



# **Snohomish County Council**

## **Planning and Community Development Committee**

### **Agenda**

Nate Nehring, Committee Chair  
Strom Peterson, Committee Vice-Chair  
Committee Members: Sam Low, Megan Dunn, Jared Mead

Ryan Hembree, Legislative Analyst  
Russell Wiita, Legislative Aide  
Lisa Hickey, Assistant Clerk of the Council

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<b>Tuesday, September 2, 2025</b>	<b>11:00 AM</b>	<b>Jackson Board Room - 8th Floor</b>
		<b>Robert J. Drewel Building</b>
		<b>&amp; Remote Meeting</b>

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**Webinar Link: <https://zoom.us/j/94846850772>**

Attend in person at 3000 Rockefeller Ave, Jackson Board Room, 8th Floor, Everett, WA  
Join remotely using the Zoom link above or call 1-253-215-8782 or 1-206-337-9723  
and enter Meeting ID 948-4685 0772

### **CALL TO ORDER**

### **ROLL CALL**

### **PUBLIC COMMENT**

### **ACTION ITEMS**

1. Motion 25-330, authorizing the County Executive to execute [2025-2147](#)  
Amendment No. 1 to the Interlocal Agreement between Snohomish  
County and the City of Everett for the Lion's Park Skate DOT  
Project

*Proposed Action: Move to General Legislative Session September 10th for consideration.*

2. Motion 25-363, convening Board of Equalization [2025-2457](#)

*Proposed Action: Move to General Legislative Session September 10th for consideration.*

3. Ordinance 25-047, relating to nonconforming structures and uses; [2025-2504](#)  
amending Sections 30.28.070, 30.28.072, and 30.91n.050, and  
repealing Section 30.28.075 of the Snohomish County Code

***Proposed Action: Move to General Legislative Session on September 10th to set time and date for a public hearing.***

4. Ordinance 25-051, relating to Growth Management; amending the [2025-2735](#)  
Snohomish County Official Zoning Map to more fully implement the  
Urban Medium Density Residential and Urban High Density  
Residential Designations on the Snohomish County Growth  
Management Act Comprehensive Plan Future Land Use Map

***Proposed Action: Move to General Legislative Session on September 10th to set time and date for a public hearing.***

5. Motion 25-405, referring a proposed ordinance relating to Growth [2025-2896](#)  
Management; allowing reduced setbacks for covered parking  
structures from road elements in the Rural Village Housing  
Demonstration Program; adding New Section 30.41h.105 of the  
Snohomish County Code to Planning and Development Services  
(PDS), Department of Public Works and the Snohomish County  
Planning Commission

***\*Pending assignment to Committee***

***Proposed Action: Move to General Legislative Session September 3rd for consideration.***

6. Motion 25-337, accepting contract funds awarded to Snohomish [2025-2289](#)  
County from the Washington State Department of Agriculture for  
the control of the noxious weed Spartina along the shores and in  
the estuaries of Snohomish County

***Proposed Action: Move to General Legislative Session September 10th for consideration.***

7. Motion 25-364, authorizing the County Executive to execute [2025-2381](#) Amendment No. 1 to the Interlocal Agreement between Snohomish County and the City of Lake Stevens for the Frontier Heights Park Project

*Proposed Action: Move to General Legislative Session September 10th for consideration.*

8. Motion 25-382, approving Agreement Amendment No. 2 with [2025-2594](#) Lautenbach Recycling for year-round hauling services

*Proposed Action: Move to General Legislative Session September 10th for consideration.*

9. Motion 25-395, accepting contract funds awarded from the [2025-2702](#) Washington State Department of Ecology Stormwater Strategic Initiative Lead Grant Program for the purposes of designing a surface water project for the Evergreen State Fairgrounds Park

*Proposed Action: Move to General Legislative Session September 10th for consideration.*

## DISCUSSION ITEMS

1. WSU Promotores Program [2025-2858](#)