



# **Snohomish County Council**

## **General Legislative Session**

### **Agenda**

Megan Dunn, Council Chair  
Jared Mead, Council Vice-Chair  
Councilmembers: Sam Low, Nate Nehring, Strom Peterson

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**Wednesday, October 12, 2022**

**9:00 AM**

**Jackson Board Room  
& Remote Meeting**

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**Webinar link: <https://zoom.us/j/94846850772>**

**Join by Phone: (253) 215-8782 or (301) 715-8592  
Enter Meeting ID: 948 4685 0772**

**The public may participate in person at  
3000 Rockefeller Ave, 8th Floor, Jackson Board Room, Everett, WA  
or remotely by using the Zoom link above.**

- A. Call to Order**
- B. Roll Call**
- C. Pledge of Allegiance - Councilmember Peterson**
- D. Tribal Land Acknowledgement**
  - 1. Tribal Land Acknowledgement [2022-0129](#)
- E. Public Comments**
- F. Committee of the Whole**
- G. Resolutions**
- H. Consent Agenda**

**I. Administrative Matters**

1. Motion 22-435, approving Administrative Matters presented at [2022-1076](#)  
Council General Legislative Session on October 12, 2022
  - a. Receiving 2022 Budget Note response relating to the Office of Social Justice [2022-1077](#)

**J. Action on Items from Committee**

1. Finance and Economic Development
2. Law and Justice/Human Services
3. Conservation, Sustainability and Recreation
4. Planning and Community Development
5. Public Works and Infrastructure
6. Committee of the Whole
  - a. Motion 22-428, authorizing execution of Professional Services Agreement with Melting Rock, LLC for SR-530 Slide Memorial Art Sculptures [2022-1013](#)
  - b. Ordinance 22-060, authorizing the Snohomish County Executive to sign on behalf of Snohomish County an interlocal agreement between Snohomish County and Snohomish Health District [2022-1075](#)  
  
*(Proposed action is to set time and date for a public hearing. Suggested time and date is Wednesday, October 26, 2022, at the hour of 10:30 a.m.)*
  - c. Ordinance 22-061, creating a Health Department; creating a Health Department Fund; adding Chapters 2.300 and 4.127 of Snohomish County Code; and amending Chapters 2.02, 2.03, 2.10 and 2.400 of Snohomish County Code [2022-1074](#)  
  
*(Proposed action is to set time and date for a public hearing. Suggested time and date is Wednesday, October 26, 2022, at the hour of 10:30 a.m.)*

- d. Ordinance 22-062, relating to a County Health Department; [2022-1071](#)  
repealing Chapters 7.04, 7.08, 7.12, 7.16, 7.20, 7.24, 7.28  
and 7.32 of the Snohomish County Code; amending  
Chapters 5.12, 6.01, 6.28, 6.40, 7.34, 7.35, 7.37, 7.41, 7.42,  
7.44, 7.53, 9.12, 13.50, 30.22, 30.23, 30.28, 30.29, 30.31f,  
30.41a, 30.41b, 30.41c, 30.41e, 30.42e, 30.50, 30.53a,  
30.53c, 30.62c and 30.86 of the Snohomish County Code

*(Proposed action is to set time and date for a public hearing. Suggested time and date is Wednesday, October 26, 2022, at the hour of 10:30 a.m.)*

## K. Other Business

1. Executive/Economic Development [2022-1048](#)  
(including Office of Recovery and Resilience and  
the Office of Social Justice)

*(Continued from Committee of the Whole - Budget Deliberations Department  
Presentations on October 11, 2022)*

## L. Public Meetings/Hearings

## M. Executive Session

1. Pending Litigation  
Pursuant to RCW 42.30.110(1)(i)  
DPA: J. Cummings

## N. Adjourn