, as Juneteenth Independence Day in Snohomish County [2026-1490](#)

F. Consent Agenda

1. Motion 26-216, authorizing the Executive to sign the agreement between Snohomish County and Ascendent Healthcare Advisors, Inc. [2026-1307](#)
 2. Motion 26-225, authorizing the Executive to sign Data Sharing Agreement with State of Washington Department of Health for confidential dataset(s) to release death data [2026-1377](#)
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3. Motion 26-236, authorizing the County Executive to sign the Agreement for Janitorial Services and Facility Cleaning between Snohomish County and CCS Facility Services [2026-1362](#)

G. Administrative Matters

1. Motion 26-237, approving Administrative Matters presented at General Legislative Session on June 17, 2026 [2026-1507](#)
 - a. Approving the following Purchasing Award Recommendation:
 - 1) Piggyback Award Recommendation for the contract usage for the County purchase of Audio Visual Equipment & Consulting in the estimated award amount of \$600,000 over a six (6) year period [2026-1499](#)
 - b. Approving the following Minutes:
 - 1) Council's Official Proceedings for May 2026 [2026-1506](#)

H. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**
 - a. Motion 26-231, approving the Snohomish County Urban County Consortium 2026 Annual Action Plan for HUD Housing and Community Development Programs [2026-1374](#)
 - b. Motion 26-235, authorizing the County Executive to sign the agreement with the Washington State Office of Public Defense to provide indigent defense improvement funds to Snohomish County Office of Public Defense for the period from July 1, 2026, to June 30, 2027 [2026-1427](#)

I. Other Business

1. Snohomish Conservation District Annual Presentation
Lynda Lyshall, Executive Director [2026-1523](#)

J. Public Meetings/Hearings

K. Executive Session

1. Pending Litigation
Pursuant to RCW 42.30.110(1)(i)
DPA: Charlotte Comer

L. Adjourn