



NOTICE

NOTICE OF APPLICATION

File Name: Cathcart Crossing **File Number:** 21 107654 BSP/SPA, 21 107480 REZO, 21 107481LDA/WMD, 21 107688 FPA, 21 107690 FPA

Project Description: The project proposed is development of 286 townhomes and binding site plan.

Location: Southwest intersection of Highway 9 and Cathcart Way, Snohomish

Tax Account Number: 280536-003-011-00

Applicant: Pacific Ridge – DRH, LLC

Date of application/Completeness Date: April 16, 2021

Approvals required: Binding site plan, rezone, land disturbing activity, stormwater modification, forest practices, site plan, environmental review- SEPA, and all other related construction activity.

Concurrency: This project will be evaluated to determine if there is enough capacity on county roads to accommodate the project's traffic impacts, and a concurrency determination will be made. Notice of the concurrency determination will be provided in the notice of project decision. The notice of decision will be provided to all parties of record for the project.

Comment Period: Submit written comments on or before **May 17, 2021**

Project Manager: Stacey Abbott, 425.262.2637

Project Manager e-mail: stacey.abbott@snoco.org

Date of Notice: April 25, 2021

HOW TO USE THIS BULLETIN

To learn more about a project:

- Call the planner assigned to the project.
- Review project file at Snohomish County Planning and Development Services (PDS) 2nd Floor Customer Service Center County Administration Building East
- Permit Center and Record Center Hours are
 - 8:00 AM to 4:00 PM - Monday, Tuesday, Wednesday, Friday
 - 10:00 AM to 4:00 PM - Thursday
 - Please call ahead to be certain the project file is available.

To comment on a project:

- Submit written comments to PDS at the address below or email the project manager listed above. All comments received prior to issuance of a department decision or recommendation will be reviewed. To ensure that comments are addressed in the decision or recommendation, they should be received by PDS before the end of the published comment period
- Comments on a project scheduled for a hearing before the hearing examiner, may be made by submitting them to PDS prior to the open record hearing.
- PDS only publishes the decisions that are required by Snohomish County Code. Persons will receive notice of all decisions that they have submitted written comment on, regardless of whether or not they are published.
- You may become a party of record for a project by: 1. submitting original written comments and request to become a party of record to the county prior to the hearing, 2. testifying at the hearing or 3. entering your name on a sign-up register at the hearing. NOTE: only parties of record may subsequently appeal the hearing examiner's decision or provide written or oral arguments to the county council if such an appeal is filed.

To appeal a decision:

- There is no appeal opportunity for this application at this point in the process. Additional notice will be provided of any future appeal opportunities.

HOW TO REACH US:

The Customer Service Center for the Snohomish County Planning and Development Services is located on the 2nd floor of the Robert J. Drewel Building, 3000 Rockefeller Avenue, M/S 604, Everett, WA 98201
425-388-3311 TTY.

More information can be reviewed online at snohomishcountywa.gov/PDSPostcard

ADA NOTICE: Accommodations for persons with disabilities will be provided upon request. Please make arrangements as soon as possible but no later than 48 hours before the hearing by contacting the Hearing Examiner's office at 425-388-3538, or Department of Planning and Development Services at 425-388-7119.

EXHIBIT 1

VERIFICATION OF NOTICE POSTING

A COPY OF THIS NOTICE SHALL BE RETURNED TO THE DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES WITHIN 14 DAYS OF APPLICATION


I hereby verify that on the _____ day of _____, 2021, I posted the above property in at least two (2) conspicuous places on the subject property in accordance with Snohomish County regulations. Said signs are posted at the following locations:

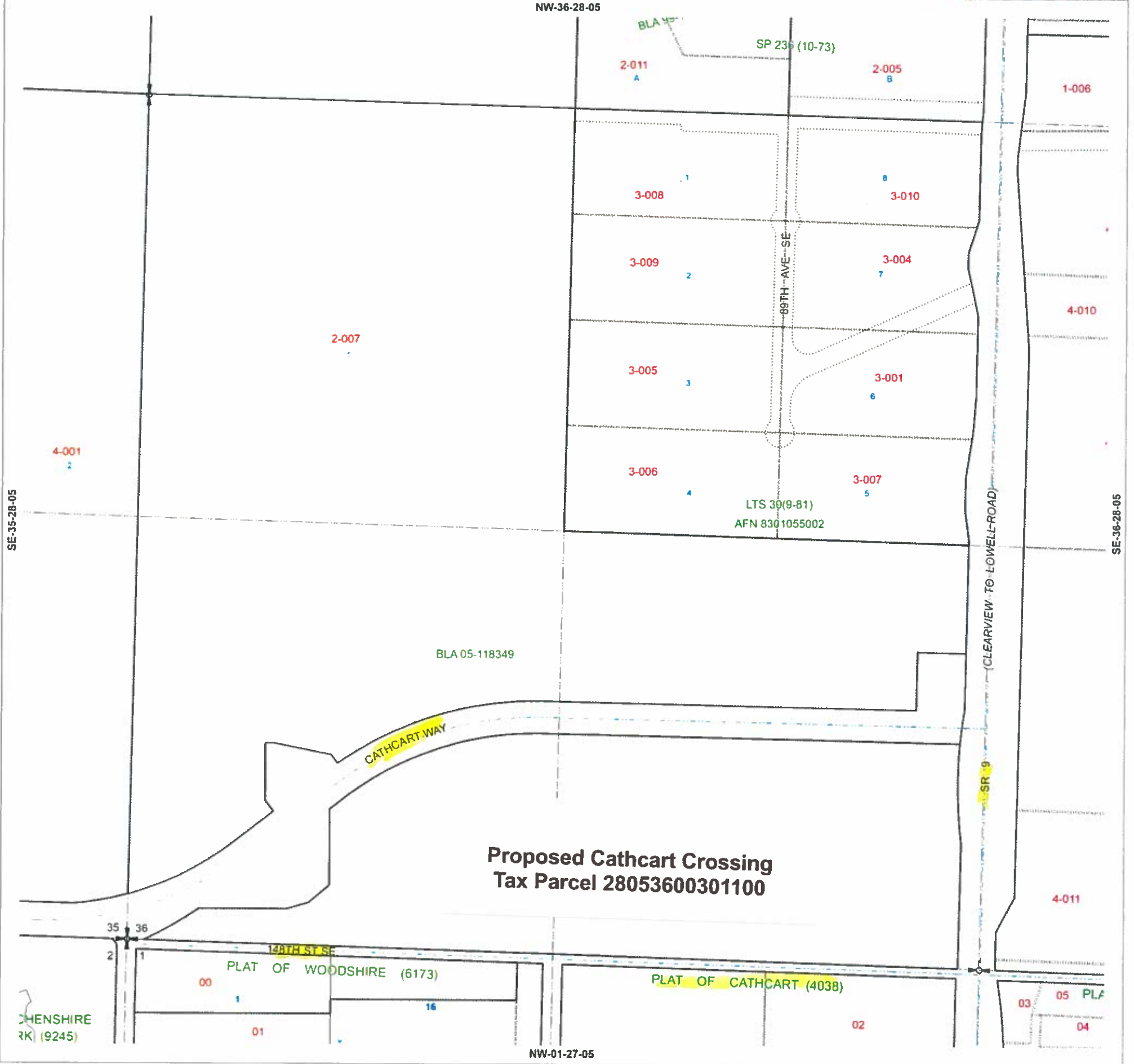
_____ and _____

Signed: _____

RETURN TO: Snohomish County Planning & Development Services
ATTN: Legal Notice Center
3000 Rockefeller Avenue, M/S 604
Everett, WA 98201

21 107654 BSP

QUARTER SW	SECTION 36	TOWNSHIP N.W.B.L. 28	RANGE E.W.M. 5	<p>Map produced on January 09, 2023</p>  <p>A product of the Assessor's Office Snohomish County, Washington</p>
Centerline	Lot	Block	Section	City Limits
Gov Lot	Subdiv	ROW	Quarter	Tax Acct
Major Water	Other Lot	Vac ROW	16th	Easement
Minor Water	Other Subdiv	Vac Lot		





Proposed Cathcart Crossing
SFDU

State Route 9

148th St SE

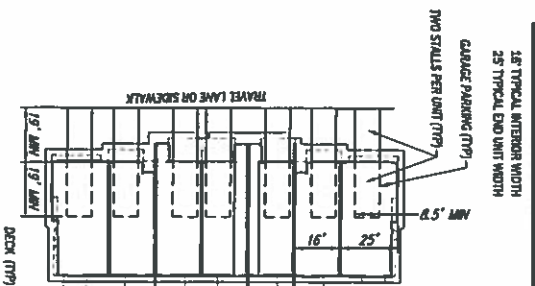
Tract 156

Tract 141

9

CATHCART CROSSING

TYPICAL BUILDING



LANDSCAPE LEGEND

- DOORWAYS PER 30.23A(5)(2)
 TECHNIQUES USED:
 (M) LANDSCAPING THAT COVERS MORE THAN 50 PERCENT OF THE DESIGNATED PRIMARY PEDIESTRIAN ENTRANCE AREA (PROVIDED)
 (N) A HEDGEROW, NOT TO EXCEED THREE FEET IN HEIGHT, THAT PROVIDES VISUAL SEPARATION TO CREATE A SENSE OF SEPARATE OWNERSHIP FROM ADJACENT DWELLING UNITS, COMMON OPEN SPACE, AND ROAD NETWORK ELEMENT;
 REQUIRED AND PROVIDED LANDSCAPE AREAS PER 30.23
- RECREATIONAL AND OPEN SPACE AREAS
 - FENCE: SPLIT RAIL
 - FENCE: CHAIN LINK
 - FENCE: CEDAR
 - FENCE: CEDAR ORNAMENTAL

NOTES:

- SEE SHEETS C10 AND C11 FOR DETAILED BOUNDARY DESCRIPTION FOR PARENT PARCELS AND WESTERN TRACTS
- MAINTENANCE ELEMENT TO SURROUND ALL BUILDINGS SHALL BE RECORDED WITH THE FUTURE LLS
- SEE BRUSHING SITE PLAN FOR DETAILS OF LAND
- RECREATIONAL AND OPEN SPACE AREAS: A MINIMUM OF NINE PERCENT SHALL BE RECORDED WITH THE FUTURE LLS
- MINIMUM OF SEVEN PERCENT SHALL BE RECORDED WITH THE FUTURE LLS
- ADDITIONAL DESIGN ELEMENTS RELEVANT TO SEC 30.23A(5)(2) AND MATERIALS SELECTION WILL BE DETERMINED IN COMPLIANCE WITH THE COUNTY'S URBAN RESIDENTIAL DESIGN STANDARDS AND FULLY EXPRESSED AT THE TIME OF BUILDING PERMIT SUBMITTAL FOR EACH STRUCTURE OR GROUP OF STRUCTURES. SOME DESIGN ASPECTS TO BE INCLUDED ARE LIMITED ROOF LINE MATERIALS, WALL PLATE AND FENCE LINE BREAKS, LIMITED GROUPINGS OF RESIDENTIAL UNITS, TRANSPARENT STANDARDS FOR PEDIESTRIAN ENTRANCES, AND PEDIESTRIAN SEPARATION, SEE MAINTENANCE FOR DETAIL
- MAINTENANCE PEDIESTRIAN ENTRANCE STANDARDS RELEVANT TO SEC 30.23A(5)(2) WILL BE PROVIDED WITH SHELTERING PORCH ROOFS WITH VISUAL DISTINCT DIFFERENCES IN DESIGN, SUCH THAT NO MORE THAN ONE THIRD OF THE ENTRANCES ON ANY GIVEN BUILDING ARE MATCHING IN CONFIGURATION OR DESIGN. THE LANDSCAPE MAINTENANCE FOR LOTS 1 AND 2 AND FUTURE DETAIL OPENING TRACTS ARE REFERENCED IN A NOTE IN THE CLAY'S REFERENCED ON SHEET 4 OF THE BSP, TO BE RECORDED IN THE FUTURE

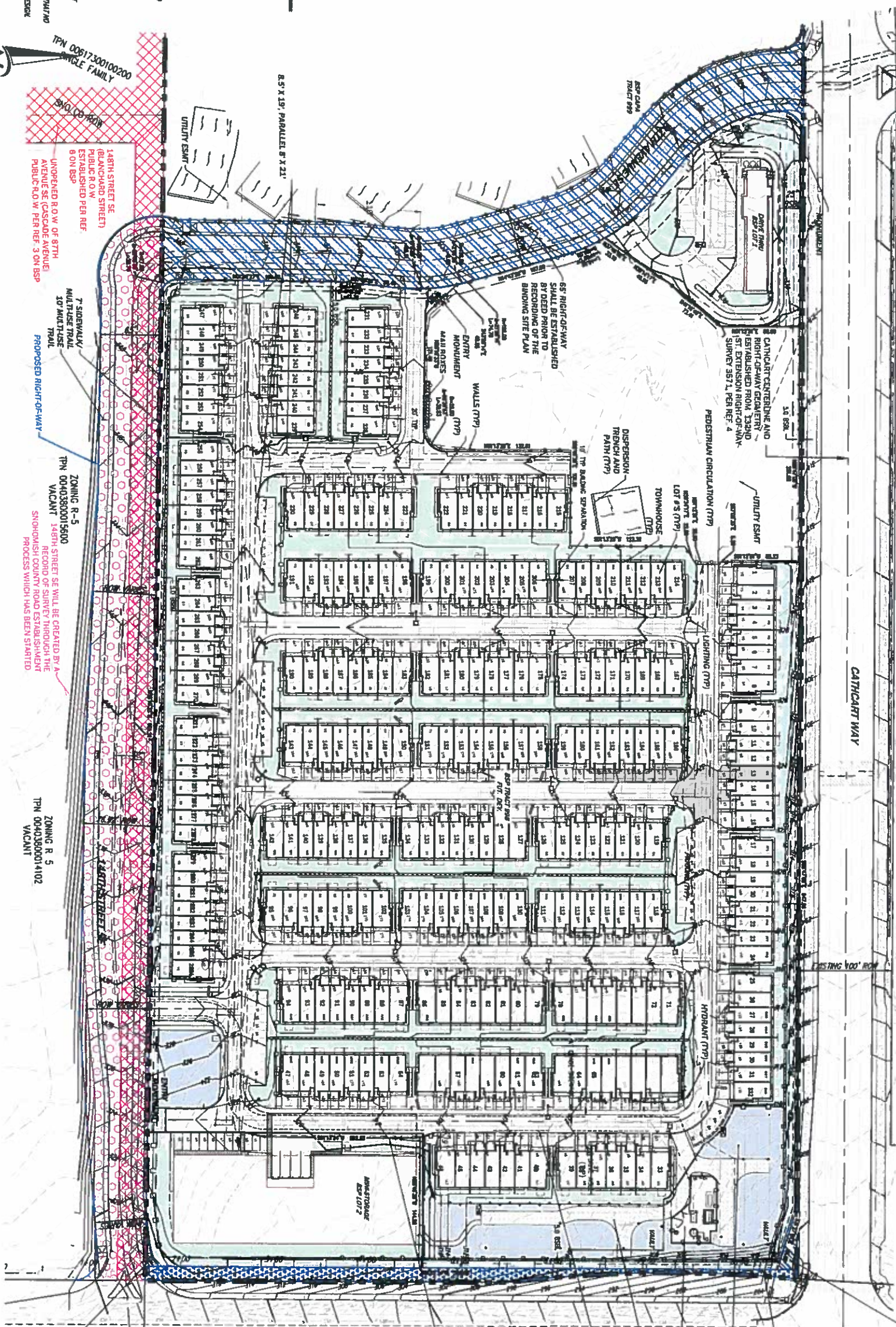
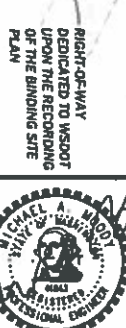


EXHIBIT 3 Page 1

SCALE: 1" = 60'

RIGHT-OF-WAY DEDICATED

TO SNOHOMISH COUNTY UPON THE RECORDING OF THE BINDING SITE PLAN



12100 NE 195th St, Suite 300
 Bothell, Washington 98011
 425.885.7877 Fax 425.885.7963



URDS/ ADMINISTRATIVE SITE PLAN
CATHCART CROSSING
PACIFIC RIDGE - DRH, LLC
 17921 BOTHELL-EVERETT HWY., SUITE 100
 BOTHELL, WA 98012

Snohomish County Planning & Development Services

APPROVED FOR CONSTRUCTION

BY: _____
 Date _____

FILE NUMBER
21-107481 LDA
21-107654 SPA/BSP

UNDERGROUND LOCATOR SERVICES
 CALL BEFORE YOU DIG
 1-800-424-5555 (811)

NO.	REVISIONS	DATE
1	REVISED PER COUNTY COMMENTS	1/21/22
2	REVISED PER COUNTY COMMENTS	4/13/22

DATE	APRIL 2022
DESIGNED	MATT STEFANSSON, P.E.
DRAWN	CHUCK FEMLING
APPROVED	MICHAEL A. MOODY, P.E.
	LINDSEY B. SOLORIO, P.L.A.
	PROJECT MANAGER

SHEET **C101** OF **90**
 PROJECT NUMBER **20071**

CATHCART CROSSING

SEE BINDING SITE PLAN FOR DETAILS OF LAND SEGREGATION

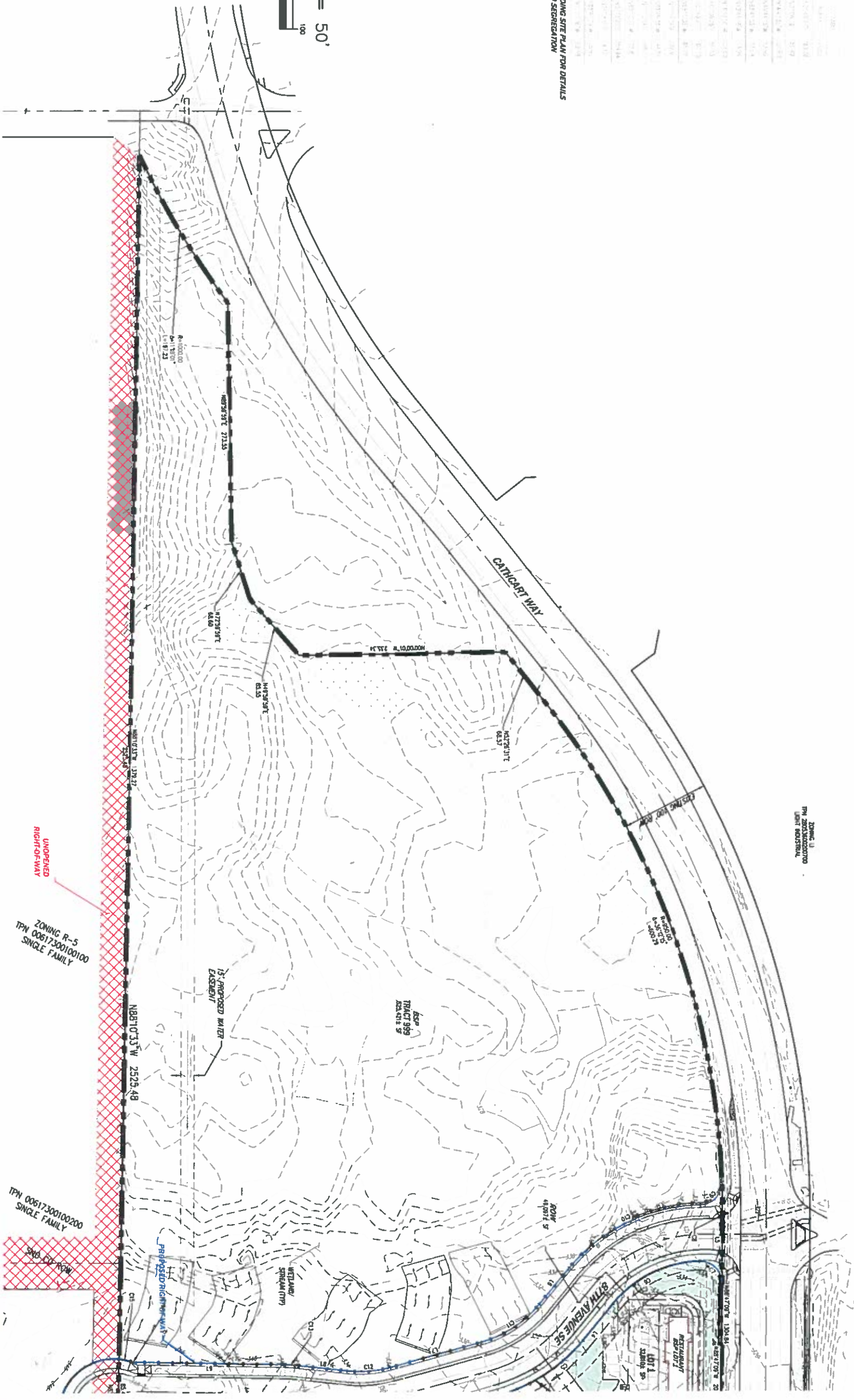
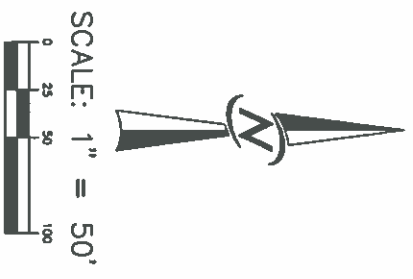


EXHIBIT 3 Page 2

FILE NUMBER
 21-107481 LDA
 21-107654 SPA/BSP

UNDERGROUND LOCATOR SERVICE
 CALL BEFORE YOU DIG
 1-800-424-5555 (811)

APPROVED FOR CONSTRUCTION

Snohomish County Planning & Development Services

BY: _____
 R/W Permit No. _____
 DATE: _____

DATE	JANUARY 2022
DESIGNED	MATT STEFANSSON, P.E.
DRAWN	CHUCK FEMLING
APPROVED	MICHAEL A. MOODY, P.E.
	LINDSEY B. SOLORIO, P.L.A. PROJECT MANAGER
SHEET	90
OF	90
PROJECT NUMBER	20071

URDS ADMINISTRATIVE SITE PLAN
CATHCART CROSSING
PACIFIC RIDGE - DRH, LLC
 17921 BOTHELL-EVERETT HWY., SUITE 100
 BOTHELL, WA 98012

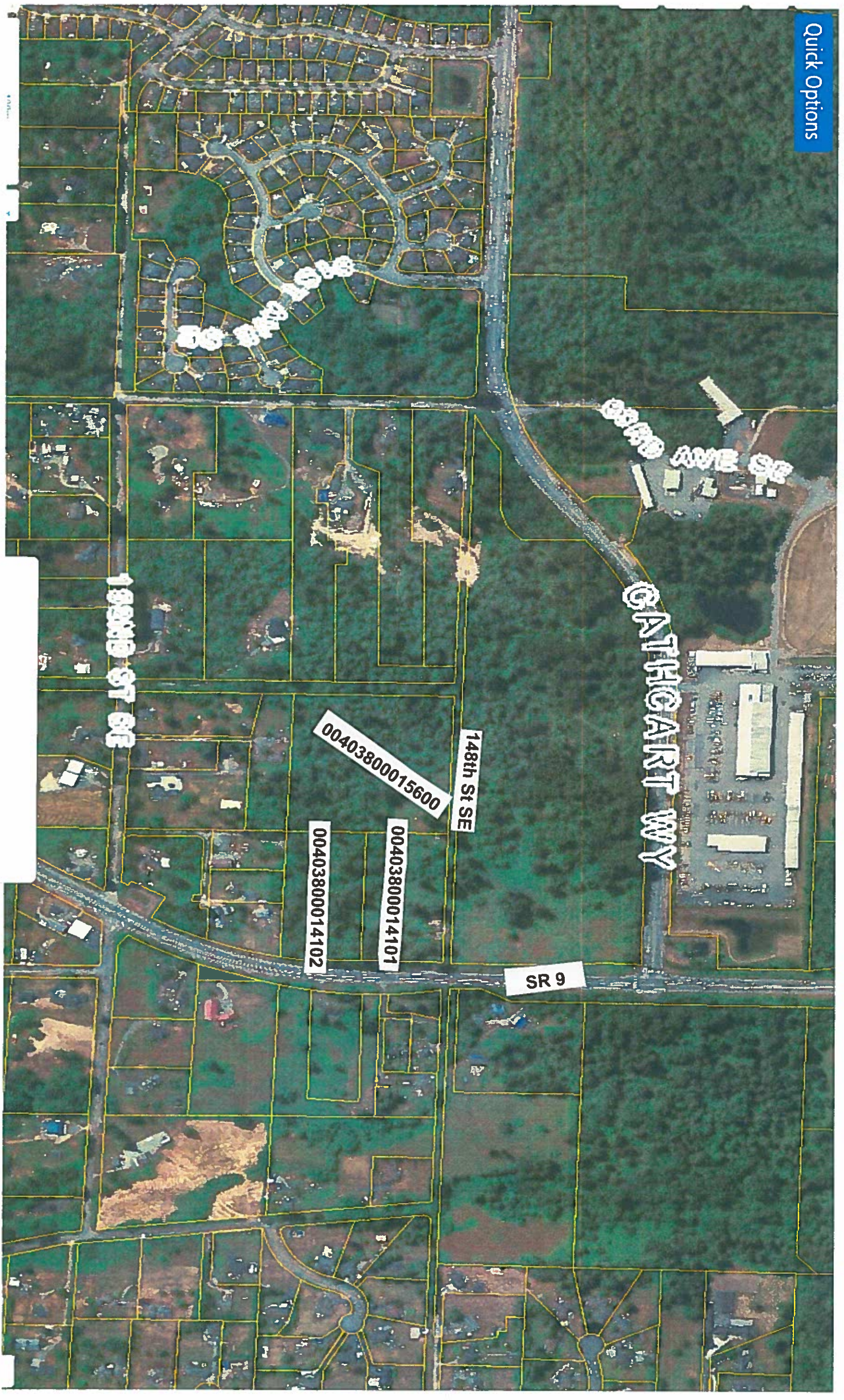
CORE DESIGN

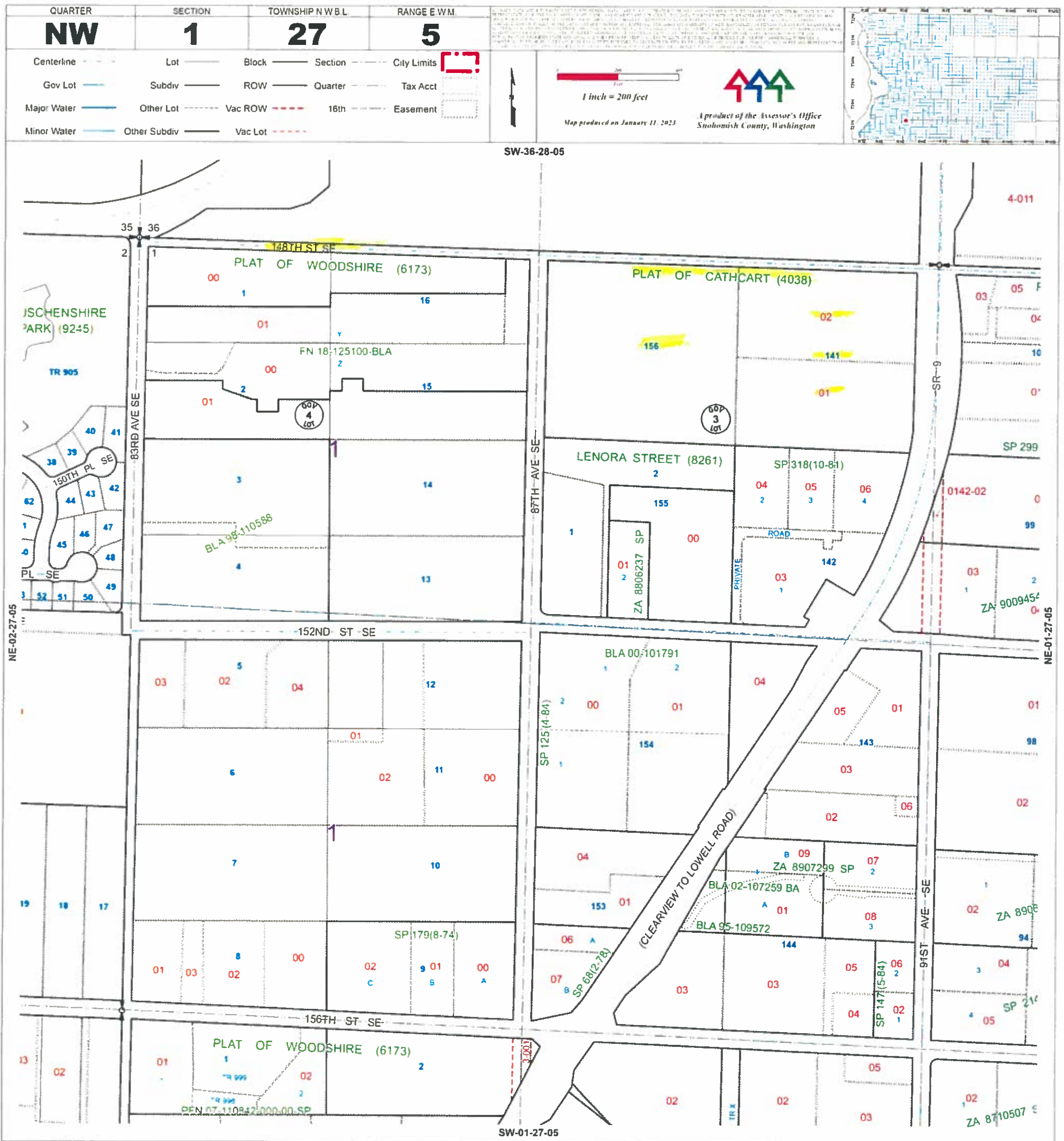
12100 NE 195th St, Suite 300
 Bothell, Washington 98011
 425.885.7877 Fax 425.885.7963

ENGINEERING · PLANNING · SURVEYING



NO.	REVISION	DATE
1	REVISED PER COUNTY COMMENTS	1/21/22





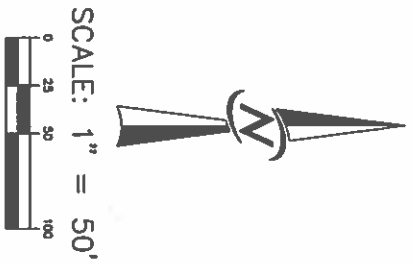
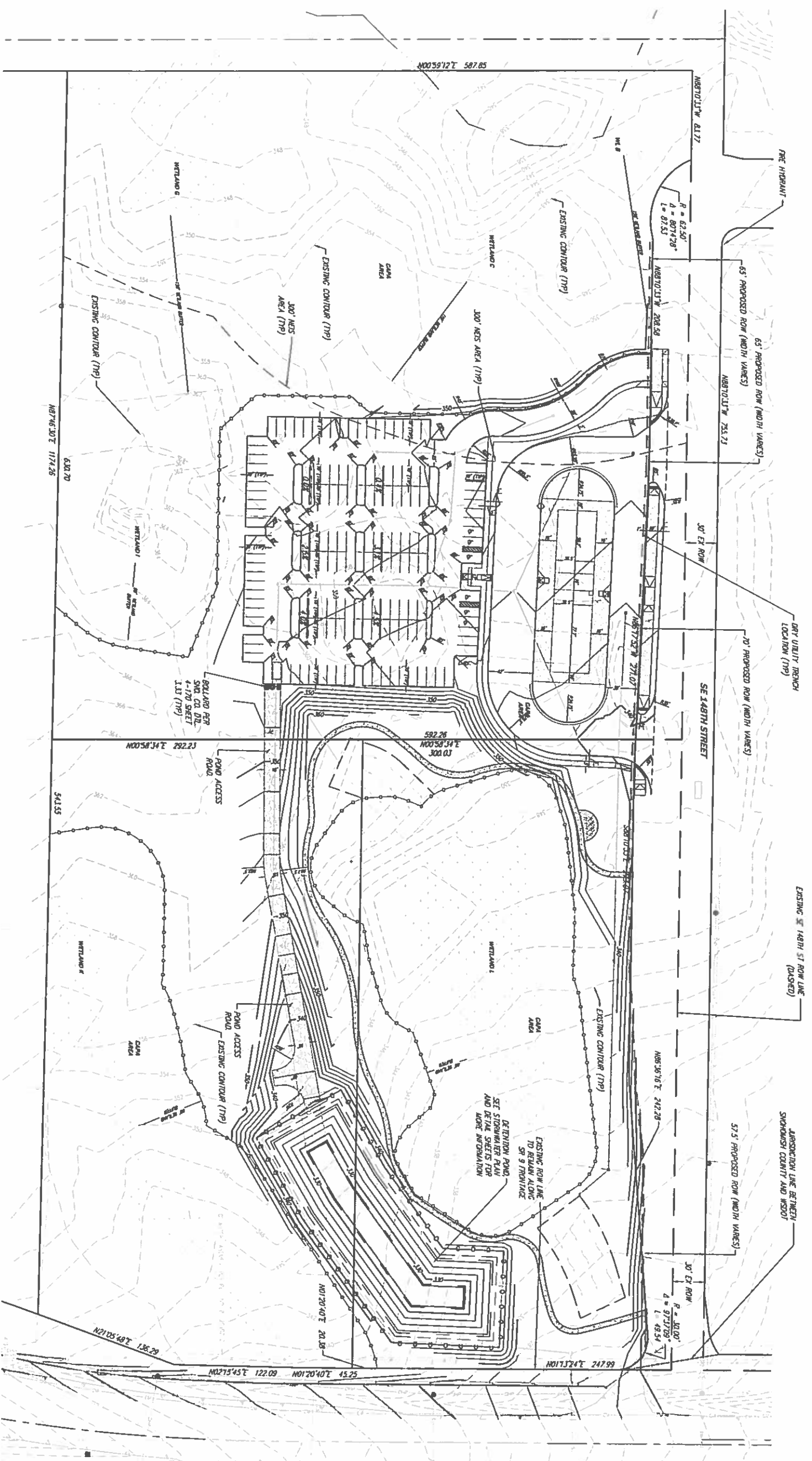


EXHIBIT 4 Page 3

BASIS OF BEARING

ABRUTIVITY BETWEEN THE SW CORNER AND THE SOUTH QUARTER CORNER OF SECTION 36-28-5 PER REF. 1
VERTICAL DATUM
NAVD 88 PER GNS OBSERVATION

LEGEND

- EXISTING CONTOUR
- PROPOSED CONTOUR
- PROPOSED PAVEMENT
- PROPOSED CONCRETE
- PROPOSED GRAVEL
- CLMB
- ROCKERY

FILE NUMBERS:
21-113268 CUP
21-113267 LDA

UNDERGROUND LOCATOR SERVICES
CALL BEFORE YOU DIG!
1-800-424-5555 (811)

Snohomish County Planning & Development Services
APPROVED FOR CONSTRUCTION
BY: _____
RW Permit No. _____
Date: _____

DATE	JANUARY 2023
DESIGNED	MAIT STEFANSSON, P.E.
DRAWN	CHUCK FEMLING
APPROVED	MICHAEL A. MOODY, P.E.
	LIMSEY B. SOLORIO, P.L.A.
	PROJECT MANAGER

CUP SITE PLAN
CATHCART CROSSING PARK & RIDE
PACIFIC RIDGE - DRH, LLC
17921 BOTHELL-EVERETT HWY., SUITE 100
BOTHELL, WA 98012

CORE DESIGN
ENGINEERING · PLANNING · SURVEYING

12100 NE 195th St, Suite 300
Bothell, Washington 98011
425.885.7877 Fax 425.885.7963



NO.	REVISIONS	DATE
1	REVISED PER GOVERNOR COMMENTS	1/20/2023
2	REVISED PER COUNTY COMMENTS	1/27/2023
3	REVISED PER COUNTY COMMENTS	2/5/2023

For vacation of Lots 1 to 8, Block "K", see Vol 21 of Com. Records, page 437.

For vacation of Bell St. from State St. to its intersection with Virginia St. See Vol 38 Comm. Records, Page 139.

For vacation of that part of Blanchard Street abutting upon Tract No. 1, Rec. Com. Rec. Vol 29 - page 428

Geo. P. DUBUQUE, County Auditor

CATHCART

SNOHOMISH COUNTY

Scale 1"=300'

H.M. Love Engr.

For vacation of that part of Lenora St. lying between Tracts 2 & 3, (County Road.) See Vol 37 Commissioners' Records, Page 549. Geo. P. Dubuque, County Auditor, by J. Ryan, Dep.

DESCRIPTION

UNPLATTED

DEDICATION

This plot of CATHCART comprises all of SW 1/4 of Sec 31, T 22N, R 6E, W 1/2; that part of Sec 6, T 27N, R 6E, W 1/2, described as follows: Commencing at the NW corner of said Sec 6, thence S 89° 20' 00" E 123.80 ft, thence S 75° 30' 30" W 283.10 ft, thence N 4° 41' 57" W 64.50 ft, thence S 82° 32' 52" W 236.10 ft, to the east margin of Northern Pacific Right of Way, thence S 2° 42' 30" W 120.5 ft, thence through 8 1/2" pipe of iron along curve to the right having radius 1500.0 ft, thence N 88° 32' 22" E 538.00 ft, to the west side of Snodgrass Drive, thence N 88° 32' 22" E 538.00 ft, thence S 23° 34' 30" W 684.20 ft, thence S 75° 30' 30" W 715.56 ft, thence S 88° 44' 18" W 1890.00 ft, to SW cor. of Sec 6, thence N 8° 28' 45" W 283.70 ft, to 1/4 Sec cor. N 72° 10' 00" W 236.10 ft, to point of beginning. Also that part of Sec 7, T 27N, R 6E, W 1/2 described as follows: Beginning at NW cor. of said Sec 7, thence N 88° 32' 22" E 1840.00 ft, thence S 11° 01' 10" E 1076.73 ft, thence S 13° 30' 22" E 230.00 ft, thence S 42° 40' E 300.00 ft, thence S 3° 53' 48" W 222.56 ft, thence S 75° 05' 22" E 462.77 ft, thence S 0° 00' 53" E 333.43 ft, to NW cor. of Tract 18, thence S 89° 45' 53" W 2730.31 ft, thence N 0° 15' 18" W 2632.32 ft, thence N 0° 15' 18" W 2631.31 ft, to point of beginning. Also the SW 1/4 of the NE 1/4 of the NW 1/4 of Sec 1, the NE 1/4 of the NE 1/4 of the SE 1/4 of the NW 1/4 of Sec 1, T 27N, R 6E, W 1/2, Snohomish County, Wash. This plot consists of sheets 1-12-3-34

Know all men by this presents, that the CATHCART LAND COMPANY, a corporation, owner in fee simple of the above described property, E.C. Hillman, trustee, mortgagee and C.D. Hillman and Bessie Olive Hillman, as mortgagors, do hereby declare this plot of CATHCART and dedicate to the uses of the public forever all streets, avenues, highways and alleys shown thereon.

In witness whereof the said CATHCART LAND COMPANY by a resolution of its board of trustees have caused these presents to be subscribed by its president and attested by its secretary and its corporate seal to be hereunto attested this 22nd day of October A.D. 1913.

CATHCART LAND COMPANY



By: Fred M. West, its president
Attest: Frank B. James, its secretary
C. D. Hillman
Bessie Olive Hillman
E. C. Hillman, Trustees

ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF KING }
On this 22nd day of OCTOBER A.D. 1913 before me the undersigned personally appeared Fred M. West, president and Frank B. James, secretary of the corporation that executed the foregoing dedication and E.C. Hillman, trustee, mortgagee and acknowledged the said instrument to be the free and voluntary act and deed of said corporation and said mortgagors for the uses and purposes therein mentioned and that the seal affixed is the corporate seal of said corporation.

In witness whereof I have hereunto set my hand and affixed my official seal this 22nd day of OCTOBER A.D. 1913



E.S. Bateman, Notary Public in and for the State of Washington residing at Seattle

ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF KING }
On this 10th day of OCTOBER A.D. 1913 before me the undersigned personally appeared C.D. Hillman and Bessie Olive Hillman to me known to be the individuals described in, and who executed the foregoing dedication, and acknowledged to me that they signed and sealed this instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

In witness whereof I have hereunto set my hand and affixed my official seal this 10th day of OCT. A.D. 1913



E.S. Bateman, Notary Public in and for the State of Washington residing at Seattle

Examined and approved this 20th day of Dec. A.D. 1913

By: A.B. Down, Chief Deputy Engr.
Approved by the Board of County Commissioners of Snohomish County this 22nd day of Dec. A.D. 1913
Thos. C. Fleming

Attest: A.L. White

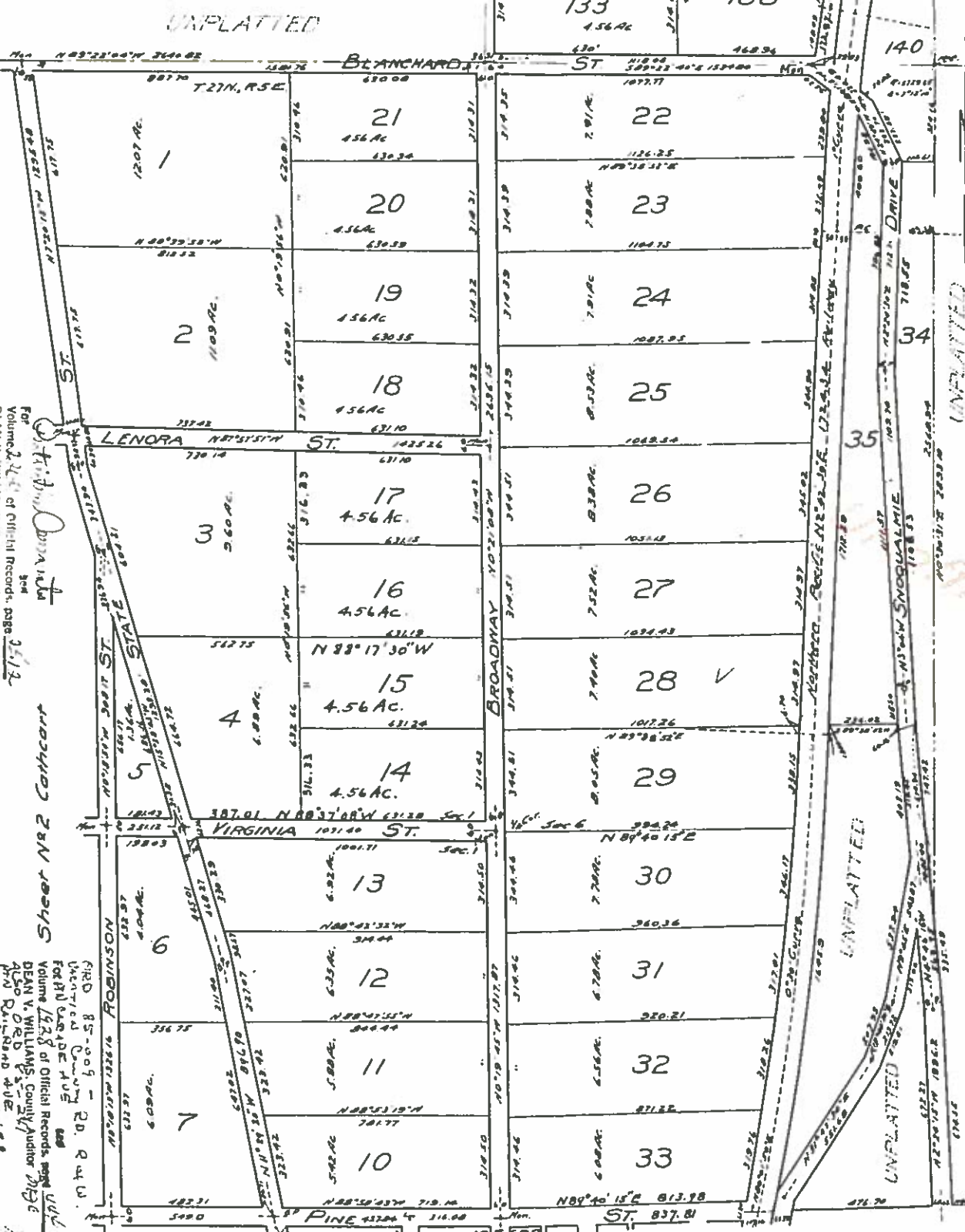
I, J.L. Boyle, treasurer of Snohomish County, Washington, do hereby certify that all the taxes on the above described property are fully paid up to and including the year 1912, and that a deposit of \$52.50 has been made for the taxes of 1913.

In witness whereof I have hereunto set my hand and affixed my official seal this 22nd day of Dec. 1913 A.D.



J.L. Boyle, Treasurer of Snohomish County, Washington, By: E.A. Lewis, Deputy Treas.

I hereby certify that this plot of CATHCART is based on an actual survey and subdivision of Sec 31, T 22N, R 6E, W 1/2 and Sec 6 and 7, T 27N, R 6E, W 1/2, that the corners, distances and angles as shown thereon are correct, that the monuments have been set and found to be correct and shown on the ground. Signed: H.M. Love



SHEET No 1

Office of County Auditor, Snohomish County, Washington. Filed for record at request of H.M. Love on Dec 22, 1913 at 12 minutes past 2 o'clock P.M. and recorded in Vol. 9 of Town Plats of Snohomish County, Washington, Page 39 to 42. Records of said County. A.T. Lee, County Auditor

0000195698

For vacation of part of Clay street
between Thorens Ave + State Road #1A
See Commission order Vol 11 P 346
See P. 100 of the Platbook, 5-1-17

For vacation of County Rd
Right of way 71' or 87' 4 1/2'
(FUTURE) Lying westerly
of Lot 52 SE 1/4 Commission 1173
Records, Vol 49 Page 500. H.B. W. K. G. M. K. 1-1-17



Sheet No 1 Colkart

SHEET No 2

0000195698

07/10

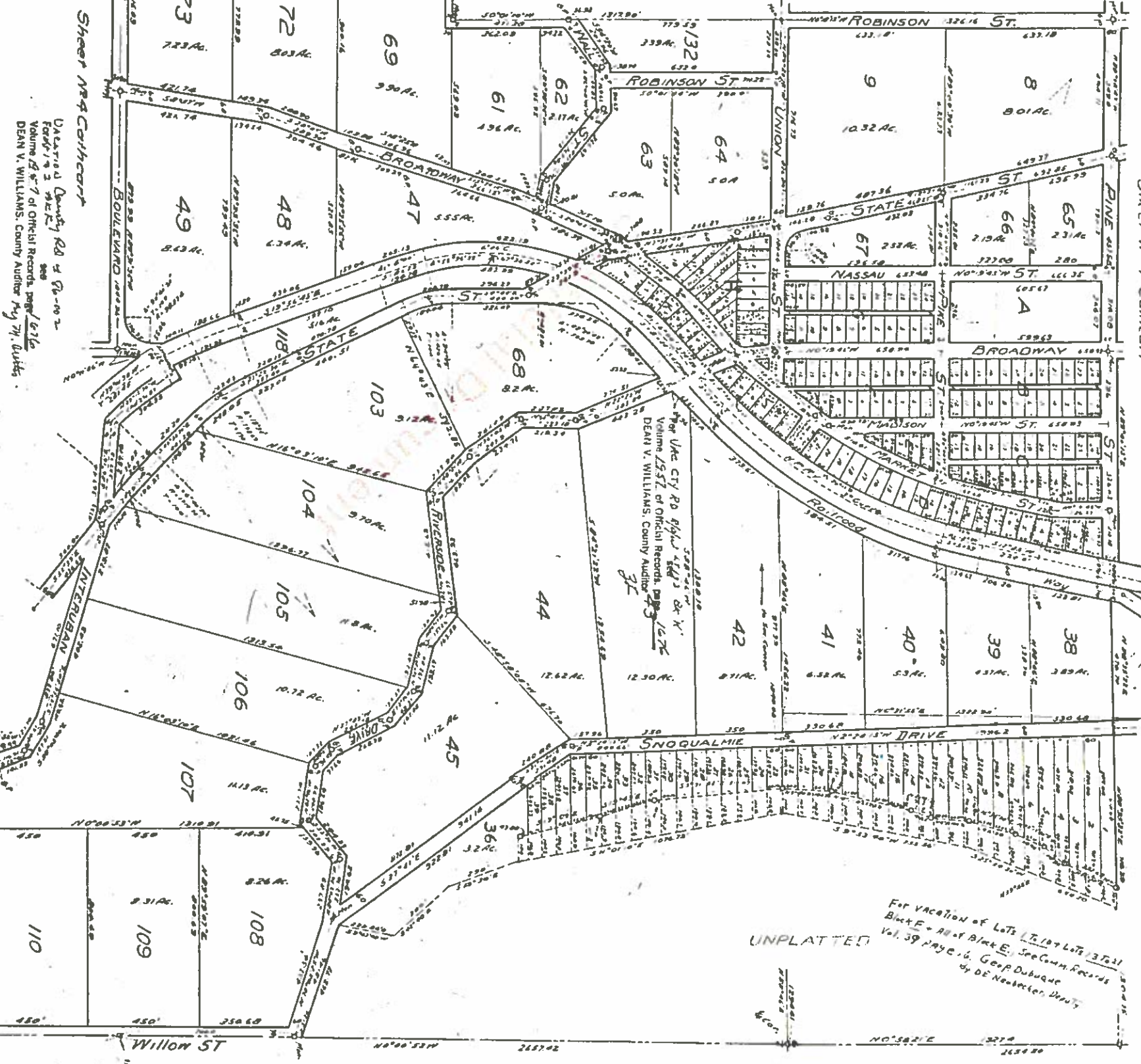
Block "K" vacated, - 2/14/37

SHEET No 3

For vacation of portion of Robinson Avenue and 4th Street see Commission Record Vol. 12, Page 56 by Geo. H. Williams County Auditor

For vacation of East of Robinson St bounded on West by 1st St and on the East by the City and extending from the West Line of Union St to Robinson Ave. Vol. 11, Page 14. See Commission Record Vol. 11, Page 14. Vermeil records of County Auditor. (See also Commission Record Vol. 11, Page 14.)

The Vacation of County Union Street between Block 3-3m and Section Boundary - Market Street. See Commission Record Vol. 31, Page 39. See P. Dubuque, County Auditor, by 2/17/1937. The Vacation of 1/2" R.H. D. 72, 1/2" R.H. B. 111 511 C. Market St from the line of Oak St to the line of Oak Street, at the intersection of Oak St, Oak St between Robinson Ave. and Oak St between Robinson Ave. and Oak St. See Commission Record Vol. 31, Page 39. See P. Dubuque, County Auditor, by 2/17/1937. For vacation of Alleyway R.H. F. see Commission Record Vol. 37, Page 35. See P. Dubuque, County Auditor, by 2/17/1937.



Sheet No 4 Cahoon
Vacated County Rd 4 Pa-10-2
Volume 13 of Official Records, page 167
DEAN V. WILLIAMS, County Auditor May 7, 1937

For the City Rd right of way of 'K' Volume 137 of Official Records, page 167 DEAN V. WILLIAMS, County Auditor May 7, 1937

For vacation of Lots 1, 2, 107, 108, 109, 110, 111, 112, 113 of Block E. See Commission Record Vol. 39, page 16. Geo. P. Dubuque by DE Neuberger, Deputy



**A PORTION OF THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4, SEC. 36, TWP. 28 N., RGE. 5 E.;
AND A PORTION OF NE 1/4 OF THE NW 1/4, SEC. 1, TWP. 27 N., RGE. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON**

SURVEYOR'S NARRATIVE

THE SECTION SUBDIVISION ON SHEET 3 AND THE SITE BOUNDARY LINE ADJUSTMENT NO. 05-118349 RECORDING NUMBER 20051017216 AND RECORD OF SURVEY RECORDING NUMBER 20051017206 ARE BASED UPON RECORDS OF SURVEY RECORDED UNDER RECORDING NUMBER 20051017206, RECORDS OF SNOHOMISH COUNTY, WASHINGTON. CORE DESIGN, BY CONVENTIONAL FIELD TRAVERSE, LOCATED THE SOUTHWEST SECTION CORNER AND SOUTH QUARTER CORNER OF SECTION 36-28-5 AND FOUND THE DISTANCE RELATIONSHIP TO OTHER BEARS FROM THE OILED RECORDS ABOVE. CORE DESIGN DECIDED TO HOLD THE FIELD LOCATED POSITION OF THE SOUTH QUARTER CORNER AND HOLD THE DISTANCE RELATIONSHIP TO OTHER BEARS TO THE SOUTHWEST SECTION CORNER AND FOR THE SITE BOUNDARY, FOR THE RECORD DIMENSIONS IN THE ABOVE RECORDS TO BE USED AS A BASIS FOR THE SURVEY. THE SURVEY WAS CONDUCTED BY CORE DESIGN, INC. ON 1/23/2023. THE SURVEY WAS CONDUCTED FROM CALCULATED POSITIONS OF SURVEY MONUMENTS WITHIN THE PLAT TO HOLD RECORD DIMENSIONS TO THE POINTS OF INTEREST FROM THOSE SHOWN ON THE ABOVE SNOHOMISH COUNTY SURVEY SECTION 1-27-5. SUBDIVISION SHOWN ON SHEET 2 OF 5 IS PER REFERENCE 2 AND WAS INDEPENDENTLY VERIFIED THROUGH TERRESTRIAL AND CROSS MEASUREMENTS.

PURPOSE

TO ESTABLISH THE BOUNDARY FOR THE PROPOSED RIGHT-OF-WAY OF SE 148TH STREET AND 87TH AVENUE SE

LEGAL DESCRIPTION

PARCEL A:
THE NORTH 300 FEET OF TRACT 141, CANTICART ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGES 39 THROUGH 42, INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
EXCEPT THAT PORTION THEREOF CONVERTED TO STATE OF WASHINGTON FOR SECONDARY STATE HIGHWAY NO. 1-4, AND AND EXCEPT THAT PORTION THEREOF CONVERTED TO STATE OF WASHINGTON FOR SR 9 BY OILED RECORDS UNDER ADDITION'S FILE NO. 810728065, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL B:
TRACT 156, CANTICART ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9 OF PLATS, PAGES 39 THROUGH 42, INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

PARCEL C:
LOT 2 (BA-2) OF BOUNDARY LINE ADJUSTMENT NO. 05-118349 RECORDED UNDER RECORDING NO. 20051017216 AND RECORD OF SURVEY RECORDED UNDER RECORDING NO. 20051017206, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:
THAT PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 36, TOWNSHIP 28 NORTH, RANGE 5 EAST OF THE W.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 36, FROM WHICH THE SOUTH QUARTER SECTION CORNER THEREOF BEARS S81°13'12" E, 2041.79 FEET;
THENCE S81°13'12" E, ALONG THE SOUTH LINE OF SAID SECTION 36, A DISTANCE OF 50.61 FEET, TO THE SOUTHWEST CORNER OF CANTICART WAY, AS SHOWN ON SNOHOMISH COUNTY RIGHT OF WAY PLAN FOR 123RD ST SE EXTENSION, DATED AUG 4, 1999, ON FILE WITH THE SNOHOMISH COUNTY ENGINEER, UNDER SURVEY NO. 1571, BEING THE POINT OF BEGINNING, AND THE BEGINNING OF A NON-TANGENT 1000.00 FOOT RADIUS CURVE TO THE LEFT, THE CENTER OF WHICH BEARS N24°13'04" W;
THENCE NORTHWESTERLY ALONG SAID WAGON AND CURVE, THROUGH A CENTRAL ANGLE OF 119°01', AN ARC DISTANCE OF 197.23 FEET;
THENCE S70°02' E, 273.59 FEET;
THENCE N89°02' E, 282.00 FEET;
THENCE NADROOVE 85.5 FEET;
THENCE NADROOVE 233.34 FEET;
THENCE N52°25'27" E, 68.57 FEET, TO THE BEGINNING OF A 950.00 FOOT RADIUS CURVE TO THE RIGHT;
THENCE NORTHWESTERLY ALONG SAID WAGON AND CURVE, THROUGH A CENTRAL ANGLE OF 36°46'27", AN ARC DISTANCE OF 642.88 FEET;
THENCE S81°13'12" E, 1304.34 FEET, TO THE WESTERN WAGON OF STATE HIGHWAY, (SR 9);
THENCE S01°52' W, ALONG SAID WESTERN WAGON, 4.30 FEET, TO THE BEGINNING OF A NON-TANGENT 1462.70 FOOT RADIUS CURVE TO THE LEFT, THE CENTER OF WHICH BEARS S43°50'41" E;
THENCE SOUTHWESTERLY ALONG SAID WAGON AND CURVE, THROUGH A CENTRAL ANGLE OF 170°14', AN ARC DISTANCE OF 207.10 FEET;
THENCE S01°12'31" W, ALONG SAID WESTERN WAGON, 281.54 FEET, TO THE SOUTH LINE OF RECORDS SECTION 36;
THENCE N81°03'31" W, ALONG SAID SOUTH LINE, 2532.46 FEET, TO THE POINT OF BEGINNING.

EXCEPTIONS CONTAINED IN TITLE

- NOT APPLICABLE TO THIS SURVEY.
- THIS SITE IS SUBJECT TO AN EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY RECORDED UNDER RECORDING NUMBER 781215026, RECORDS SNOHOMISH COUNTY, WASHINGTON. EASEMENT BEING A STRIP OF LAND 7 FEET WIDE, 13 FEET ON EITHER SIDE OF THE CENTERLINE OF EXISTING FACILITIES. (NOTHING TO PLAT)
- THIS SITE IS SUBJECT TO AN EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY RECORDED UNDER RECORDING NUMBER 781215026, RECORDS SNOHOMISH COUNTY, WASHINGTON. EASEMENT BEING A STRIP OF LAND 10 FEET WIDE, 5 FEET ON EITHER SIDE OF THE CENTERLINE OF EXISTING FACILITIES. (NOTHING TO PLAT)
- THIS SITE IS SUBJECT TO AN EASEMENT FOR ELECTRIC TRANSMISSION AND DISTRIBUTION TO PUBLIC UTILITY DISTRICT NO. 1 OF SNOHOMISH COUNTY RECORDED UNDER RECORDING NUMBER 791010728, RECORDS SNOHOMISH COUNTY, WASHINGTON. EASEMENT BEING A STRIP OF LAND 10 FEET WIDE, 5 FEET ON EITHER SIDE OF THE CENTERLINE OF EXISTING FACILITIES. (NOTHING TO PLAT)
- THIS SITE IS SUBJECT TO A COVENANT TO BEAR PART OR ALL OF THE COST OF CONSTRUCTION OR REPAIR OF EASEMENT GRANTED OVER ADJACENT PROPERTY RECORDED UNDER RECORDING NUMBER 810728065, RECORDS SNOHOMISH COUNTY, WASHINGTON. (NOTHING TO PLAT)
- THIS SITE IS SUBJECT TO AN EASEMENT FOR WATER USE OR LINES AND THE RIGHTS INCIDENT THEREIN, AS GRANTED IN THE DOCUMENT RECORDED UNDER RECORDING NUMBER 821209922, BEING A RE-RECORD OF 820423074, RECORDS SNOHOMISH COUNTY, WASHINGTON. (PLOTTED HEREON)
- THIS SITE IS SUBJECT TO A WATER LINE EASEMENT RECORDED UNDER RECORDING NUMBER 811202007, RECORDS SNOHOMISH COUNTY, WASHINGTON. (PLOTTED HEREON)
- NOT APPLICABLE TO THIS SURVEY.
- THIS SITE IS SUBJECT TO COVENANTS, RESTRICTIONS, RECORDS, RESERVATIONS, EASEMENTS, EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES, STATEMENTS AND OTHER MATTERS, IF ANY, AS SET FORTH ON BOUNDARY LINE ADJUSTMENT NO. 05-118349, RECORDED UNDER RECORDING NUMBER 20051017216, RECORDS SNOHOMISH COUNTY, WASHINGTON. (NOTHING TO PLAT)
- THIS SITE IS SUBJECT TO COVENANTS, RESTRICTIONS, RECORDS, RESERVATIONS, EASEMENTS, EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES, STATEMENTS AND OTHER MATTERS, IF ANY, AS SET FORTH ON BOUNDARY LINE ADJUSTMENT RECORDED UNDER RECORDING NUMBER 20051017206, RECORDS SNOHOMISH COUNTY, WASHINGTON. (NOTHING TO PLAT)
- THIS SITE IS SUBJECT TO AN AGREEMENT BETWEEN SNOHOMISH COUNTY, CITY OF EVERETT, AND SVEREN LAKE WATER DISTRICT AND THE TERMS AND CONDITIONS THEREOF, RECORDED UNDER RECORDING NUMBER 20060423084, RECORDS SNOHOMISH COUNTY, WASHINGTON. (NOTHING TO PLAT)
- THIS SITE IS SUBJECT TO A TEMPORARY EASEMENT FOR THE PURPOSE OF HIGHWAY AND EGRESS AND THE RIGHTS INCIDENT THEREIN, AS GRANTED IN THE DOCUMENT RECORDED UNDER RECORDING NUMBER 20220710277, RECORDS SNOHOMISH COUNTY, WASHINGTON. (EASEMENT IS BLANKET IN NATURE)
- THIS SITE IS SUBJECT TO A CRITICAL AREA SITE PLAN AND THE TERMS AND CONDITIONS THEREOF, RECORDED UNDER RECORDING NUMBER 2020825079, RECORDS SNOHOMISH COUNTY, WASHINGTON. (NOTHING TO PLAT)
- THIS SITE IS SUBJECT TO A STORMWATER FACILITY EASEMENT (CANTICART PROSSER) AND THE TERMS AND CONDITIONS THEREOF, RECORDED UNDER RECORDING NUMBER 20221090101, RECORDS SNOHOMISH COUNTY, WASHINGTON. (BLANKET IN NATURE)
- NOT APPLICABLE TO THIS SURVEY.

REFERENCES

- BOUNDARY LINE ADJUSTMENT AND RECORD OF SURVEY RECORDED UNDER RECORDING NUMBER 20051017206, RECORDS SNOHOMISH COUNTY, WASHINGTON.
- PLAT OF LEMMA STREET FIELD IN BOOK 56 OF PLATS, PAGE 164, RECORDED UNDER RECORDING NUMBER 940223504, RECORDS SNOHOMISH COUNTY, WASHINGTON.
- PLAT OF CANTICART FIELD IN BOOK 9 OF PLATS, PAGE 39, RECORDED UNDER INSTRUMENT NUMBER 195484, RECORDS SNOHOMISH COUNTY, WASHINGTON.
- RECORD OF SURVEY RECORDED UNDER RECORDING NUMBER 200904155003, RECORDS SNOHOMISH COUNTY, WASHINGTON.
- 95001 HIGHWAY 9 RIGHT-OF-WAY MAP, CLEARVIEW WC TO LONDEL ROAD.

SURVEYOR'S NOTES

- ALL TITLE INFORMATION SHOWN ON THIS MAP HAS BEEN EXTRACTED FROM CHICAGO TITLE INSURANCE COMPANY OF WASHINGTON'S SUBDIVISION GUARANTEE NUMBER 50013718, AMENDMENT 3, DATED JANUARY 2013. PREPARING SURVEYOR HAS CONDUCTED A VISUAL SEARCH OF THE RECORDS OF SNOHOMISH COUNTY, WASHINGTON, AND HAS FOUND NO INDEPENDENT TITLE SEARCH NOR IS CORE DESIGN, INC. AWARE OF ANY TITLE ISSUES AFFECTING THE SURVEYED PROPERTY OTHER THAN THOSE SHOWN ON THE MAP AND DISCLOSED BY THE REFERENCED CHICAGO TITLE COMPANY OF WASHINGTON'S SUBDIVISION GUARANTEE. CORE DESIGN, INC. HAS REPLIED WHOLLY ON CHICAGO TITLE COMPANY OF WASHINGTON'S REPRESENTATIONS OF THE TITLE'S CONDITION TO PREPARE THIS SURVEY AND THE BEFORE CORE DESIGN, INC. QUALIFIES THE MAP'S ACCURACY AND COMPLETENESS TO THAT EXTENT.
- THIS SURVEY REPRESENTS VISIBLE PHYSICAL IMPROVEMENT CONDITIONS EXISTING ON JULY 2, 2020. ALL SURVEY CONTROL, INDICATED AS "TOWN" WAS RECORDED FOR THIS PROJECT IN 2021.
- ALL DISTANCES ARE IN US FEET AT GROUND LEVEL.
- BOUNDARY INFORMATION SHOWN HEREON IS DERIVED FROM OBSERVATION OF CONTROLLING MONUMENTATION AND INTERPRETATION OF RECORD DESCRIPTIONS. TOPOGRAPHIC INFORMATION SHOWN HEREON IS RELATED TO THE BOUNDARY BY DIRECT FIELD OBSERVATION FROM CONTROLLING MONUMENTATION.
- THIS IS A FIELD TRAVERSE SURVEY. A THREE SECOND COMBINED ELECTRONIC TOTAL STATION WAS USED TO MEASURE THE ANGULAR AND DISTANCE RELATIONSHIPS BETWEEN THE CONTROLLING MONUMENTATION AS SHOWN. CLOSURE RATIOS OF THE TRAVERSE MET OR EXCEEDED THOSE SPECIFIED IN WAC 132-150-090. ALL MEASURING INSTRUMENTS AND EQUIPMENT ARE MAINTAINED IN ADJUSTMENT ACCORDING TO MANUFACTURER'S SPECIFICATIONS.

EXHIBIT 6 Page 1

202302035003

AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS 5 DAY OF Feb
2023 AT 2:21 P.M. IN BOOK OF SURVEYS AT
PAGE AT THE REQUEST OF CORE DESIGN, INC.
Garth Fell
AUDITOR, SNOHOMISH COUNTY DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF
PACIFIC RIDGE - DRH, LLC

ROBERT D. WEST, PLS
CERTIFICATE NO. 64653

RECORD OF SURVEY
FOR
PACIFIC RIDGE - DRH, LLC
17921 BOTHELL-EVERETT HIGHWAY, SUITE 100
BOTHELL, WA 98012



12100 NE 195th St, Suite 300
Bothell, Washington 98011
425.885.7877 Fax 425.885.7963

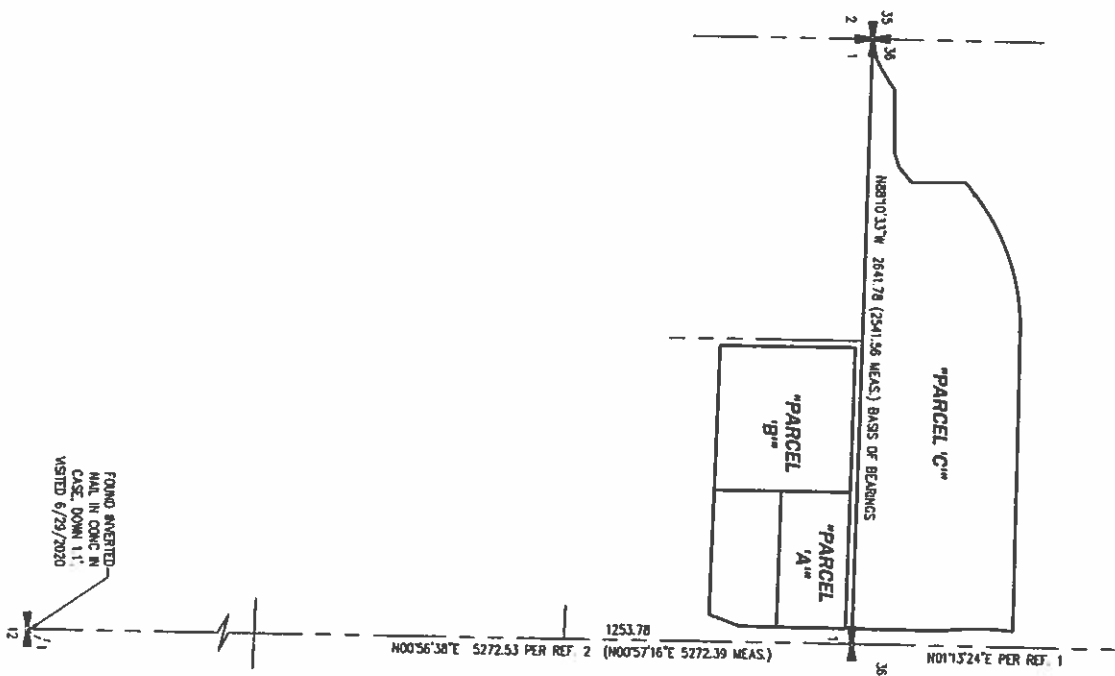
CORE DESIGN
ENGINEERING · PLANNING · SURVEYING · LA

DRAWN KKW	DATE 1/23/2023	PROJECT NO. 20071
APP'VD RDW	SHEET 1 OF 4	

A PORTION OF THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4, SEC. 36, TWP. 28 N., RGE. 5 E.;
AND A PORTION OF NE 1/4 OF THE NW 1/4, SEC. 1, TWP. 27 N., RGE. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON

LEGEND

	FOUND SECTION CORNER, AS NOTED
	EXISTING SECTION CORNER
	FOUND QUARTER CORNER, AS NOTED
	EXISTING QUARTER CORNER



FOUND ANNEALED
NAIL IN CORNER IN
CASE DOWN 11\"/>

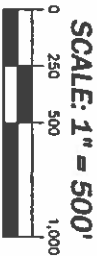


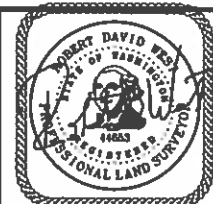
EXHIBIT 6 Page 2

202302035003

AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS ____ DAY OF ____
20____ AT ____ M. IN BOOK ____ OF SURVEYS AT
PAGE ____ AT THE REQUEST OF CORE DESIGN, INC.
AUDITOR, SNOHOMISH COUNTY DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR
UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS
OF THE SURVEY RECORDING ACT AT THE REQUEST OF
PACIFIC RIDGE - DRH, LLC
IN DECEMBER 2021
ROBERT D. WEST, PLS
CERTIFICATE NO. 44653

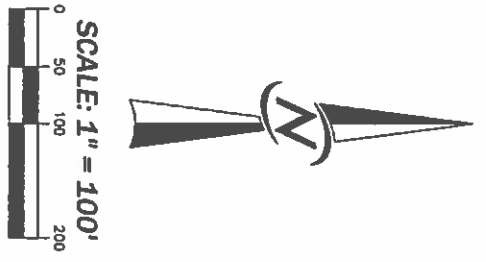
RECORD OF SURVEY
FOR
PACIFIC RIDGE - DRH, LLC
17921 BOTHELL-EVERETT HIGHWAY, SUITE 100
BOTHELL, WA 98012



CORE DESIGN
ENGINEERING - PLANNING - SURVEYING - LA.
12100 NE 195th St., Suite 300
Bothell, Washington 98011
425.885.7877 Fax 425.885.7963

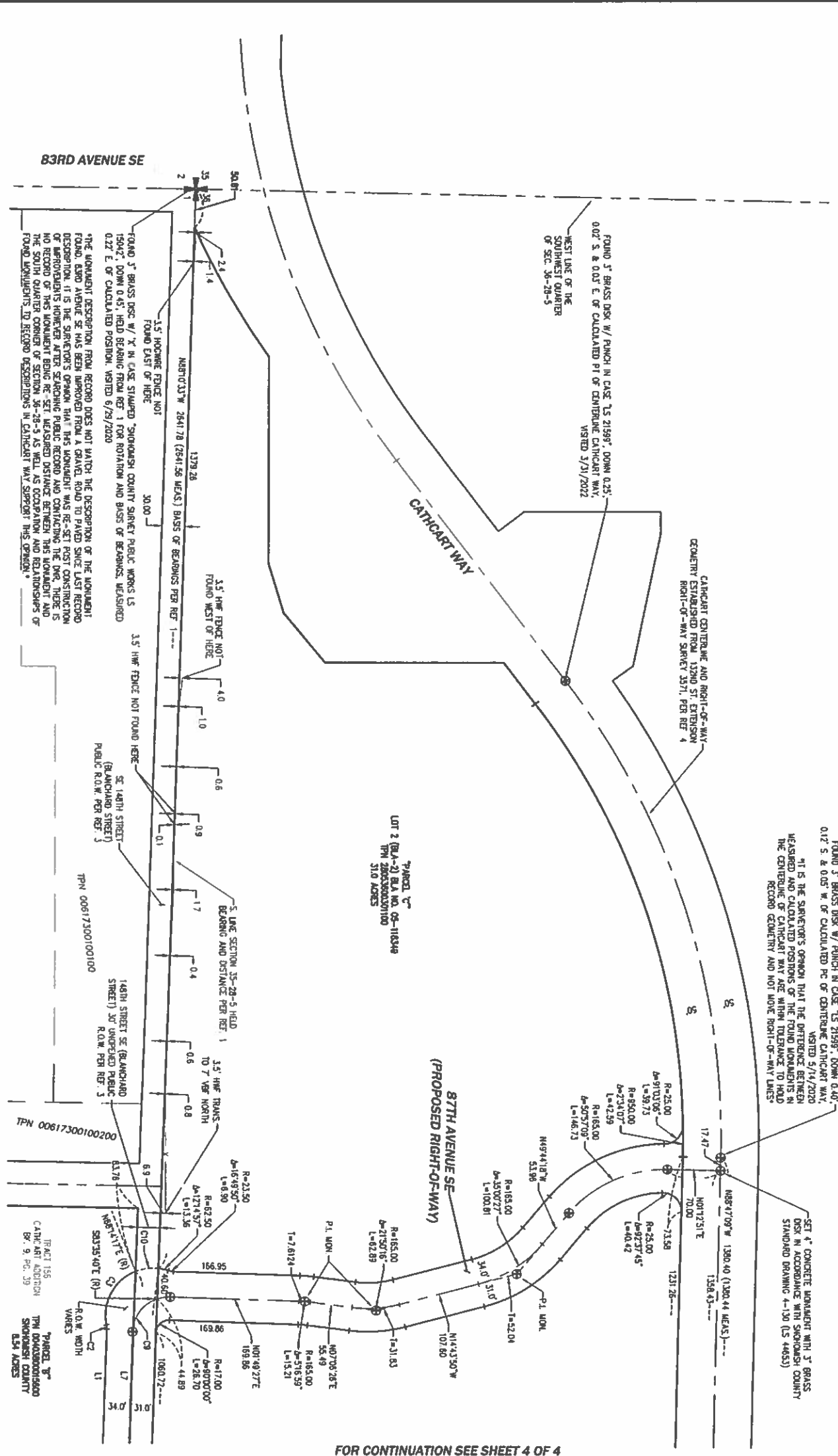
DRAWN KKW	DATE 1/23/2023	PROJECT NO. 20071
APP'VD RDW	SHEET 2 OF 4	

A PORTION OF THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4, SEC. 36, TWP. 28 N., RGE. 5 E;
AND A PORTION OF NE 1/4 OF THE NW 1/4, SEC. 1, TWP. 27 N., RGE. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON



- LEGEND**
- ⊕ FOUND SECTION CORNER, AS NOTED
 - ⊙ FOUND SURVEY MONUMENT, AS NOTED
 - ⊕ SET 1/2" REBAR WITH YELLOW PLASTIC CAP STAMPED "CORE 44653", UNLESS OTHERWISE NOTED
 - FENCE LINE

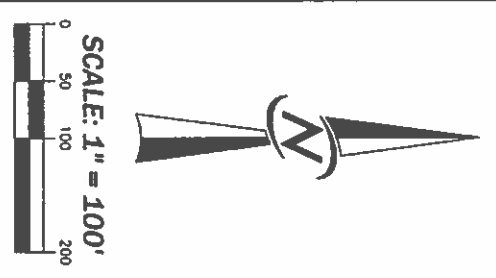
*LINE AND CURVE TABLE
SEE SHEET 4 OF 4*



202302035003

<p>AUDITOR'S CERTIFICATE</p> <p>FILED FOR RECORD THIS _____ DAY OF _____</p> <p>20____ AT _____ M. IN BOOK _____ OF SURVEYS AT</p> <p>PAGE _____ AT THE REQUEST OF CORE DESIGN, INC.</p> <p>AUDITOR, SNOHOMISH COUNTY DEPUTY COUNTY AUDITOR</p>	<p>SURVEYOR'S CERTIFICATE</p> <p>THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF</p> <p>PACIFIC RIDGE - DRH, LLC</p> <p>IN _____ DECEMBER _____ 2021</p> <p>ROBERT D. WEST, P.L.S. CERTIFICATE NO. 44653</p>	<p>RECORD OF SURVEY</p> <p>FOR</p> <p>PACIFIC RIDGE - DRH, LLC</p> <p>17921 BOTHELL-EVERETT HIGHWAY, SUITE 100 BOTHELL, WA 98012</p>		<p>12100 NE 195th St., Suite 300 Bothell, Washington 98011 425.885.7877 Fax 425.885.7963</p> <p>CORE DESIGN ENGINEERING · PLANNING · SURVEYING · LA</p> <p>DRAWN KKW DATE 1/23/2023 PROJECT NO. 20071</p> <p>APP'VD RDW SHEET 3 OF 4</p>
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A PORTION OF THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4, SEC. 36, TWP. 28 N., RGE. 5 E.;
AND A PORTION OF NE 1/4 OF THE NW 1/4, SEC. 1, TWP. 27 N., RGE. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON



- LEGEND**
- ⊕ FOUND QUARTER CORNER, AS NOTED
 - ⊕ FOUND SURVEY MONUMENT, AS NOTED
 - ⊕ SET 1/2" REBAR WITH YELLOW PLASTIC CAP STAMPED "CORE 44653" UNLESS OTHERWISE NOTED
 - FENCE LINE

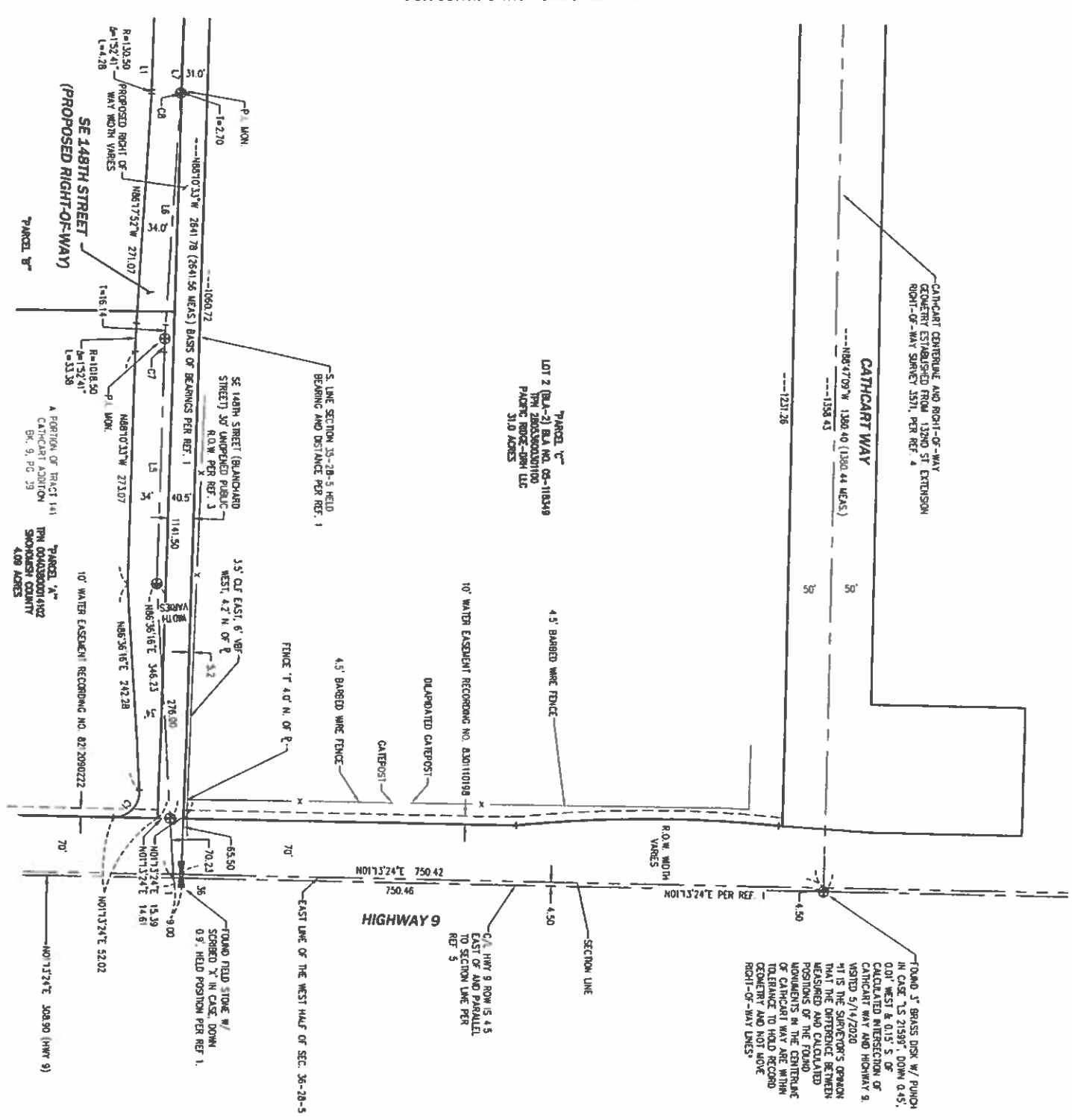
LINE TABLE

LINE #	BEARING	LENGTH
L1	N88°10'33"W	208.54
L5	N88°10'33"W	271.52
L6	N85°17'32"W	271.07
L7	N88°10'33"W	205.93

CURVE TABLE

CURVE #	RADIUS	DELTA	LENGTH
C1	30.00	94°37'09"	49.54
C2	21.50	13°49'30"	5.67
C3	62.50	80°14'28"	87.53
C7	984.50	1°32'41"	32.27
C8	164.50	1°52'41"	5.39
C9	48.00	90°00'00"	75.40
C10	62.50	28°10'03"	30.73

FOR CONTINUATION SEE SHEET 3 OF 4



SURVEYOR'S NOTE

THE RELATIONSHIP BETWEEN THE MEASURED DISTANCE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 36-28-5, AND THE RECORD DISTANCE PER REFERENCE 1, WAS A DIFFERENCE OF 0.22 FEET OVER 2.64 FEET. ALSO THE DIFFERENCE BETWEEN THE MEASURED AND RECORD DISTANCE OF THE MONUMENTS FOUND IN THE CENTERLINE OF CATHART WAY WERE NO MORE THAN 0.15 FEET IN ANY DIRECTION. IT IS THE SURVEYOR'S OPINION THAT THE RELATIONSHIP BETWEEN THESE MEASUREMENTS COMPARED TO RECORD GEOMETRY (REFERENCE 1) ARE WITHIN TOLERANCE TO HOLD RECORD GEOMETRY PER REFERENCE 1, AND NOT CHANGE THE RIGHT-OF-WAY LINES. IN LOCATING THE SOUTH QUARTER CORNER OF SECTION 36-28-5, OUR DESIRE WAS TO FIND A FIELD STONE WITH A CHISELED "X". THIS DID NOT EXIST. THE RECORD DESCRIPTION BUT WE DID NOT WANT TO DO AND PREPARE THE MONUMENT CASE TO TRY AND FIND ANOTHER MONUMENT THAT HAD NOT EXIST ANYMORE, AND IN DOING SO DISTURBING THE BOUNDARY.

EXHIBIT 6 Page 4

202302035003

AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS _____ DAY OF _____
20____ AT _____ M. IN BOOK _____ OF SURVEYS AT
PAGE _____ AT THE REQUEST OF CORE DESIGN, INC.
AUDITOR, SNOHOMISH COUNTY DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF
PACIFIC RIDGE - DRH, LLC
IN _____ DECEMBER 2021
ROBERT D. WEST, PLS
CERTIFICATE NO. 44653

RECORD OF SURVEY FOR
PACIFIC RIDGE - DRH, LLC
17921 BOTHELL-EVERETT HIGHWAY
BOTHELL, WA 98012



CORE DESIGN
ENGINEERING · PLANNING · SURVEYING · LA.
12100 NE 195th St., Suite 300
Bothell, Washington 98011
425.885.7877 Fax 425.885.7963

DRAWN **KKW** DATE **1/23/2023** PROJECT NO. **20071**
APP'VD **RDW** SHEET **4 OF 4**

RSN 83515/21-109192

21-172

Title 13 Right of Way Performance Bond

TITLE 13 SCC RIGHT-OF-WAY PERFORMANCE SECURITY - BOND

STATE OF WASHINGTON)
: ss.
COUNTY OF SNOHOMISH)

BOND NO. SUR0067995

We, Pacific Ridge - DRH, LLC as Principal (the Principal), and Argonaut Insurance Company as Surety (the Surety), a corporation organized under the laws of the State of IL and duly authorized to transact Surety business in the State of Washington, are held and firmly bound unto Snohomish County (the County), a political subdivision of the State of Washington, in the amount of \$222,300.00, for the payment of which sum we bind ourselves, and each of our executors, administrators, successors and assigns, jointly and severally.

Now, therefore, the conditions of these obligations are such, that if the Principal shall construct and complete all right of way improvements for the project of Cathcart Crossing, project file number ^{21 107654BSP (21 107481} LDA) required under Titles 13 and 30 Snohomish County Code (SCC) and permitted under Title 13 SCC, then this obligation shall be void; otherwise the obligations set forth herein shall remain in full force and effect until final inspection and construction acceptance by the County of all improvements.

We further agree that if, during the period this performance security is in effect, either the Director of Snohomish County Planning and Development Services (the Director) or the County Engineer determines the Principal has failed to properly install the improvements, the Director or County Engineer shall notify the Principal and Surety in accordance with SCC 13.10.116. The notice shall describe the work or improvements that must be done to prevent the forfeiture of the security device, provide a date certain by which the required work or improvements must be completed to the Director or County Engineers satisfaction, and state that if the work or improvements are not completed within the time specified, the County may proceed with forfeiture of the security device and use the funds to complete the required work or improvements. The Surety, in accordance with SCC 13.10.116(3), has the option to either pay up to the full security amount to the County upon demand or complete the work according to the County's terms and conditions. The amount demanded by the Director or their designee will be a good faith estimate of the actual cost of the work or improvements to be completed.

We further agree that if it is necessary for the County to take any legal action against any signatory to this agreement to assure the proper completion of this project, the County shall be entitled to its reasonable costs and attorney's fees.

We further agree that in the event the real property upon which the work secured by this security device is annexed into an incorporated municipality, the County, pursuant to SCC 30.84.020(2)(b), shall have the right, at its option and in its sole discretion, to assign the County's interest in this security device to the annexing municipality without the necessity of obtaining a re-issuance of the security device. Should the County assign its interest in this security device to a municipality, the County shall promptly deliver written notice of the assignment to the Surety and the Principal.

Title 13 Right of Way Performance Bond

Project Name: Cathcart Crossing

Project File Number: 21 107654BSP (21 107481 LDA)

We further agree that the Principal and the Surety shall promptly notify Snohomish County Planning and Development Services of any change of address. Change of addresses notices shall be in writing and shall be mailed to Snohomish County Planning and Development Services, 3000 Rockefeller Ave., M/S 604, Everett, WA 98201. The County will mail only to the last known address of Principal and Surety.

Signed this 12th day of May, 2021.

Pacific Ridge - DRH, LLC
Principal

17921 Bothell Everett Highway
Address

Bothell, WA 98012
City, State, Zip

Phone Number: 425-939-1158

By: 
Signature of Principal

Cody Jackson Asst. Secretary
Please Print Name & Title

Argonaut Insurance Company
Name of Surety

P.O. Box 469011
Address

San Antonio, TX 78246-9011
City, State, Zip

Phone Number: 281-640-7912

By: 
Signature of Surety Official

James Moore, Attorney-in-Fact
Please Print Name & Title



Accepted by Snohomish County:  Date: 5-14-21

ST

Argonaut Insurance Company
Deliveries Only: 225 W. Washington, 24th Floor
Chicago, IL 60606
United States Postal Service: P.O. Box 469011, San Antonio, TX 78246
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Argonaut Insurance Company, a Corporation duly organized and existing under the laws of the State of Illinois and having its principal office in the County of Cook, Illinois does hereby nominate, constitute and appoint: ~~James Moore~~

Surety Bond No.: SUR0067995
Principal: Pacific Ridge - DRH, LLC
Obligee: Snohomish County Planning and Development Services

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all bonds, contracts, agreements of indemnity and other undertakings in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

\$85,000,000.00

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolution adopted by the Board of Directors of Argonaut Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the Company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the Argonaut Insurance Company, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Argonaut Insurance Company has caused its official seal to be hereunto affixed and these presents to be signed by its duly authorized officer on the 8th day of May, 2017.

STATE OF TEXAS
COUNTY OF HARRIS SS:

On this 8th day of May, 2017 A.D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICER OF THE COMPANY, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me duly sworn, deposed and said that he is the officer of the said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said corporation, and that Resolution adopted by the Board of Directors of said Company, referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



Kathleen M. Meeks

(Notary Public)

I, the undersigned Officer of the Argonaut Insurance Company, Illinois Corporation, do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed the Seal of said Company, on the 12th day of May, 2021.



James Bluzard

James Bluzard, Vice President-Surety

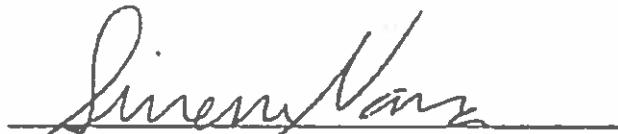
IF YOU HAVE QUESTIONS ON AUTHENTICITY OF THIS DOCUMENT CALL (210) 321 - 8400.

State of Illinois }
 } ss.
County of DuPage }

On May 12, 2021, before me, Sinem Nava, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared James Moore known to me to be Attorney-in-Fact of Argonaut Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires August 28, 2021


Sinem Nava, Notary Public



Commission No. 859777