

## Health and Community Services

Cynthia Foley

Council Initiated
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□Yes

⊠No

**ECAF:** 2024-1644 **Motion:** 24-301

Type:

⊠ Contract

☐Board Appt.

☐ Code Amendment☐ Budget Action☐

□Other

**Requested Handling:** 

⊠Normal

□ Expedite

□Urgent

**Fund Source:** 

☐General Fund

⊠Other

 $\square$ N/A

**Executive Rec:** 

 $\boxtimes$ Approve

☐ Do Not Approve

□N/A

Approved as to

Form:

□Yes

⊠No

□N/A

**Subject:** Amendment No. 1 to Agreement with Public Health – Seattle & King

County for Data Analytics

**Scope:** The Health Department contracts with Public Health – Seattle & King

County for data analytics services for public health surveillance, program monitoring, program evaluation, and/or research. Data for such projects may include traditional public health data sets (e.g., vital statistics, hospital discharge, population-based survey, population estimates, etc.) and administrative data sets (including health insurance claims data). The

agreement terminates on August 31, 2024.

Amendment No. 1 to the agreement extends the duration of the contract

until December 31, 2025. It also increases the not to exceed amount by

\$5,000, bringing the contract total to \$14,890.

**Duration:** September 1, 2023, until December 31, 2025

<u>Fiscal Impact:</u> ⊠Current Year ⊠Future-Year □N/A

Expenditures	<b>Current Year</b>	2025	2026	2027	2028	Total
Fund 125	\$9,890.00	\$5,000				\$14,890
						0
Totals	\$9,890.00	\$5,000	0	0	0	\$14,890

Revenue	<b>Current Year</b>	2025	2026	2027	2028	Total
						0
						0
Totals	0	0	0	0	0	0

<u>Authority Granted:</u> Motion 24-301 authorizes the County Executive to sign Amendment No. 1 to the agreement with Public Health – Seattle & King County for data analytics.

**Background:** The data analytics agreement with PHSKC provides informatics surge capacity and infrastructure support for a nascent Public Health Informatics program. The Health Department hired an Informatics Epidemiologist who will use the contract to get the program up and running.

**<u>Requested Action:</u>** Move to the GLS agenda for Council consideration.