



# Snohomish County Council

## Administrative Session

### Meeting Minutes

Council Chair Megan Dunn  
Council Vice-Chair Sam Low  
Councilmembers: Nate Nehring, Jared Mead, Strom Peterson

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**Tuesday, March 31, 2026**

**9:00 AM**

**Jackson Board Room - 8th Floor  
Robert J. Drewel Building  
& Remote Meeting**

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#### **PRESENT:**

Council Chair Dunn  
Council Vice-Chair Low  
Councilmember Nehring  
Councilmember Mead (*entered remotely at (9:01 a.m.)*)  
Councilmember Peterson (*remote*)  
Heidi Beazizo, Chief of Staff  
Debbi Mock, Council Staff  
Viggo Forde, Dept. of Information Services Director  
Debbie Eco, Clerk of the Council

#### **A. Call to Order**

Chair Dunn called the meeting to order at 9:00 a.m.

#### **B. Roll Call**

The clerk called the roll and stated that four members were present.

#### **C. Special Reports**

#### **D. Public Comment**

There were no persons present wishing to provide public comment.

#### **E. Introduction and Assignment of Legislation to Committees**

*All items assigned as listed below:*

##### **1. Community Safety and Justice**

**2. Finance, Budget and Administration**

- a. Motion 26-152, approving and authorizing execution of the Agreement for Professional Services between the County and Intermountain Claims, Inc. [2026-0835](#)

**3. Health and Community Services**

- a. Motion 26-149, authorizing the County Executive to sign a Professional Services Agreement with True Wind Collaborative, LLC for geospatial, outreach and plan development services [2026-0738](#)

**4. Planning and Community Development****5. Public Infrastructure and Conservation**

- a. Motion 26-151, extending the time for WaveDivision I, LLC D/B/A Astound Broadband to accept nonexclusive cable franchise authorizing limited use of the public road rights-of-way in Snohomish County, Washington [2026-0819](#)

**6. Committee of the Whole****F. Clerk's Report on Pending Legislation - No Report****G. Reports of Council Committees:****1. Community Safety and Justice**

*(Next meeting is scheduled for Tuesday, April 14, 2026, at 1:00 p.m.)*

**2. Finance, Budget and Administration**

*(Next meeting is scheduled for Tuesday, April 14, 2026, at 10:00 a.m.)*

**3. Health and Community Services**

*(Next meeting is scheduled for Tuesday, April 14, 2026, at 11:00 a.m.)*

**4. Planning and Community Development**

*(Next meeting is scheduled for Tuesday, April 7, 2026, at 11:00 a.m.)*

**5. Public Infrastructure and Conservation**

*(Next meeting is scheduled for Tuesday, April 7, 2026, at 10:00 a.m.)*

*[Councilmember Mead entered the meeting remotely at 9:01 a.m.]*

**H. Reports of Outside Committees**

Councilmembers Low and Dunn provided reports.

**I. Chairperson's Report****J. Chief of Staff's Report**

Heidi Beazizo, Chief of Staff, provided a report.

**K. Full Council Action on Items from Committee of the Whole**

1. Motion 26-145, approving and authorizing execution of the Agreement for Professional Services with IBM Corporation for Enterprise Resource Planning Solution (ERP) Implementation Services [2026-0739](#)

Viggo Forde, Department of Information Services Director, responded to questions from Vice-Chair Low.

Vice-Chair Low made a motion to approve motion 26-145. Councilmember Nehring seconded the motion and it carried unanimously.

**APPROVED: 5-0**

**L. Other Business**

1. Motion 26-150, approving Administrative Matters presented at General Legislative Session on April 1, 2026 (For review only) [2026-0839](#)
  - a. Approving the following Purchasing Award Recommendations:
    - 1) Bid Award Recommendation for Vactoring Services to Ventilation Power Cleaning Inc. and Olson Brothers Pro-Vac LLC for an estimated amount of \$425,000.00 [2026-0829](#)
    - 2) Revised Piggyback Award Recommendation for Facilities and Fleet requesting approval to expand the previous award authorized by Motion 26-059 to include additional awardees available through use of an established Sourcewell contract for Above-ground Fuel and Fluid Storage with Related Hardware, Software, and Services [2026-0836](#)
  - b. Receiving and referring the following Open Space application to Planning and Development Services for recommendation:
    - 1) Open Space General Agricultural Conservation Application #3336 - Karen Brennan [2026-0813](#)

c. Receiving the following Report:

- 1) Notice of Proposed Rulemaking Action - DPW Rule [2026-0844](#)  
4430 Procedures for determining the utility  
right-of-way use fee under SCC 13.110.010(9)

**M. Executive Session(s):**

**N. Adjourn**

There being no further business, Chair Dunn adjourned the Council for the day,  
at 9:08 a.m.