



Snohomish County Council

General Legislative Session

Agenda

Council Chair Nate Nehring
Council Vice-Chair Megan Dunn
Councilmembers: Sam Low, Jared Mead, Strom Peterson

Wednesday, October 8, 2025	9:00 AM	Jackson Board Room - 8th Floor
		Robert J. Drewel Building
		& Remote Meeting

Webinar Link: <https://zoom.us/j/94846850772>

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA
Join remotely using the Zoom link above or 1-253-215-8782 or 1-206-337-9723
Meeting ID 948-4685 0772

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Chair Nehring**
- D. Tribal Land Acknowledgement**
 - 1. Tribal Land Acknowledgement [2025-0510](#)
- E. Public Comment**
- F. Committee of the Whole**
- G. Resolutions**
 - 1. Resolution 25-041, recognizing Monday, October 13, 2025, as [2025-3268](#)
Indigenous Peoples' Day in Snohomish County
- H. Consent Agenda**

I. Administrative Matters

1. Motion 25-463, approving Administrative Matters presented at [2025-3257](#)
General Legislative Session on October 8, 2025
 - a. Approving the following Award Recommendations:
 - 1) Bid Award Recommendation PW-25-0428SB [2025-3199](#)
Cathcart Vactor Waste Storage Facility, to Moeco, LLC in the amount of \$794,037.40 plus applicable Washington State sales tax
 - 2) Bid Award Recommendation PW-24-0308SB [2025-3258](#)
Grandstand Roof Repair, Evergreen State Fair, Woodridge Construction the amount of \$1,740,857.00 inclusive applicable Washington State Sales Tax
 - b. Receiving the following Reports:
 - 1) 2024 Apprenticeship Utilization Report [2025-3197](#)
 - 2) Health Department 2025 3rd Quarter Report of executed consolidated contract amendments with Washington State Department of Health [2025-3254](#)
 - 3) Snohomish County Early Head Start Monthly Program Update [2025-3255](#)

J. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**
3. **Health and Community Services**
4. **Planning and Community Development**
5. **Public Infrastructure and Conservation**
6. **Committee of the Whole**
 - a. Motion 25-403, approving and authorizing the County Executive to sign sub-award agreement with the City of Everett for route analysis and benefit-cost analysis to relocate water transmission line No. 5 [2025-2830](#)

K. Other Business

1. Report on Revenues - Jim Martin, Council Staff, and Nathan [2025-3267](#)
Kennedy, Finance Director

L. Public Meetings/Hearings**M. Executive Session****N. Adjourn**