



# Snohomish County Council

## General Legislative Session

### Agenda

Council Chair Jared Mead  
Council Vice-Chair Nate Nehring  
Councilmembers: Sam Low, Megan Dunn, Strom Peterson

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**Wednesday, January 10, 2024**                      **9:00 AM**                      **Jackson Board Room - 8th Floor**  
**Robert J. Drewel Building**  
**& Remote Meeting**

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**Webinar Link: <https://zoom.us/j/94846850772>**

**Join by Phone: 1-253-215-8782 or 1-206-337-9723**  
**Enter Meeting ID: 948 4685 0772**

The public may participate in person at  
3000 Rockefeller Ave, Robert J. Drewel Building, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Vice-Chair Nehring**
- D. Tribal Land Acknowledgement**
  - 1. Tribal Land Acknowledgement [2022-0129](#)
- E. Public Comments**
- F. Committee of the Whole**
- G. Resolutions**
  - 1. Resolution 23-003, recognizing January 15, 2024, as Dr. Martin Luther King Jr. Day of Service in Snohomish County [2024-0023](#)

## H. Consent Agenda

1. Motion 23-545, confirming the reappointment of Lisa George to the Snohomish County Board of Health [2023-1432](#)
2. Motion 23-546, confirming the reappointment of Desmond Skubi to the Snohomish County Board of Health [2023-1434](#)
3. Motion 23-553, reappointing Christine Frizzell to the Sound Transit Board [2023-1464](#)
4. Motion 23-554, reappointing Dave Somers, Snohomish County Executive, to the Sound Transit Board of Directors [2023-1469](#)
5. Motion 23-570, concerning the County Council's position on a proposed Interlocal Agreement method annexation to the town of Woodway; BRB File No. 2023-04 - Point Wells Annexation [2023-1489](#)
6. Motion 23-571, appointing Quynh Devitte to the Snohomish County Tourism Promotion Area (TPA) Advisory Board [2023-1495](#)
7. Motion 23-572, appointing Raechel Morera to the Snohomish County Tourism Promotion Area (TPA) Advisory Board [2023-1496](#)
8. Motion 24-009, approving a 2023 budget transfer between Non-departmental and the Office of Public Defense [2023-1529](#)

## I. Administrative Matters

1. Motion 24-012, approving Administrative Matters presented at General Legislative Session on January 10, 2024 [2024-0015](#)
  - a. Receiving letter from the Snohomish County Assessor re-appointing the Chief Deputy Assessor and Chief Residential Appraisal Manager [2024-0008](#)
  - b. Approving Bid Award Recommendation 23-073RB for a 2023 or newer model Cold Pavement Milling Machine to Pape Machinery for an estimated amount of \$627,250.00, plus applicable Washington State sales tax [2024-0010](#)

## J. Action on Items from Committee

1. **Community Safety and Justice**
2. **Finance, Budget and Administration**

**3. Health and Community Services****4. Planning and Community Development****5. Public Infrastructure and Conservation****6. Committee of the Whole**

- a. Motion 23-566, approving and authorizing execution of the Cooperative Purchasing Agreement with Smart Communications Holding, Inc. for Inmate Telecommunication Services [2023-1056](#)

(Continued from General Legislative Session on January 3, 2024.)

- b. Motion 23-561, relating to REET 2 Funds and Snohomish County/City Partnership Projects authorizing the Director of Conservation and Natural Resources to execute interlocal agreements with project recipients [2023-1471](#)
- c. Motion 23-565, approving and authorizing the County Executive to execute an agreement between Alcohol Monitoring Systems, Inc. and Snohomish County District Court [2023-1446](#)
- d. Motion 24-013, approving and authorizing the Snohomish County Executive to execute the Agreement for Legal Services to contract with Snohomish County Public Defender Association, for the period from January 1, 2024, to December 31, 2024 [2024-0003](#)
- e. Motion 24-014, approving the Interlocal Agreement between Snohomish County and Snohomish County Public Transportation Benefit Area relating to law enforcement services [2023-1524](#)

**K. Other Business****L. Public Meetings/Hearings****M. Executive Session****N. Adjourn**